

In the Name of Allah the Most Merciful the Bestower of Mercy

Verily All the praises are due to Allah , we seek His assistance and we seek His forgiveness, and we seek refuge in Him from the evils of our ourselves and from our evil deeds. Whoever Allah guides none can misguide him and whoever Allah misguides none can guide him except Allah. And I bare witness that there is no deity worthy of worship except Allah alone and I bear witness the Prophet Muhammad is His slave and final messenger.

Allah says:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

O you who believe! Fear Allâh as He should be feared. [Obey Him, be thankful to Him, and remember Him always], and die not except in a state of Islâm (as Muslims) with complete submission to Allâh. (Aali Imran 3:102)

O brothers and sisters we hear this verse every jum'uah, but how many of us ponder over the meaning. In this verse Allah ordered us not to die, except as muslims, and as we know death comes after life. So in order for us to die as muslims we must first live as muslims/so how do we live as muslims. The first thing we must do is enter al-Islaam completely as Allah ordered us as He the most High says:

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

O you who believe! Enter perfectly in Islâm and follow not the footsteps of Shaitân (Satan). Verily! He is to you a plain enemy (Al-Baqarah 2:208)

After entering Islaam perfectly, then we must realize that al-Islaam is the religion that Allah perfected and chose for his servants, and Allah from His divine and All encompassing knowledge and wisdom wouldn't choose anything for his servants except that it is beneficial and the best thing for them, as Allah says:

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islâm as your religion. (Al-Ma'idah 5:3)

Now the meaning of Islaam as the majority of us undersand it to be are the five pillars as came in the ahadeeth of jibreel and the hadeeth of Ibn umar :

On the authority of ibn umar ( ) he heard the prophet say that Islaam is : the shahaadatain, to pray the prayer, pay the zakat, make the pilgrimage and fast the month of Ramadan. And the narration from Umar ( ) 'it is to make pilgrimage to the house of Allah if one has the ability.' Now there are other hadeeth which compliment these ahadeeth which prove to us the broadness of Islaam and that Islaam is more comprehensive than just the pillars.

It has been narrated in the musnid of Imam Ahmed that the Prophet was asked about Islaam. So he said, : It is that you submit your heart unto Allah, and you turn your face to Allah, and you pray the prayer, and give the obligatory charity.

In another narration "It is that you submit your heart unto Allah, and that the Muslims are safe from your tongue and your hand." Until the end of the hadeeth.

So the true muslim is the one who performs the pillars and performs that which Allah has made obligatory upon him, and submits his heart to Allah Alone.

ان تسلم قلبك لله  
وان توالي وجهك  
إلى الله وان تطي  
الصلاة المكتوبة  
وتؤتي الزكاة  
المفروضة

"ان تسلم قلبك لله  
وتسليم المسلمون  
عن لسانك ويدك"

Raise voice

Enter Islaam completely by submitting yourselves to Allah. Entering Islaam and submitting yourselves completely won't decrease your earnings, it won't take away from your good health, and it won't cost you anything, no monthly installments, no membership fee, the only requirement is that you submit yourselves entirely to Allah.

So now we see that Islaam means to submit yourselves and your hearts to Allah .So this submission must be with tawheed, by singling Allah out in all worship and freeing and disassociating yourselves from 'Shirk' and its people and having hatred for them until they believe in Allah alone, as Allah says concerning Ibrahim :

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَاءُ مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمُ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدُّهُ

Indeed there has been an excellent example for you in Ibrâhim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allâh, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allâh Alone," except the saying of Ibrâhim (Abraham) to his father: "Verily, I will ask for forgiveness (from Allâh) for you, but I have no power to do anything for you before Allâh." Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return. (Al-Mumtahinah 60:4)

Submit yourselves entirely as Ibrahim and his sons did as Allah says:

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمَ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ  
وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ يَا بَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ لَكُمُ الدِّينَ فَلَا تَمُونَنَّ إِلَّا وَآنْتُمْ مُسْلِمُونَ

When his Lord said to him, "Submit (i.e. be a Muslim)!" He said, "I have submitted myself (as a Muslim) to the Lord of the 'Alamîn (mankind, jinns and all that exists)." And this (submission to Allâh, Islâm) was enjoined by Ibrâhim (Abraham) upon his sons and by Ya'qûb (Jacob), (saying), "O my sons! Allâh has chosen for you the (true) religion, then die not except in the Faith of Islâm (as Muslims - Islâmic Monotheism)." (Al-Baqarah 2:131-132)

