

الخطبة الأولى

فِيَا عِبَادَ اللَّهِ، أَوْصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ، فَإِنَّ تَقْوَى اللَّهِ هِيَ
مِفْتَاحُ الْهَدَايَةِ، وَبَابُ التَّوْبَةِ، وَطَرِيقُ الصَّالِحِينَ
عِبَادَ اللَّهِ،

مِنْ أَعْظَمِ قِصَصِ الْإِسْلَامِ، وَأَكْثَرِهَا تَأْثِيرًا فِي الْقُلُوبِ، قِصَّةُ
رَجُلٍ بَدَأَ حَيَاتَهُ فِي ظُلُمَاتِ الْمَعْصِيَةِ، وَانْتَهَى إِمَامًا مِنْ أَيْمَةِ
الْهُدَى، عَالِمًا مِنْ عُلَمَاءِ مَكَّةَ، وَمِثَالًا خَالِدًا عَلَى رَحْمَةِ اللَّهِ
الْوَاسِعَةِ

إِنَّهَا قِصَّةُ **فُضَيْلِ بْنِ عِيَاضٍ رَحِمَهُ اللَّهُ

**مِنْ قَاطِعِ طَرِيقِ إِلَى تَائِبٍ خَاشِعٍ إِلَى عَالَمِ زَاهِدٍ

كَانَ فُضَيْلُ بْنُ عِيَاضٍ فِي بَدَايَةِ حَيَاتِهِ قَاطِعَ طَرِيقٍ، يَقْطَعُ عَلَى
النَّاسِ طُرُقَهُمْ، وَيَسْلُبُ أَمْوَالَهُمْ، وَيُرْعَبُ الْأَمِنِينَ

كَانَ اسْمُهُ يُخِيفُ الْمُسَافِرِينَ، وَكَانَ طَرِيقُهُ طَرِيقَ إِجْرَامٍ
وَمَعْصِيَةٍ لَكِنْ يَا عِبَادَ اللَّهِ، لَمْ يَكُنِ اللَّهُ قَدْ أَغْلَقَ عَلَيْهِ بَابَ الرَّحْمَةِ

فِي لَيْلَةٍ مِنَ اللَّيَالِي، خَرَجَ فُضَيْلٌ كَعَادَتِهِ لِيَرْتَكِبَ مَعْصِيَةً،
فَتَسَلَّقَ جِدَارًا يُرِيدُ الْوُصُولَ إِلَى امْرَأَةٍ

وَبَيْنَمَا هُوَ فَوْقَ الْجِدَارِ، سَمِعَ صَوْتَ رَجُلٍ يَتْلُو قَوْلَ اللَّهِ تَعَالَى

﴿الْمَ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ﴾

فَوَقَفَ فَضَيْلٌ، وَارْتَجَفَ قَلْبُهُ، وَقَالَ كَلِمَاتٍ غَيْرَتْ مَجْرَى
حَيَاتِهِ:

«بَلَى وَاللَّهِ... قَدْ أَنَا، قَدْ أَنْ»

نَزَلَ مِنَ الْجِدَارِ، وَانْكَسَرَ قَلْبُهُ، وَبَكَى بُكَاءً شَدِيدًا، وَقَالَ
«يَا رَبِّ، أَتُوبُ إِلَيْكَ».

O servants of Allah, I advise you and myself to
fear Allah.

Indeed, the fear of Allah is the key to guidance,
the door to repentance, and the path of the
righteous.

Servants of Allah,

Among the greatest stories in Islam, and the
most impactful upon hearts, is the story of a
man who began his life in the darkness of sin,
yet ended it as an imam from among the

leaders of guidance, a scholar of Makkah, and a lasting example of the vast mercy of Allah.

This is the story of Fudayl ibn 'Iyāḍ, may Allah have mercy upon him.

Servants of Allah, Fudayl ibn 'Iyāḍ in the early part of his life was a highway robber.

He would raid the caravans of traders and merchants travelling through the deserts, steal their wealth, and terrify those who were thinking about travelling near his neighborhood.

