

وكيف يقدر قدر دار غرسها الله بيده وجعلها مقراً لأحبابه، وملأها من رحمته وكرامته ورضوانه، ووصف  
نعيمها بالفوز العظيم....

فإن سألت: عن أرضها وتربتها، فهي المسك والزعفران.

وإن سألت: عن سقفها، فهو عرش الرحمن.

وإن سألت: عن ملاطها، فهو المسك الأذفر.

وإن سألت: عن حصناتها، فهو اللؤلؤ والجوهر.

وإن سألت: عن بنائها، فلبنة من فضة ولبنة من ذهب، لا من الحطب والخشب.

وإن سألت: عن أشجارها، فما فيها شجرة إلا وساقها من ذهب.

وإن سألت: عن ثمرها، فأمثال القلال، ألين من الزبد وأحلى من العسل.

وإن سألت: عن ورقها، فأحسن ما يكون من رقائق الخلل.

وإن سألت: عن أنهارها، فأنهارها من لبن لم يتغير طعمه، وأنهار من خمر لذة للشاربين، وأنهار من عسل  
مصفى.

وإن سألت: عن طعامهم، ففاكهة مما يتخيرون، ولحم طير مما يشتهون.

وإن سألت: عن شرابهم، فالتسنيم والزنجبيل والكافور.

وإن سألت: عن أنيتهم، فأنية الذهب والفضة في صفاء القوارير.

وإن سألت: عن ظلها ففيها شجرة واحدة يسير الراكب المجد السريع في ظلها مئة عام لا يقطعها.

وإن سألت: عن لباس أهلها، فهو الحرير والذهب.

وإن سألت: عن فرشها، فبطائنها من استبرق مفروشة في أعلى الرثب.

وإن سألت: عن أسنانهم أو أعمارهم، فأبناء ثلاثة وثلاثين، على صورة آدم عليه السلام، أبي البشر.

وإن سألت: عن وجوه أهلها وحسنهم، فعلى صورة القمر.

وإن سألت: عن سماعهم، فغناء أزواجهم من الحور العين، وأعلى منه سماع أصوات الملائكة والنبیین، وأعلى  
منهما سماع خطاب رب العالمين.

وإن سألت: عن يوم المزيد، وزيارة العزيز الحميد، ورؤية وَجْهِ الْمُنْزَه عن التمثيل والتشبيه، كما ترى الشمس في الظهيرة والقمر ليلة البدر....

يا أهل الجنة و ينادى المنادي:

يا أهل الجنة

سلام عليكم.

فلا ترد هذه التحية بأحسن من قولهم: اللهم أنت السلام، ومنك السلام، تباركت يا ذا الجلال والإكرام. فيتجلى لهم الرب تبارك وتعالى يضحك إليهم ويقول:

يا أهل الجنة

فيكون أول ما يُسمعون من تعالى: أين عبادي الذين أطاعوني بالغيب ولم يروني، فهذا يوم المزيد. فيجتمعون على كلمة واحدة:

أن قد رضينا، فارضَ عنا، فيقول:

يا أهل الجنة

إني لو لم أرض عنكم لم أسكنكم جنتي، هذا يوم المزيد، فسلوني فيجتمعون على كلمة واحدة:

أرنا وجهك ننظر إليه.

فيكشف الرب ﷻ الحجاب، ويتجلا لهم فيغشاهم من نوره ما لو لا أن الله سبحانه وتعالى قضى ألا يحترقوا لاحترقوا.

وَجُودٌ يَوْمَئِذٍ نَّاصِرَةٌ (22) إِلَى رَبِّهَا نَاظِرَةٌ (23) وَوَجُودٌ يَوْمَئِذٍ بِاسِرَةٌ (24) تَنْظُرُ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ [القيامة: 22-25].

