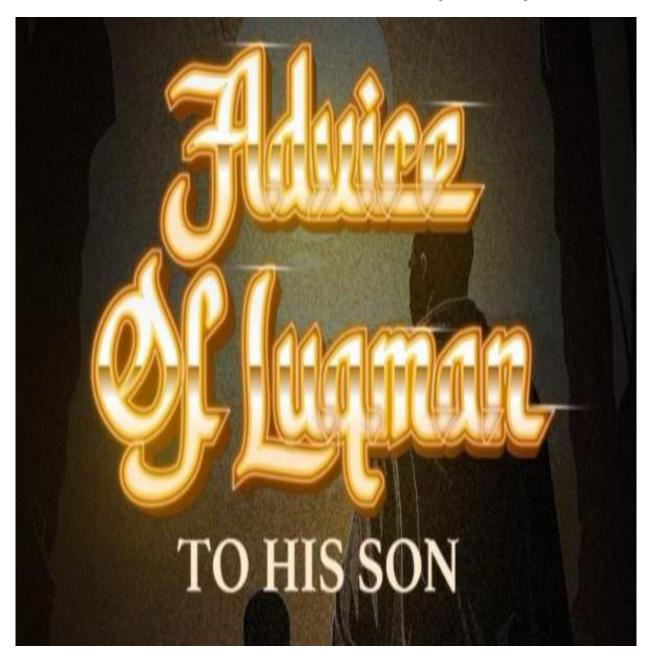
Intensive Educational Workshop Study Guide



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بسم الله الرحمن الرحيم

This study guide contains engaging questions to accompany the Advice of Luqman to his Son's presentation. Within the presentation one will find advice and tips to parents about what to prioritize when teaching their children. The advice of Luqman to his son also contains many benefits as to what manners and etiquette a parent should teach his child. These Quranic verses are also filled with recommendations to our youth about how they should treat their parents.

Quranic Verses that will be studied:

وَلَقَدْ ءَاتَيْنَا لَقْمَانَ ٱلْحِكْمَةَ أَن ٱشْكُرْ لِلَّهِ ۚ وَمَن يَشْكُرُ فَالَّمَا يَشْكُرُ لِنَفْسه وَمَن كَفَرَ فَإِنَّ ٱللَّهَ غَنِيٌّ حَمِيدٌ ١٢-وَإِذْ قَالَ لُقْمَانُ لاَّبْنِهِ ۖ وَهُوَ يَعِظُهُ ۖ يَابُنَيّ لَا تُشْرِكُ بِٱللَّهِ ﴿ إِنَّ ٱلشِّرْكَ لَظُلْمٌ عَظِيمٌ ١٣ - وَوَصَّيْنَا ٱلْإِنسَانَ بِوَٰلِدَيْهِ حَمَلَتْهُ أُمُّهُ ۗ وَهْنًا عَلَىٰ وَهْنَ وَفِصَلُهُ ۖ فِي عَامَيْنِ أَن ٱشْكُرْ لِي وَلِوَٰلِدَيْكَ إِلَيَّ سيرُ ١٤ - وَإِن جَلْهَدَاكَ عَلَى أَن تُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عَلْمٌ فَلَا تُطعْهُمَا ﴿ وَ صَاحِبْهُمَا فِي ٱلدُّنْيَا مَعْرُ وفَا ﴿ وَٱتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَىَّ ۚ ثَمَّ إِلَىّ مَرْ جِعُكُمْ فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ٥٠ -يَلبُنَيَّ إِنَّهَاۤ إِن تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلُ فَتَكُن فِي صَخْرَةٍ أَوْ فِي ٱلسَّمَاوِٰتِ أَوْ فِي ٱلْأَرْضِ يَأْتِ بِهَا ٱللَّهُ ۚ ا آلَّهَ لَطِيفٌ خَبِيرٌ ١٦-يَابُنَىَّ أَقِمِ ٱلصَّلَوٰةَ وَأَمُرْ بِٱلْمَعْرُوفِ وَٱنْهَ عَن ٱلْمُنكر وَٱصْبِرْ عَلَىٰ مَا أَصِنَابَكَ ﴿ إِنَّ ذَٰلِكَ مِنْ عَزْمِ ٱلْأُمُورِ ١٧ - وَلَا تُصنَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي ٱلْأَرْضِ مَرَحًا ﴿ إِنَّ ٱللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالُ فَخُورُ ١٨-وَٱقْصِدْ فِي مَشْيِكَ وَٱغْضُضْ مِن صَوْتِكَ ۚ إِنَّ أَنكَرَ ٱلْأَصْوَٰتِ لَصَوْتُ ٱلْحَمِيرِ ١٩

