

## الخطبة الأولى : إلا المجاهرين

الْحَمْدُ لِلَّهِ عَلَّامِ الْغُيُوبِ، أَمَرَ بِتَرْكِيبَةِ الْقُلُوبِ وَتَطْهِيرِهَا مِنْ دَنَسِ الدُّنُوبِ، وَنَهَى عَنْ ظَاهِرِ  
الإِثْمِ وَبَاطِنِ الْعُيُوبِ، أَحْمَدُهُ سُبْحَانَهُ بِمَا هُوَ لَهُ أَهْلٌ مِنَ الْحَمْدِ وَأُنْبِي عَلَيْهِ، وَأَشْهَدُ أَنْ لَا إِلَهَ  
إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، يُرَاقِبُنَا وَبِمُرَاقَبَتِهِ أَمَرَ، يَعْلَمُ مَا ظَهَرَ مِنَّا وَمَا اسْتَتَرَ، وَأَشْهَدُ أَنَّ  
سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدًا لِلَّهِ وَرَسُولُهُ، خَيْرٌ مَنْ أَصْلَحَ قَلْبَهُ وَاتَّقَى، وَزَكَّى نَفْسَهُ فَارْتَقَى  
ﷺ وَعَلَى آلِهِ وَصَحْبِهِ، وَعَلَى كُلِّ مَنْ سَارَ عَلَى نَهْجِهِ إِلَى يَوْمِ الْبَعْثِ وَالْمُلْتَقَى. .... أَمَّا بَعْدُ:  
فَأَوْصِيكُمْ وَنَفْسِي .... عِبَادَ اللَّهِ: إِنَّ اللَّهَ تَعَالَى أَمَرَ عِبَادَهُ بِطَاعَتِهِ، وَحَثَّهُمْ عَلَى التَّزَامِ دِينِهِ  
وَشَرْعَتِهِ، وَجَعَلَ أَهْلَ الطَّاعَةِ هُمْ أَهْلَ النَّجَاةِ وَالْفَلَاحِ، وَالْقَائِمِينَ بِالْعُبُودِيَّةِ هُمْ أَهْلُ الْفَوْزِ  
وَالنَّجَاحِ ؛ فَقَالَ جَلَّ وَعَلَا (وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا).

كَمَا نَهَاهُمْ عَنْ مَعْصِيَتِهِ، وَحَذَّرَهُمْ مِنْ تَعَدِّي حُدُودِهِ، وَأَخْبَرَ أَنَّ الْعُصَاةَ هُمْ أَهْلُ الْخُسْرَانِ  
الْمُبِينِ، وَأَنَّ الْمُتَعَدِّينَ حُدُودَهُ هُمْ الْعَذَابُ الْمُهِينُ ؛ فَقَالَ وَهُوَ أَصْدَقُ الْقَائِلِينَ (وَمَنْ يَعْصِ  
اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ )

فما الذى أخرج أبويكم من الجنة آدم وحواء بعد إغواء إبليس اللعين لهم إنها المعاصى  
والذنوب.

\_\_ وما الذى أغرق من فى الأرض جميعا وهم قوم نوح إنها المعاصى والذنوب.

\_\_ وما الذى سلط الريح على قوم عاد حتى ألقتهم موتى على ظاهر الأرض كأنهم أعجاز نخل  
خاوية إنها المعاصى والذنوب.

\_\_ وما الذى أرسل الصيحة على قوم ثمود فقطعت قلوبهم فى أجوافهم إنها المعاصى والذنوب.

\_\_ وما الذى رفع قرية اللوطية إلى عنان السماء حتى سمعت الملائكة نباح كلابهم ثم قلبها الله فجعل عاليها سافلها إنها المعاصى والذنوب.

\_\_ وما الذى خسف بقارون الأرض وأغرق فرعون وملائته إنها المعاصى والذنوب.

\_\_ وما الذى أفشا فينا الأمراض وأكثر فينا الأوبئة ما لم تكن فيمن قبلنا إنها المعاصى والذنوب.