الخطبة الأولى: الْحَمْدُ لِلَّهِ مُبْلِغِ الرَّاجِي فَوْقَ مَأْمُولِهِ، الْمَنَّانِ عَلَى التَّائِبِ بِصَفْحِهِ وَقَبُولِهِ، خَلَقَ الْإِنْسَانَ وَأَنْشَأَ دَاراً لِحُلُولِهِ، وَجَعَلَ الدُّنْيَا مَرَحَلَةً لِنُزُولِهِ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ شَهَادَةً عَارِفٍ بِالذَّلِيلِ وَأُصُولِهِ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَالتَّابِعِينَ لَهُمْ بِإِحْسَانٍ مَا أَمْتَدَّ الدَّهْرَ بِطُولِهِ، وَسَلِّمْ تَسْلِيمًا

أَمَّا بَعْدُ: فَاتَّقُوا اللَّهَ وَسَارِعُوا إِلَى مَغْفِرَةٍ مِنْ رَبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ، فِيهَا مَا لَا عَيْنٌ رَأَتْ وَلَا أُذُنٌ سَمِعَتْ وَلَا خَطَرَ عَلَى قَلْبِ بَشَرٍ

أَيُّهَا الْمُسْلِمُونَ: لَقَدْ تَكَاثَرَتْ آيَاتُ الْقُرْآنِ الْعَظِيمِ، وَأَحَادِيثُ النَّبِيِّ الْكَرِيمِ -عَلَيْهِ أَفْضَلُ الصَّلَاةِ وَأَتَمُّ التَّسْلِيمِ- فِي وَصْفِ الْجَنَّةِ وَمَا أَعَدَّهُ اللَّهُ فِيهَا لِعِبَادِهِ الصَّالِحِينَ، تَرْغِيبًا وَحَثًّا لَهُمْ عَلَى الطَّاعَاتِ وَتَحْمُلِ مَشَاقِّ الْعِبَادَاتِ. وَذَلِكَ لِأَنَّ الْإِنْسَانَ إِذَا عَلِمَ أَنَّ اللَّهَ قَدْ أَعَدَّ لَهُ دَاراً فِيهَا كُلُّ مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلدُّ الْأَعْيُنُ، تَوَلَدَتْ عِنْدَهُ الرَّغْبَةُ الصَّادِقَةُ فِي أَنْ يَكُونَ مِنْ أَهْلِ تِلْكَ الْجَنَّةِ، فَسَعَى لَهَا سَعْيَهَا فَقَامَ بِالْوَاجِبَاتِ وَتَرَكَ الْمَعَاصِي وَالْمَحْرَمَاتِ، فَكَانَ مِنَ الْمُتَّقِينَ الَّذِينَ يَسْتَحِقُّونَ بِفَضْلِ اللَّهِ دُخُولَ الْجَنَّةِ وَالْفُوزَ بِجِوَارِ الرَّحْمَنِ. وَأَوْصَافِ الْجَنَّةِ الَّتِي جَاءَتْ بِهِ الْأَدِلَّةُ الشَّرْعِيَّةُ تَصْنَعُ الْإِحَاطَةَ بِهَا فِي مِثْلِ هَذِهِ الْخُطْبَةِ، وَلَكِنَّ مَا لَا يُدْرِكُ جُلَّهُ لَا يُتْرَكُ كُلُّهُ، فَهَذِهِ شَدْرَاتُ مِسْكِ وَنَفَحَاتُ طِيبٍ فِي وَصْفِ الْجَنَّةِ، جَعَلَنِي اللَّهُ وَإِبَائِكُمْ مِنْ أَهْلِهَا

Brothers and Sisters in Islam from Allah's Mercy and Wisdom it that He's created us and placed us in this dunya for a noble purpose...He didn't just create us and leave us wandering on top of this earth without any guidance or direction. He sent us messengers with books of revelation to know how to live our lives correctly...This life is a test...the time you are given to live on this earth is an exam for you to see who from amongst us will be the best in deeds, beliefs, actions and statements. Allah tells us in the Quran:

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ الْعَزِيزُ الْعَفُورُ - 67:2