Submit your hearts and yourselves entirely as the Prophet said and did as Allah says:

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنَ وَقُلْ لِّلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ أَأَسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

So if they dispute with you (Muhammad SAW) say: "I have submitted myself to Allâh (in Islâm), and (so have) those who follow me." And say to those who were given the Scripture (Jews and Christians) and to those who are illiterates (Arab pagans): "Do you (also) submit yourselves (to Allâh in Islâm)?" If they do, they are rightly guided; but if they turn away, your duty is only to convey the Message; and Allâh is All-Seer of (His) slaves. (Aali Imran 3:20)

So Do you submit yourselves to Allah in Islaam? repeat

O my brothers and sisters how many of us have submitted our hearts and ourselves truthfully and entirely into Islaam as Allah and His Messenger have ordered us??

Truly Submit yourselves to the one who created you and chose for you Islaam as your religion. Truly Submit yourselves to the commands of the Prophet Muhammad

O. Truly Submit yourselves by obeying completely what Allah and His Messenger ordered you with. Truly submit yourselves to the most loved faith to Allah the 'tolerant Haneefiyah' (Islaamic monotheism) as it came in the authentic hadeeth :

Raise voice

” أحب الإيمان إلى الله الخفيفة السمحة ”

“The most beloved faith to Allah is the tolerant Haneefiyah (i.e. Islaamic monotheism)”

repeat

So if Allah loves this faith why don't you?? Why do you complain about praying, you say, “ Why do I have to pray 5 times a day in the designated times”, rushing hastily in your prayer, when you do pray, barely grazing your forehead on the ground in 'sujood', resembling a chicken pecking at the ground. Or even combining all the prayers together after work when you get home. And you complain saying “The Hajj is too expensive, I can't afford it, not wanting to spend your money for religious affairs. Holding tightly onto the money which Allah gave you to spend. But when it comes to buying something from the worldly things such as a new car, house or computer you hasten to purchase it, spending all the money you have and more, sometimes even falling into ribaa. You complain about your salary being too low, because of the greedy western lifestyle you've adapted, and your accumulation of worldly possessions, and your never being satisfied with little. So you send your wife out of the house to work and mix and mingle and talk with other men, just to satisfy your own greed and lust of money. Don't you remember that Allah is the one who gave you all the money and possessions you own, no matter how much or little you work your provisions have already been decreed, and when you die that all these worldly possessions you gathered up will remain here, with Your wife and your children, , and the only things you'll take with you are your ~~good~~ deeds , and after one week you'll be forgotten by the majority of people sitting around you today. You complain about wearing your hijaab/nikaab because the people will all look at you and know you're a muslima', and are ungrateful for good treatment of your husbands. You talk and complain about your muslim brothers behind their backs and spread rumors about them, searching for their mistakes and faults, instead of advising them and calling them to the truth. And you complain about growing the beard saying, “the beard looks dirty and unclean”, this is why you shave it off, looking like a woman, and know that the curse of Allah is upon the man who resembles the woman, and know that the prophet ( ) ordered us with growing the beard, to differ with the disbelievers and had the most beautiful of beards.

The prophet

So what is it that you want? Is it another religion you are seeking? If this is so listen to what Allah says to you:

repeat

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

And whoever seeks a religion other than Islām, it will never be accepted of him, and in the Hereafter he will be one of the losers. (Aali Imran 3:85)

So Allah won't accept any religion from you, except al-Islaam, he won't accept christianity, Judaism, Hinduism, or any of these so-called interfaith groups ~~and~~ movements, with their objectives to unify the religions, their only objectives are to mix-up the truth with falsehood, destroy Islaam, demolish its foundations and lead the Muslims to clear apostacy as Allah says:

False

وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِ اسْتَطَاعُوا

And they will never cease fighting you until they turn you back from your religion (Islāmīc Monotheism) if they can.