His name struck fear into the hearts of travelers, and his path was one of crime and disobedience.

But O servants of Allah,

Allah had not yet closed the door of mercy upon him.

One night, Fudayl went out as he usually did to commit a sin.

He climbed up a wall, intending to watch the woman he was in love with through the window.

While he was atop the wall, he heard a man reciting the words of Allah Most High:

“Has the time not come for the hearts of those who believe to humble themselves to the remembrance of Allah?”

(Qur'an 57:16)

Fudayl stopped in his place...

His heart trembled, his body shook, and he said words that would change the course of his life forever:

“Yes, by Allah... the time has come. The time has come.”

He climbed down from the wall, his heart broken, and he wept intensely.

He said, “O my Lord, I repent to You. O Allah forgive me. O Allah I repent to you now”

***بِدَايَةُ الطَّرِيقِ إِلَى اللَّهِ**

هَرَبَ فُضَيْلٌ مِنَ الْمَعْصِيَةِ، وَدَخَلَ خَرِبَةً لِيَبِيتَ فِيهَا، فَسَمِعَ قَوْمًا يَقُولُ بَعْضُهُمْ لِبَعْضٍ

«لَنْ نَرَحَلَ، فَإِنَّ فُضَيْلًا فِي الطَّرِيقِ يَقْطَعُ عَلَيْنَا»

فَقَالَ فُضَيْلٌ وَهُوَ يَبْكِي

«!أَنَا الَّذِي أَخَوْفُ عِبَادَ اللَّهِ؟! أَنَا الَّذِي أُرْعِبُهُمْ؟»

فِي تِلْكَ اللَّيْلَةِ، أَعْلَنَ تَوْبَتَهُ الصَّادِقَةَ، وَبَدَأَ رِحْلَةَ الرَّجُوعِ إِلَى اللَّهِ.

Fudayl fled from the sin and searched for a place to spend the night.

There, he overheard a group of people saying to one another,

“Let us not travel tonight, for Fudayl is on the road and he will rob us.”

Fudayl began to cry and said,

“Am I the one who terrifies the servants of Allah? Am I the one who frightens them?”

That very night, Fudayl announced his sincere repentance, and he began the journey of returning to Allah.

مِنْ لِصِّ إِلَى إِمَامِ مَكَّةَ ###

يَا عِبَادَ اللَّهِ،

**لَمْ تَكُنْ تَوْبَتُهُ مُجَرَّدَ دُمُوعٍ، بَلْ كَانَتْ **تَغْيِيرًا جَذْرِيًّا
تَرَكَ الْمَعْصِيَةَ، وَطَلَبَ الْعِلْمَ، وَجَالَسَ الْعُلَمَاءَ، وَجَاهَدَ نَفْسَهُ،
حَتَّى أَصْبَحَ مِنْ كِبَارِ عُلَمَاءِ مَكَّةَ، وَمِنْ أَيْمَةِ الزُّهْدِ وَالْوَرَعِ.

قَالَ عَنْهُ الْإِمَامُ الشَّافِعِيُّ رَحِمَهُ اللَّهُ:

«فُضَيْلُ بْنُ عِيَاضٍ أَسْتَاذِي»

وَكَانَ يَقُولُ:

«إِنَّمَا يَخَافُ اللَّهُ مَنْ عَرَفَهُ»

وَكَانَ إِذَا قَرَأَ الْقُرْآنَ، بَكَى حَتَّى يُغْشَى عَلَيْهِ

Servants of Allah,

His repentance was not merely tears—it was a complete transformation.

He abandoned sin.

He sought knowledge.

He kept company with scholars.

He struggled against his own soul.

Until he became one of the great scholars of Makkah, and one of the leaders of asceticism, humility, and piety.

Imam al-Shāfi‘ī, may Allah have mercy upon him, said about him: “Fudayl ibn ‘Iyāḍ is my teacher.”

Fudayl used to say: “Only the one who truly knows Allah truly fears Him.”

And when he recited the Qur’an, he would weep until he would lose consciousness.