Allah is the one who created death and life to test you to see who from amongst you do the best deeds, and He is the Exalted in Might, the Forgiving -

My dear brothers and sisters, imagine if we lived 60-80 years on the face of this earth, working, going to college, getting married, having children, and eventually retiring, reaching an old age, and we still didn't know our purpose in life....unfortunately, this is the case with many people in the world today....Some people only believe that they will only live once, some people don't believe in life after death, some people don't think that there is a better life than the life in this wretched dunya...This is why many of them are miserable, depressed, stressed out...why many of them lose hope, and some even take their own lives from all of the pressures and stresses of daily life...However, the believer knows and has certainty that this

world that we live in, this time that we are here on the face of this earth is only a testing ground, our short life span of only 60-70-80, maybe 90 years is just time to prepare ourselves for a better life, those 60-90 years we live on this earth are like the planting seasons for the farmer..... the farmer plants his seeds in the early spring and after working so hard throughout the year, watering, nurturing his crops, spraying insecticides, removing the harmful weeds, at the end of the year he gets to reap his harvest, he gathers all his crops and brings them all to the marketplace for sale, and gets his money for all of his hard work....The farmer knows that he cannot harvest his crops before they're ripe, if he does so he may lose...So similarly, brothers and sisters we have to be like farmers in this life....but we are not planting crops, fruits or vegetables...rather the seeds we need to plant in this world are our good deeds, our good beliefs, our good statements, our obedience to Allah, our obedience to the Prophet...so that we can get a return on our investment, so that we can reap the harvest that we left behind...our wealth and money that we want to receive is Allah's paradise....

Brothers and sisters....Allah's Jannah, Allah's paradise is the fruit of a seed planted in this dunya; Allah's paradise is the harvest reaped from establishing his tawheed, Allah's jannah is the payment received after all of our hard work in this dunya.....

Allah's jannah is the retirement package that you save up in all your years of work, all your years of prayer, fasting, zakat, hajj, all your enduring hardships and being patient, Allah's paradise is the benefits you get when the worldly benefits are no longer available for you....If you're looking for complete happiness, bliss and relaxation, you're not going to find it here in this lifetime, you're not going to find it here on this earth....but brothers and sisters...if you work hard enough you will find it in Allah's paradise in the hereafter...

O Worshippers of Allah! O Followers of the Prophet (sallahu alayhi wa salam)! O People of the Best Nation! Allah, Subhanhu wa Ta'ala gives glad tiding of paradise and He has promised Gardens of Eternity. Allah has promised such delights that no eye has seen, no ear has heard and no mind has ever imagined. But how many of us really want to be in paradise, how many of us are working hard to get to paradise, how many of us are abandoning the Haram things to get to paradise, how many of us are fulfilling our religious and family obligations to get to paradise??? How many of us would be willing to stop smoking, or stop drinking, or stop beating our wives if an organization told us they would give us \$5,000 dollars.....Is a small amount of money worth better than what Allah can give you?.....Allah told us not to do these things 1440 years ago....Have we forgotten.....How many of us would stop cheating, lying, stealing and deceiving others in business if we were fined by the city or state, but wouldn't stop because of knowing that Allah is watching us?.....Brothers and sisters Allah has promised us that if we abandon sins and bad deeds that he will reward us abundantly...far greater than

any worldly reward or payment...and he's also told us that if we disobey him that he may delay our entering into the paradise.... So what is the description of the paradise that Allah has prepared for his righteous servants?

ibn al-Qayyim al jawziyyah said, in regards to the description of the Paradise and the delights that it contains: *Arabic (time permitting)*