And Allah says:

” ما كان إبراهيم يهودياً ولا نصرانياً ولكن كان حنيفاً مسلماً وما كان من المشركين ”

Ibrahim was neither a jew or christian but he was a true muslim, and he was not of the polytheists.

who are trying to custom make and change Islaam to make it acceptable and suitable for the modern day and age but we say to them "Don't waste your time trying to change something Allah has protected and preserved for us, you people go change yourself, to fit in Al-Islaam"

And they say The muslims, christians and jews are brothers They are the 3 Abraham's faiths, but we respond to them and say there is only one faith of Ibrahim Al-Islaam, As Allah says

وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً

They wish that you reject Faith, as they have rejected (Faith), and thus that you all become equal (like one another).

repeat

so don't waste your time listening to them, because there is no such thing as interfaith, there is only one faith, there is only al-Islam, which is the complete submission and worshipping of Allah alone, and this is the only faith or religion accepted from Allah.

So how glorified is Allah.. Remember when the Muslims were one nation from the east to the west of the world? It was only when those nations failed and disputed in the religion, when the people disobeyed their creator after he gave them what they loved and their arrogance and with their being taken back by their great numbers which made them proud. Yet, this did not benefit them in the least. So Allah changed their prestigious life into a humiliating one, their prosperity into poverty and their strength into weakness:

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ \* وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبِينَ

[Do people think that they will be left alone because they say: "we believe," and will not be tested. And We indeed tested those who were before them. And Allah will certainly make (it) known (the truth of) those who are true, and will certainly make (it) known (the falsehood of) those who are liars, (although Allah knows all that before putting them to test).] (surah Al-Ankabut 2-3)

Indeed Allah does not accept any excuse or apology for the abandonment of this Iman (faith), He doesn't accept any excuses for the disregarding of the religious boundaries, He doesn't except any excuse for not establishing His constitutions and divine laws on His earth. As long as the heart can understand and the legs can walk and the hands can work and the eyes can see and the ears can hear, as Allah, The Most High says in the Quran:

repeat

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِنَ الْجِنَّ وَالْإِنْسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْغَافِلُونَ

repeat

[And Surely, We have created many of the Jinn and mankind for Hell. They have hearts wherewith they understand not, and they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones.] (surah Al-A'raf).

Fear Allah, O slaves of Allah, and know that the mighty Muslim nations of the past weren't destroyed and the glorious/exalted countries weren't turned upside down, only until after their abandoning of the religion and their neglecting it. After that the discord and differing started, the putting trust into the one without trustworthiness, the monopolization of opinions, the refraining from consultation with the Muslim community, the outright negligence in developing strength/power, the delegating of people for things which they are not capable of doing, and lastly, putting things in other than their rightful places.

أقول قولي هذا وأستغفر الله العظيم لي و لكم إنه لو عفور رحيم

## Second Khutbah:

So Allah will never accept anything from you except Islaam, Allah will not accept anything except complete submission to Him with 'Tawheed', and Allah will not accept anything except singling Him out in all worship, and Allah will not accept anything except complete obedience to Him and His messenger ( ). So let's be real muslims and stand firm in what we believe in, not being blown around like a feather with no direction and guidance, trying to please all the people at once. ~~Don't~~ Don't compromise what you believe for anyone or anything. There is no need for any muslim to listen to what any of these so called other religions have to say, because we know that they are all falsehood, and they've been changed by man, and al-Islaam is pure and unchanged from the beginning, and will remain, and it is the only religion of truth and acceptable by Allah. So call the people to submit to Allah, completely and enter al-Islaam as Allah says:

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ فَإِن تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ

Say (O Muhammad SAW): "O people of the Scripture (Jews and Christians): Come to a word that is just between us and you, that we worship none but Allâh, and that we associate no partners with Him, and that none of us shall take others as lords besides Allâh. Then, if they turn away, say: "Bear witness that we are Muslims." (Aali Imran 3:64)

So whoever doesn't want to agree on the worshipping and singling out of Allah alone, then say to them, 'we are muslims' and when they turn away <sup>leave them as fools</sup> ~~as Allah says:~~ as Allah says:

وَمَنْ يَرِغَبْ عَنِ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَن سَفِهَ نَفْسَهُ وَلَقَدْ لَمَّزْنَا فِي الْإِنشَاءِ وَالْإِنشَاءِ  
الْآخِرَةَ لِمَن سَفِهَ نَفْسَهُ

And who turns away from the religion of Ibrâhim (Abraham) (i.e. Islâmic Monotheism) except him who befools himself?