**All praises are due to Allah the one who knows all things, and ordered us to cleanse our hearts and purify them from all sins, and prohibited us openly sinning in public, and dislikes for us to do the same in private.**

**We praise Him, we seek His constant aid, seek His constant forgiveness and mercy. We bare witness that there is no deity worthy of worship in truth except Him who observes all of our affairs, and knows that which is occurs in front of others and that which occurs in private. We also bare witness that the Prophet Muhammad is His final servant and messenger, the best one to guide us to Allah, who came with the best of revelations the Quran.**

**Brothers and sisters in Islam, from the beauty of Islam is that it is a way of life that is comprehensive to all**

aspects of our being, it nurtures the soul, the mind, as well as the body. The teachings of Islam give us guidance to improve the conditions of our hearts, minds, and bodies collectively. Islam also teaches us to show care and concern for ourselves as individuals, as well as our families, and most importantly our communities.

From the guidance we find in Islam to uplift and develop our Muslim communities and societies is the discouragement of openly sinning and publicizing our acts of disobedience to Allah.

عن ابن مسعود البدريّ قال ، قال : (إِنَّ مِمَّا أَذْرَكَ النَّاسُ مِنْ كَلَامِ النَّبِيِّ، إِذَا لَمْ تَسْتَحْيِ فَاَفْعَلْ مَا شِئْتَ) خ

The Prophet Muhammad said: ‘From the statements of the previous prophets that the people still find are:

If you feel no shame, then do as you wish’

If you feel no shame, embarrassment, humiliation, or indignity then do whatever you like. From the dangerous slogans and ideas of our day and time is: Do whatever you want, say whatever you want, go

**wherever you like, make money any way you can, and take advantage of whoever you want.**

**How many of us are guilty of these types of behaviors in our daily lives and our interactions with other people???**

**Brothers and sisters in Islam, sins, doing evil deeds, speaking and acting without manners, etiquettes, and respect leads individuals and societies to great harms and negative consequences. Sinning, privately and openly are both causes that lead our Lord to be angry with us, and diminish our status in the sight of Allah azza wa jal.**

**However, sinning openly not only leads to Allah being displeased with us, but it leads to the destruction and misguidance of individuals as well as societies even moreso.**

**Servants of Allah, from the worst of crimes and acts of wrongdoing that an individual can commit is openly sinning, publicizing his/her sins in front of others, on social media, at your businesses, in your homes in**

**front of your family, children, or wives. All human beings are sinners, no doubt; however the most dangerous of sins are those that are exposed, those that are done in public, or those that are bragged about. These individuals do not fear Allah nor are they ashamed to do these types of acts in front of others.**

**When people openly sin and disobey their Creator, they are compromising their safety, arrogantly and stubbornly rejecting their Lord, and opening the doors for Allah's punishment to befall upon them, not only in this world but also in the Hereafter.**

**Punishments in this world will manifest in your wealth by experiencing great loss of profits, punishments in this world will manifest in your health when you find yourself constantly sick, punishments ill manifest in your family and wives when they go astray and don't respect you or don't honor you. Servants of Allah, what is the cause of our father Adam and Hawa being expelled from the paradise, it**

is nothing except sins and disobedience. What is the cause of the whole entire earth being flooded in the time of prophet Nooh, nothing but sins and disobedience to Allah. What is the cause of Allah destroying the people of Aad with terrible gusting winds, tossing people around as though they were tree trunks; nothing other than sins and disobedience.

What is the cause of the people of Sodom and Ghomorrah, prophet Lot's nation being destroyed, flipped upside down, then smashed to the ground, nothing but sins and disobedience. What is the cause of so many plagues, sicknesses, and illnesses in our day and times, nothing but sins and illnesses...

Brothers and sisters, let's start abandoning sinning and disobedience to Allah so that we don't get destroyed like the previous nations.