"Indeed, We blessed Luqmân with wisdom, 'saying', "Be grateful to Allah, for whoever is grateful, it is only for their own good. And whoever is ungrateful, then surely Allah is Self-Sufficient, Praiseworthy. And 'remember' when Luqmân said to his son, while advising him, "O my dear son! Never associate 'anything' with Allah 'in worship', for associating 'others with Him' is truly the worst of all wrongs. And We have commanded people to 'honour' their parents. Their mothers bore them through hardship upon hardship, and their weaning takes two years. So be grateful to Me and your parents. To Me is the final return.

But if they pressure you to associate with Me what you have no knowledge of, do not obey them. Still keep their company in this world courteously, and follow the way of those who turn to Me 'in devotion'. Then to Me you will 'all' return, and then I will inform you of what you used to do. 'Luqmân added,' "O my dear son! 'Even' if a deed were the weight of a mustard seed—be it 'hidden' in a rock or in the heavens or the earth—Allah will bring it forth. Surely Allah is Most Subtle, All-Aware.

"O my dear son! Establish prayer, encourage what is good and forbid what is evil, and endure patiently whatever befalls you. Surely this is a resolve to aspire to. "And do not turn your nose up to people, nor walk pridefully upon the earth. Surely Allah does not like whoever is arrogant, boastful. Be moderate in your pace. And lower your voice, for the ugliest of all voices is certainly the braying of donkeys." (Luqman: 12-19)

Questions:

1.	What is the strongest opinion about the status of Luqman? Was he a				
	wise man or a				
	prophet?				
2.	How did Luqman address his son when he wanted to advise him?				
	What word did he use to call his son? What can parents learn from				
	this				
	technique?				
3.	What advice did Luqman start with first when advising his son?				
	Why? Discuss it's				
	importance				
4.	Do our children have rights over us? What are some of them?				
5.	What are some qualities we need to instill in our Muslim youth here				
	in the				
	USA?				

6.	What was Luqman's second advice to his son? What's the significance? Why mention this after his first advice? How did he prioritize in advising his son?
7.	What are some of the rights of parents over their children? What are some of the duties that children must fulfill towards them?
8.	What is the condition in regards to being obedient to our parents and those in authority positions over us? Mention some proofs from the Quran and/or Sunnah.

from the advices of Luqman to his son?		
10. Why did Luqman advise his son to establish the prayer after he told		
him to be conscious about his deeds and that Allah will hold him		
accountable for everything on the Day of		
Resurrection?		
11. Is it important to enjoin the good and forbid the evil? Why? What		
will happen if we do not engage in this important aspect of Iman? Give		
some examples		

12. How should one engage in enjoining the good and forbidding the		
evil? What are some principles, techniques, and guidelines in		
embarking upon this great act of		
iman?		
13. Why is it important to have patience when enjoining the good and		
forbidding evil? What's the relationship between the two (patience		
and enjoining good and forbidding evil)? Mention the types of		
patience		
14. What is arrogance? What are some examples? What is pride? Wha		
are some examples? What is the worst type of		
arrogance?		

15. What is humility? How can one train oneself to acquire it?			
16. Elaborate some upon the relationship between the verses individually and collectively. The order of the verses and the			
relationship of the topics mentioned in those verses to each other. The relationship to our lives and how we raise our children, treat our			
children, treat our parents, and how we can benefit from these verses			
on a practical			
level			

May Allah grant us all guidance and enable us to benefit from the Advice that Luqman gave to his son. May Allah make us firm upon understanding the Quran and Sunnah and benefitting from its guidance to better ourselves, our families, our communities, and our societies.

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