And whoever doesn't submit completely to Allah and His messenger, becoming true muslims ( ) than they will be losers in this life and the hereafter. Just Listen to what Allah has said to the disobedient losers:

فَاعْبُدُوا مَا شِئْتُمْ مِّنْ دُونِهِ قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

So worship what you like besides Him. Say (O Muhammad SAW): "The losers are those who will lose themselves and their families on the Day of Resurrection. Verily, that will be a manifest loss!" (Az-Zumar 39:15)

And what Allah has said to the ones were lazy in their prayers:

إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كَسَالَى يُرَآؤُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا

Verily, the hypocrites seek to deceive Allâh, but it is He Who deceives them. And when they stand up for As-Salât (the prayer), they stand with laziness and to be seen of men, and they do not remember Allâh but little. (An-Nisa 4:142)

And Allah says:

وَإِذَا قِيلَ لَهُمُ ارْكَعُوا لَا يَرْكَعُونَ

And when it is said to them: "Bow down yourself (in prayer)!" They bow not down (offer not their prayers).

So what will they be asked, Allah says:

repeat raise voice →

مَا سَلَكَكُمْ فِي سَقَرٍ  
قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ

"What has caused you to enter Hell?" They will say: "We were not of those who used to offer their Salât (prayers). (Al-Muddaththir 74:42-43)

And Allah says regarding the greedy, hoarder of money:

وَمَا كُنْتُمْ تَسْتَكْبِرُونَ  
أَمْ أَعْتَىٰ عَنكُمْ جَمْعُكُمْ

"Of what benefit to you were your great numbers (and hoards of wealth), and your arrogance against Faith?" (Al-A'raf 7:48)

And what did his money benefit him in the hereafter, as he will say:

مَا أَغْنَىٰ عَنِّي مَالِيهِ - هَلَاكَ عَنِّي سُلْطَانِيهِ - خَذُوهُ فَغْلُوهُ - نَمِ الْجَبِيمِ صَلْوُهُ  
نَمِ فِي سُلْسَلَةٍ ذُرْعَاهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ

repeat raise voice

"My wealth has not availed me. My power and arguments (to defend myself) have gone from me!" (It will be said): "Seize him and fetter him, Then throw him in the blazing Fire. Then fasten him with a chain whereof the length is seventy cubits!" Verily, He used not to believe in Allâh, the Most Great, And urged not on the feeding of Al-Miskîn (the poor). So no friend has he here this Day, Nor any food except filth from the washing of wounds, None will eat except the Khâtî'in (sinners, disbelievers, polytheists, etc.). (Al-Haqqah 28-30)

And Allah says:

هَآأَنْتُمْ هُوَآءَ تُدْعَوْنَ لِتُنْفِقُوا فِي سَبِيلِ اللّٰهِ فَمِنْكُمْ مَّنْ يَبْخُلُ وَمَنْ يَبْخُلْ فَإِنَّمَا يَبْخُلْ  
عَنْ نَفْسِهِ وَاللّٰهُ الْعَنِيُّ وَأَنْتُمْ الْفُقَرَاءُ وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا  
أَمْثَالَكُمْ

Behold! You are those who are called to spend in the Cause of Allâh, yet among you are some who are stingy. And whoever is niggardly/stingy, it is only at the expense of his ownself. But Allâh is Rich (Free of all wants), and you (mankind) are poor. And if you turn away (from Islâm and the obedience of Allâh), He will exchange you for some other people, and they will not be your likes. (Muhammad 47:38)

So just as you exchange your merchandise and busy yourself with updating your new cars, houses, clothes,...disregarding and delaying your religious duties, and assisting your muslim community worried about a decrease in your savings, Allah will exchange you, for some better people, who love Him and love al-Islam, and not afraid to spend in His cause.

And the disobedient people in the Hell fire will say that day:

يَوْمَ نُقَلَّبُ وَجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللّٰهَ وَأَطَعْنَا الرَّسُولَ

On the Day when their faces will be turned over in the Fire, they will say: "Oh, would that we had obeyed Allâh and obeyed the Messenger (Muhammad SAW)." (Al-Ahzab 33:66)

And Allah says:

repeat raise voice

وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ وَجُوهُهُمْ فِي النَّارِ هَلْ تُجْزَوْنَ لِلَّهِ مَا كُنْتُمْ تَعْمَلُونَ

And whoever brings an evil (deed) (i.e. Shirk, polytheism, disbelief in the Oneness of Allāh and every evil sinful deed), they will be cast down (prone) on their faces in the Fire. (And it will be said to them) "Are you being recompensed anything except what you used to do?" (An-Naml 27:90)