رَسَائِلُ عَظِيمَةً مِنَ الْقِصَّةِ **

عِبَادَ اللَّهِ،

:هَذِهِ الْقِصَّةُ تُعَلِّمُنَا دُرُوسًا عَظِيمَةً

1- لَا أَحَدَ بَعِيدٌ عَنِ التَّوْبَةِ

لَوْ كَانَ اللَّهُ قَدْ قَبِلَ تَوْبَةَ قَاطِعِ طَرِيقٍ، فَكَيْفَ بِمَنْ هُوَ دُونَهُ؟

2- آيَةٌ وَاحِدَةٌ قَدْ تُغَيِّرُ حَيَاتَكَ

كَلِمَةٌ مِنَ الْقُرْآنِ، إِنْ خَرَجَتْ مِنَ الْقَلْبِ، قَلَبَتْ حَيَاةً كَامِلَةً

3- الصِّدْقُ مَعَ اللَّهِ يَصْنَعُ الْعُظْمَاءَ

فُضَيْلٌ لَمْ يَكُنْ عَظِيمًا بِمَاضِيهِ، بَلْ بِتَوْبَتِهِ

4- لَا تَحْتَقِرْ نَفْسَكَ

مَنْ يَدْرِي؟ قَدْ يَكُونُ لَكَ مَقَامٌ عِنْدَ اللَّهِ بَعْدَ التَّوْبَةِ أَعْظَمُ مِمَّا
تَتَخَيَّلُ.

Servants of Allah,

This story teaches us profound lessons:

-No one is far from repentance and no ones sins are too terrible for Allah to forgive...

If Allah accepted the repentance of a highway robber, then who is beyond hope?

-A single verse can change a life

One word from the Qur'an, if it reaches the heart, can overturn an entire lifetime. Open the Quran today, it will change you life.

-Sincerity with Allah creates greatness

Fudayl was not honored because of his past, but because of his repentance.

-Never belittle yourself

You do not know—after repentance, Allah may grant you a rank greater than you ever imagined.

O believers,

The story of Fudayl ibn ‘Iyāḍ is not merely a story from history—it is a mirror for our own hearts.

We learn from this story that guidance is in the hands of Allah alone.

People may judge you by your past, but Allah looks at your heart, your actions, and your future.

The one who was feared by travelers became someone whose name is honored in the mosques of Makkah.

The second lesson: do not delay repentance.

Fudayl did not say, “I will repent tomorrow.”

He did not say, “I will change later.”

One verse reached his heart, penetrated his soul, and he responded immediately.

How many verses have we heard?

How many reminders have we ignored?

The third lesson: true repentance requires action.

Fudayl did not simply regret—he changed his environment, his companions, and his direction in life.

Repentance is not only leaving the sin; it is walking toward Allah. Leaving off bad habits, bad friends, bad environments, changing your surroundings; being around people who uplift you and benefit you.

And the final lesson: never despair of Allah's mercy.

Allah turned a criminal into a scholar,
a robber into a teacher of imams,
and a sinner into a symbol of sincerity.

If Allah could do that for Fudayl ibn 'Iyād,
then what can He do for you and me?

*** **الْخَاتِمَةُ وَالِدُعَاءُ** **

يَا عِبَادَ اللَّهِ،

إِنَّ اللَّهَ يُنَادِي كُلَّ وَاحِدٍ مِنَّا الْيَوْمَ

﴿أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا﴾

أَلَمْ يَأْنِ أَنْ نَرْجِعَ؟

أَلَمْ يَأْنِ أَنْ نَتُوبَ؟

أَلَمْ يَأْنِ أَنْ نُغَيِّرَ؟

اللَّهُمَّ تُبْ عَلَيْنَا تَوْبَةً نَصُوحًا،

اللَّهُمَّ غَيِّرْ حَالَنَا إِلَى أَحْسَنِ حَالٍ،

اللَّهُمَّ اجْعَلْنَا مِنَ التَّائِبِينَ الصَّادِقِينَ،

وَصَلَّى اللَّهُ وَسَلَّم عَلَى نَبِيِّنَا مُحَمَّدٍ، وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