"And if you ask about its ground and its soil, then it is of musk and saffron. And if you ask about its roof, then it is the Throne of the Most Merciful. And if you ask about its rocks, then they are pearls and jewels. And if you ask about its buildings, then they are made of bricks of gold and silver. And if you ask about its trees, then it does not contain a single tree except that its trunk is made of gold and silver. And if you ask about its fruits, then they are softer than butter and sweeter than honey. And if you ask about its leaves, then they are softer than the softest cloth. And if you ask about its rivers, then there are rivers of milk who's taste does not change, and rivers of wine that is delicious to those who drink it, and rivers of honey that is pure, and rivers of water that is fresh. And if you ask about their food, then it is fruits from whatever they will choose, and the meat of whatever birds they desire. And if you ask about their drink, then it is Tasneem, ginger, and Kaafoor. And if you ask about their drinking cups, then they are crystal-clear and made of gold and silver. And if you ask about its shade, then a fast rider would ride in the shade of one of its trees for a hundred years and not escape it. And if you ask about its vastness, then the lowest of its people would have within his kingdom and walls and palaces and gardens the distance that would be travelled in a thousand years. And if you ask about its towers, then they are rooms above rooms in buildings that have rivers running underneath them. And if you ask about how far it reaches into the sky, then look at the shining star that is visible, as well as those that are far in the heavens that the eyesight cannot possibly reach. And if you ask about the clothing of its inhabitants, then they are of silk and gold. And if you ask about its beds, then its blankets are of the finest silk laid out in the highest of its levels. And if you ask about the faces of its inhabitants and their beauty, then they are like the image of the Moon. And if you ask about their age, then they are young ones of 33 years in the image of Adam, the father of humanity. And if you ask about what they will be hearing, then it is the singing of their wives from among the Hoor al-'Ayn, and better than that are the voices of the Angels and the Prophets, and better than that is the Speech of the Lord of the Worlds. And if you ask about their servants, then they are young boys of everlasting youth who resemble scattered pearls. And if you ask about their brides and wives, then they are young and full-breasted and have had the liquid of youth flow through their limbs; the Sun runs along the beauty of her face if she shows it, light shines from between her teeth if she smiles; if she were to be unleashed upon the World, she would fill what is between

the Heavens and the Earth with a beautiful wind, and the mouths of the creation would glorify, praise, and exclaim greatness, and everything between the East and the West would be adorned for her, and every eye would be shut from everything but her, and the light of the Sun would be outshone just as the light of the Sun outshines the light of the stars, and everyone on the face of the Earth would believe in the Ever-Living, the One who Sustains and Protects all that exists. She does not increase with age except in beauty, her youth never fades, her clothing is never worn out, no garment can be created that matches her beauty, and no one who is with her can ever become bored; her attention is restricted to her husband, so she desires none but him, just as his attention is restricted to her so she is the sole object of his desire, and he is with her in utmost safety and security, as none has touched her before of either humans or Jinn.

And if you ask about the Day of Increase (in reward) and the visit of the all-Mighty, all-Wise, and the sight of His Face – free from any resemblance or likeness to anything – as you see the Sun in the middle of the day and the full Moon on a cloudless night, then listen on the day that the caller will call: ‘O People of Paradise! Your Lord – Blessed and Exalted – requests you to visit Him, so come to visit Him!’ So they will say: ‘We hear and obey!’

Until, when they finally reach the wide valley where they will all meet – and none of them will turn down the request of the caller – the Lord – Blessed and Exalted – will order His Chair to

be brought there. Then, pulpits of light will emerge, as well as pulpits of pearls, gemstone, gold, and silver. The lowest of them in rank will sit on sheets of musk, and will not see what those who are on the chairs above them are given. When they are comfortable where they are sitting and are secure in their places, and the caller calls: ‘O People of Paradise! You have an appointment with Allaah in which He wishes to reward you!’ So they will say: ‘And what is that reward? Has He not already made our faces bright, made our scales heavy, entered us into Paradise, and pushed us away from the Fire?’

And when they are like that, all of a sudden a light shines that encompasses all of Paradise. So, they raise their heads, and, behold: the Compeller – Exalted is He, and Holy are His Names – has come to them from above them and majestified them and said: ‘O People of Paradise! Peace be upon you!’ So, this greeting will not be responded to with anything better than: ‘O Allaah! You are Peace, and from You is Peace! Blessed are You, O possessor of Majesty and Honor!’ So the Lord – Blessed and Exalted – will laugh to them and say: ‘O People of Paradise! Where are those who used to obey Me without having ever seen Me? This is the Day of Increase!’

