

خطبة النكاح

Marriage Khutbah

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنُسْتَعِينُهُ، وَنَسْتَغْفِرُهُ، وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا، وَمِنْ سَيِّئَاتِ أَعْمَالِنَا، مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ .

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ) آل عمران : 102 .

(يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا) النساء : 1 .

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا)
الأحزاب : 70 ، 71

All praises are due to Allah, we seek His aid, His forgiveness. We seek refuge in Allah from the evil of our souls and our evil actions. Whomever Allah guides, no one can misguide and whoever is misguided only Allah can guide him. I bare witness that there is no deity worthy of worship except Allah alone, and I bare witness that the Prophet Muhammad is His servant and final messenger.

O you who believe fear Allah as He should be feared and do not die except in a state of Al Islam (Ali Imran:102)

O Mankind, fear your Lord who created you all from a single soul, and from that soul its mate, and dispersed many men and women throughout the world. Fear Allah through whom you demand your mutual rights and the rights of the relatives. Indeed Allah is always watching over you all. (An Nisaa:1)

O you who believe! Keep your duty to Allah and fear Him, always speak the truth. He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allah and His Messenger has indeed achieved a great achievement” (Al Ahzab:70-71)

أما بعد:

We are gathered here today_____ to witness the marriage of our brother_____ and our sister_____. Marriage between male and female is one of Allah’s great laws and legislations. Allah and His Messenger encourage males and females to get married for many reasons and great benefits. Marriage aids Muslims in preserving their religion and practicing it. It also assists Muslims in preserving their chastity, allows them to enjoy love, mercy, and security in a permissible way. Marriage provides a permissible outlet to fulfill one’s natural desires, and to follow the ways of the Prophets and Messengers. Our beloved Prophet Muhammad highly encouraged his followers to get married:

يقول النبي صلى الله عليه وسلم: " يَا مَعْشَرَ الشَّبَابِ مَنْ اسْتَطَاعَ مِنْكُمُ الْبَاءَةَ فَلْيَتَزَوَّجْ فَإِنَّهُ أَغْضُ لِلْبَصْرِ وَأَحْصَنُ لِلْفَرْجِ وَمَنْ لَمْ يَسْتَطِعْ فَعَلَيْهِ بِالصَّوْمِ فَإِنَّهُ لَهُ وِجَاءٌ " . رواه البخاري و مسلم

“O young men, whoever has the ability amongst you to get married, then let him do so. Marriage helps lower the gaze and preserves chastity. And whoever is not able then let him fast, for fasting is a restraint (for his desires)”

Marriage between male and female is from the sunnah of the Prophet Muhammad, as he tells us:

عَنْ عَائِشَةَ، قَالَتْ قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - " النَّكَاحُ مِنْ سُنَّتِي فَمَنْ لَمْ يَعْمَلْ بِسُنَّتِي فَلَيْسَ مِنِّي وَتَزَوَّجُوا فَإِنِّي مُكَاتِرٌ بِكُمْ الْأُمَّمَ وَمَنْ كَانَ ذَا طَوْلٍ فَلْيُنكِحْ وَمَنْ لَمْ يَجِدْ فَعَلَيْهِ بِالصِّيَامِ فَإِنَّ الصَّوْمَ لَهُ وَجَاءٌ " . رواه ابن ماجه بإسناد جيد

“Marriage is from my sunnah, whoever does not act upon my sunnah is not from me. Get married, for indeed I will outnumber the others by you all. Whoever has the ability then let him get married, and if he doesn’t then let him fast, as it is a restraint for desires” (Sunan ibn Majah with a good chain)

Marriage safeguards our communities from moral degeneracy. Specifically it protects Muslims from slipping into ‘Zina’ and prohibited relationships between men and women.

There is a beautiful verse in the Quran that elaborates how a marriage can be successful and provides for us the two main pillars of a successful marriage:

يقول الله تعالى : (وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ)
الروم:21

“And from His signs is that He created for you spouses from among yourselves so that you may find comfort in them. And He has placed between you compassion and mercy. Surely in this are signs for people who reflect.”