So save your faces from the hell fire by submitting them completely to Allah with tawheed and when the people dispute with you say what the prophet (ﷺ) said:  
Allah ordered

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ

So if they dispute with you (Muhammad SAW) say: "I have submitted myself to Allāh (in Islām),

O my brothers and sisters there is only one cure for disobedience and one thing which will save you from the hell fire it is that you submit yourselves to Allah and His messenger completely, by singling Him out with 'tawheed'. Believe firmly in the oneness of Allah in your heart, and it will manifest in your sayings and actions, this is true Imaan, and this is the best Islaam. Believe that Allah is the only creator, provider, sustainer, planner of the creation and know that all your provisions come from Him, spend for His cause and He will increase you. Single Allah out and direct all your worship to Him alone and no one else, don't call upon the prophet Muhammad, nor a dead sheikh (tijaani, jeelaani, albadowee), because they can't benefit you, only Allah can benefit or harm you. Single Allah out in his beautiful names and attributes, and you will learn to fear him more and know that he is watching everything you do and hears everything you say.

O my brothers and sisters, the importance of knowing tawheed (making the oneness of Allah) is more important to you than anything else in your life, more important than knowing the rulings of the salat and zakat and any other acts of worship. Because the prayer and zakat and haaj will not be correct, except if it is built upon the correct 'aqeedah' belief and it is 'making this 'tawheed (oneness) sincerely for Allah alone'. This 'tawheed' is the reason why Allah created the creation and sent messengers and books to us. This is the most important affair and basis of al-Islaam. Learning this tawheed and acting upon it is what will bring the muslims together, nothing else. And it is what will save us in this life and the next and when the slave increases in the actualization of At-tawheed, then he is more likely to enter paradise, whatever his deed may be. As Allah says:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ

It is those who believe (in the Oneness of Allāh and worship none but Him Alone) and confuse not their belief with Zulm (ظلم) (wrong i.e. by worshipping others besides Allāh), for them (only) there is security and they are the guided. (Al-An'am 6:82)

So those who believe and do not mix their faith up with any Shirk (polytheism); for them is security and they are the guided ones. Thus, the virtue of the one who believes- singles out Allah with at-tauhid, and does not mix his faith up with any Shirk-then for him is complete security and guidance. Hence, the more at-tauhid is decreased by the servant being covered with types of Shirk, the more security and guidance leaves him in relative proportion to that.

As it came in the hadeeth of Anas (who said):

(8)

« قال الله عز وجل : يا ابن آدم ، لو أتيتني بقراب الأرض خطايا ، ثم لقيتني لا تشرك بي شيئا ، ولأتيتك بقرابها مغفرة »

“I heard Allah’s messenger O saying ,’Allah the Most High said, “ O son of Adam! If you came to Me with sins filling the earth, then you met Me without associating anything with Me, I would come to you with its (the earth’s) fill of forgiveness.”

This means that if the sins of the servant reached the weight of the seven heavens and the weight of all that they contain , and the weight of the earth, the statement ‘la ilaha illallah would outweigh that weight of sins. This is the great virtue of the statement of At-Tauhid and it is only for whoever the statement becomes strong in his heart. Therefore, make this statement strong in your heart by submitting To Allah alone. And be sincere in it and firmly believe in it, having no doubts concerning it, and love this statement, and learn the conditions of this statement ‘La ilaha Illa Allah’. Thus, its effect becomes strong in the heart and it enlightens it, and as long as it is like this, it burns away whatever it meets of sins.

So accept this tahweed into your heart and love it and let it nourish your sayings and actions and submit yourselves entirely to Allah and realize the importance of this issue and seek an increase of knowledge regarding it, because if you actualize this At-tawheed and don’t mix it up with shirk than you will have security and be guided in this life and the next, and live as a real muslim, and understand what Islam really is.

End.

اللهم أعز الإسلام والمسلمين وأذل الشرك والمشركين  
ودمر أعداء الدين، وأنصر عبادك الموحدين، اللهم  
عليك باليهود والنصارى فإنهم لا يحزونك، اللهم إنا  
نجعلك في ندورهم ونعوذ بك من شرورهم، وصلى الله  
على نبينا محمد وعلى آله وصحبه وسلم تسليماً كثيراً.

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