So, they will all give the same response: 'We are pleased, so be pleased with us!' So, He will say: 'O People of Paradise! If I were not pleased with you, I would not have made you inhabitants of My Paradise! So, ask of Me!' So, they will all give the same response: 'Show us your Face so that we may look at it!' So, the Lord – Mighty and Majestic – will remove his covering and will majestify them and will cover them with His Light, which, if Allaah – the Exalted – had not Willed not to burn them, would have burned them.

And there will not remain a single person in this gathering except that his Lord – the Exalted – will speak to him and say: 'Do you remember the day that you did this and that?' and He will remind him of some of his bad deeds in the Worldly life, so he will say: 'O Lord! Will you not forgive me?' So, He will say: 'Of course! You have not reached this position of yours (in Paradise) except by my forgiveness.'

So, how sweet is this speech to the ears, and how cooled are the righteous eyes by the glance at His Noble Face in the Afterlife...

May Allah make us from those that get to glance at your beautiful face Ya Allah.....

Second Khutbah....

So brothers and sisters in Islam...we've all heard the description of paradise....the question now is....how many of us want to be there...how many of us are planting seeds or obedience to Allah in this world so that we can reap the harvest of Allah's paradise in the hereafter....how many of us will work hard, by abandoning all the haram and adopting all of the halaal things into our lives...How many of us will abandon consumption of intoxicants to get Allah's jannah...How many of us will abandon fornication, and riba, and cheating and lying, and backbiting to attain Allah's paradise....how many of us will start praying five times a day to get Allah's jannah, how many of us will start paying zakat, and fasting Ramadan, and learning more about our deen to attain Allah's paradise....Brothers and Sisters....let's think for a minute...how many of us...if we want a nice house, a nice car, nice clothes, a good job...how hard do we work for these things...how many sleepless nights do we stay up trying to acquire them and attain them...hours and hours on end...day after day we strive and exert ourselves...but the sad thing is...is that all of these things will not be with us in the grave nor will they be with us in the hereafter.....So let us work as hard or even harder for our hereafter to attain an eternal house in the paradise, no mortgage, no rent, no maintenance...work hard brothers and sisters...Allah's paradise is your real abode, not this dunya, dedicate some time to secure your place in paradise, and less time securing your place in this dunya.....

عَنْ عَبْدِ اللَّهِ، قَالَ نَامَ رَسُولُ اللَّهِ ﷺ عَلَى حَصِيرٍ فَقَامَ وَقَدْ أَثَرَ فِي جَنْبِهِ فَقُلْنَا يَا رَسُولَ اللَّهِ لَوْ اتَّخَذْنَا لَكَ وِطَاءً . فَقَالَ " مَا لِي وَمَا لِلدُّنْيَا مَا أَنَا فِي الدُّنْيَا إِلَّا كَرَاحِبٍ اسْتَنْظَلَ تَحْتَ شَجَرَةٍ ثُمَّ رَاحَ وَتَرَكَهَا

The Messenger of Allah (s.a.w) was sleeping on a straw mat one day, then he stood up, and the mat had left marks on the side of his face and body. So the companions said to him : 'O Messenger of Allah! We could get a bed for you.' He said: 'What do I have to do with this worldly life! I am not in the world except as a rider seeking shade under a tree, then he catches his breath and leaves it.'"

This is the reality of this world brothers and sisters....and the time that we spend in it...so don't let this dunya deceive you into forgetting about our eternal abode.....

So What can we do to get Allah's paradise? What are some of the things we can do?

Having true and sincere faith in Allah the Most High....

الإيمان بالله والعمل الصالح

جعل الله تعالى الإيمان المقترن بالعمل الصالح سبيلاً إلى الجنة وإلى الفوز برضوان الله , قال تبارك وتعالى : " وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ (82) .سورة البقرة: 82

Being constantly conscious of Allah at all times....