The two pillars of a successful married life are: Love and Mercy. They are two factors that brighten one’s life and give one a feeling of reassurance, security and happiness. This is the successful balance to have in married life. Loving one’s spouse and being merciful with them will bring them so close, like the closeness of a garment to a person’s body. The two spouses act as a protection, comfort, warm and cover for one another, as Allah mentioned in the Quran:

(هُنَّ لِبَاسٍ لَكُمْ وَأَنْتُمْ لِبَاسٍ لَهُنَّ) البقرة: ١٨٧

“They are as garments for you and you are garments for them”

If newly married couples ponder and reflect over this verse, it will hopefully lead them to fulfilling each other’s marital rights. Both spouses must try their best to fulfill these rights for the sake of Allah.

The Muslim man must fulfill the following rights for his wife:

- a) Dowry that demonstrates seriousness and the importance of the marriage contract and is a token to respect and honor the woman.
- b) Obligatory spending by providing what the wife needs of food and accommodation.
- c) Accommodation
- d) Fair and kind treatment
- e) Not harming one’s wife

The Muslim woman must fulfill the following rights for her husband:

- f) Obedience, the man is the protector and maintainer of the woman in Islam.
- g) Making herself available to her husband, for intimacy when he requests
- h) Not allowing anyone in the house who the husband does not approve of
- i) Not leaving the house except with the husband’s permission
- j) Fair and kind treatment

Muslim men should take the Prophet Muhammad as their example in how to be a good spouse, as he said:

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي

“The best of you are those who are best with their families, and I am the best to my family” Sunan At-Tirmidhi

A Muslim husband should never mistreat his wife/wives. The Prophet Muhammad never spanked or hit a woman, he never complained about their food, he was always in service of his wives while he was at home with them. He always dealt with his wives using kind words, wisdom and patience. He advised his followers to be kind with women:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " اسْتَوْصُوا بِالنِّسَاءِ، فَإِنَّ الْمَرْأَةَ خُلِقَتْ مِنْ ضَلْعٍ، وَإِنَّ أَعْوَجَ شَيْءٍ فِي الضَّلْعِ أَعْلَاهُ، فَإِنْ ذَهَبَتْ نُقِيمَهُ كَسْرَتَهُ، وَإِنْ تَرَكَتَهُ لَمْ يَزَلْ أَعْوَجَ، فَاسْتَوْصُوا بِالنِّسَاءِ " .

Allah 's Messenger said, **"Treat women nicely, for a women is created from a rib, and the most curved portion of the rib is its upper portion, so, if you should try to straighten it, it will break, but if you leave it as it is, it will remain crooked. So treat women nicely."** Saheehul Bukhari

	Bride	Groom
Full Name		
Address and Phone		
Birth place & Date		
Proof of identity		
Father's Name		
Mother's Name (Maiden)		
Wali (Name, Address, Phone)		

	Legal Marriage Data		
Legal Marriage	State	Record #	Date
Islamic Marriage	Location		Date
Sadaq (Dowry) for bride			
Terms & Conditions			

This is to certify that, on this day, the bride's and the groom's parties have exchanged the 'ijab' and 'qabul' (offer and acceptance), in accordance with Allah's Book and His Messenger's Guidance. Finding no apparent Islamic obstacle to prevent this marriage, I therefore pronounce the above-named groom and bride husband and wife.

This certificate carries no independent legal power; the interested parties must file for legal marriage as needed.

Signatures

By signing this contract, all involved persons declare that, to the best of their knowledge, there is no Islamically legal reason preventing this marriage. They further agree that any and all possible future disputes related to this marriage mut be resolved according to Islamic Law.

Bride	Wali	Groom
Witness 1, phone, address	Witness 2, phone, address	Officiant (Imam or Judge)
Serial #	Recording Date	Seal/Stamp