التقوى ومراقبة الله-2

وقال ﷺ : أكثر ما يدخل الناس الجنة التقوى وحسن الخلق ، وأكثر ما يدخل الناس النار الفم والفرج . أخرجه الترمذي وابن ماجه وأحمد سلسلة الأحاديث الصحيحة 977

Being obedient to Allah and His Messenger at all times...

طاعة الله ورسوله-3

قال تبارك وتعالى : وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَنْ يَتَوَلَّ يَعْذِبْهُ عَذَابًا أَلِيمًا (17) سورة الفتح : 17

وفي صحيح البخاري عن أبي هريرة أن رسول الله ﷺ قال : (كل أمتي يدخلون الجنة إلا من أبى ) قالوا يا رسول الله ومن يأبى ؟ قال : من أطاعني دخل الجنة ومن عصاني فقد أبى . فتح الباري بشرح صحيح البخاري 249/ 13

Repenting to Allah before it's too late...seeking Allah's forgiveness throughout the day and night

: التوبة -4-5



قال تبارك وتعالى : " فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهَوَاتِ فَسُوفَ يَلْقَوْنَ غِيًّا (59) إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ صَالِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ شَيْئًا (60) جَنَّاتٍ عَدْنٍ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْغَيْبِ إِنَّهُ كَانَ وَعْدُهُ مَأْتِيًّا (61). سورة مريم : 60.

وقال ﷺ : التائب من الذنب كمن لا ذنب له . رواه ابن ماجة وغيره ، صحيح الجامع 3008

Seeking religious knowledge for the sake of Allah, to remove ignorance from yourself, your family, your community.....

: طلب العلم لوجه الله تعالى -6-

في صحيح مسلم عن أبي هريرة رضي الله عنه قال : قال رسول الله ﷺ : ومن سلك طريقا يلتمس فيه علما ، سهل الله له به طريقا إلى الجنة ، و ما اجتمع قوم في بيت من بيوت الله يتلون كتاب الله ويتدارسونه إلا نزلت عليهم السكينة وغشيتهم الرحمة وحفتهم الملائكة وذكرهم الله فيمن عنده ، ومن بطأ به عمله لم يسرع به نسبه . شرح صحيح مسلم لنووي 24/17

There are many avenues to get to the Paradise brothers and sisters in Islam, but remember that whatever avenue you take, whatever way you want to go, that you have to be sincere and you have to follow the way the Prophet Muhammad's path to get to the paradise.....

قَالَ اللَّهُمَّ ارْزُقْنَا الْخُلْدَ فِي جَنَّاتِكَ، وَأَجَلْ عَلَيْنَا فِيهَا رِضْوَانَكَ، وَارْزُقْنَا لُدَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ مِنْ غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ. اللَّهُمَّ أَصْلِحْ لَنَا دِينَنَا الَّذِي هُوَ عِصْمَةُ أَمْرِنَا، وَأَصْلِحْ لَنَا دُنْيَانَا الَّتِي فِيهَا مَعَاشُنَا، وَأَصْلِحْ لَنَا آخِرَتَنَا الَّتِي إِلَيْهَا مَعَادُنَا، وَاجْعَلْ الْحَيَاةَ زِيَادَةً لَنَا فِي كُلِّ خَيْرٍ، وَاجْعَلْ الْمَوْتَ رَاحَةً لَنَا مِنْ كُلِّ شَرٍّ، اللَّهُمَّ انْفَعْنَا بِمَا عَلَّمْتَنَا، وَعَلِّمْنَا مَا يَنْفَعُنَا، وَارْزُقْنَا عِلْمًا يَنْفَعُنَا. اللَّهُمَّ أَصْلِحْ أَحْوَالَ الْمُسْلِمِينَ فِي كُلِّ مَكَانٍ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ، اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى عَبْدِكَ وَنَبِيِّكَ مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.....