وَعَنْ عُمَرَ بْنِ عَبْدِ الْعَزِيزِ قَالَ: (كَانَ يُقَالُ: إِنَّ اللَّهَ تَبَارَكَ وَتَعَالَى لَا يُعَذِّبُ الْعَامَّةَ بِذَنْبِ الْخَاصَّةِ، وَلَكِنْ إِذَا عَمِلَ الْمُنْكَرُ جَهَارًا اسْتَحَقُّوا الْعُقُوبَةَ كُلُّهُمْ)

Umar ibn Abdul Aziz said: It used to be said that Allah the Most Gracious will not punish a whole nation for

**the sins of a few individuals, however if they start publicizing their sins, and committing them openly, then they are all deserving of Allah's punishment. May Allah help us to abandon sins, ya sameeu' duaa.**

## **Second khutbah**

**Sinning is something that greatly displeases Allah, and specifically open sinning and publicizing one's sins is one that can harm one significantly, whether they realize it or not. Do not remove Allah's protection from yourself, don't open the door that Allah has provided you to protect you and expose yourself and your sins. Do not open the curtain so that people can see your sins, while you are not ashamed.**

**The Prophet Muhammad said:**

«كُلُّ أُمَّتِي مُعَافَى إِلَّا الْمُجَاهِرِينَ، وَإِنَّ مِنَ الْمُجَاهِرَةِ أَنْ يَعْمَلَ الرَّجُلُ بِاللَّيْلِ عَمَلًا، ثُمَّ يُصْبِحَ وَقَدْ سَتَرَهُ اللَّهُ عَلَيْهِ، فَيَقُولُ: يَا فُلَانُ، عَمِلْتُ الْبَارِحَةَ كَذَا وَكَذَا، وَقَدْ بَاتَ يَسْتُرُهُ رَبُّهُ، وَيُصْبِحُ يَكْشِفُ سِتْرَ اللَّهِ عَنْهُ». متفق عليه.

**All the sins of my followers will be forgiven except " those of the Mujahirin (those who commit a sin openly or disclose their sins to the people). An example of such disclosure is that a person commits a sin at night and though Allah screens it from the public, then he comes in the morning, and says, 'O so-and-so, I did such-and-such (evil) deed yesterday,' though he spent his night screened by his Lord (none knowing about his sin) and in the morning he removes Allah's screen from ".himself**

**Brothers and sisters in Islam, sinning is serious, however, sinning openly is something extremely dangerous. As the one who sins privately, it is between them and Allah. But when one sins publicly and brags about it and are not ashamed about it they are not**



only destroying themselves, but destroying their communities as well.

It came in a narration:

وَفِي الْأَثَرِ: (إِنَّ الْمَعْصِيَةَ إِذَا خَفِيَتْ لَمْ تَضُرَّ إِلَّا صَاحِبَهَا، وَإِذَا أُعْلِنَتْ فَلَمْ تُغَيِّرْ ضَرَّتِ  
الْعَامَّةَ) الْبَيْهَقِيُّ فِي شُعْبِهِ

“If a sin is hidden, not exposed then it doesn’t hurt anyone except the one who committed it, however if it is done publicly and not rectified then it harms the public.”

Brothers and sisters in Islam, when we sin openly and do unislamic acts, behaviors, or statements we are confusing non-Muslims about the practices of Islam. They are deterring people away from learning more about our deen. They are encouraging other Muslims as well as non-Muslims to engage in acts or behaviors that are non-Islamic.

When someone publicizes their sins they are committing not only one mistake, but numerous acts of disobedience all in one:

**Firstly: They are exposing themselves, and sins after Allah has concealed them and their mistakes.**

**Secondly: They are encouraging others to engage in those types of acts and behaviors.**

**Thirdly: Not being ashamed or scared of Allah and His punishment.**

**Fourthly: Could lead to istihlaal, deeming something that is impermissible, to be permissible, which is very dangerous.**

**So in this hadith we find that the Prophet said that all of his ummah will be forgiven, except one group of people. Those people are those who publicize their sins and have no shame.**

المُجَاهِرُونَ: هُمُ الَّذِينَ جَاهَرُوا بِمَعَاصِيهِمْ وَأَظْهَرُوهَا، أَوْ كَشَفُوا مَا سَتَرَ اللَّهُ عَلَيْهِمْ مِنْهَا،  
بِتَحَدُّثِهِمْ بِهَا مِنْ غَيْرِ ضَرُورَةٍ مُلْجِئَةٍ لِلْإِخْبَارِ عَنْهَا، أَوْ بِنَشْرِهَا فِي وَسَائِلِ التَّوَاصُلِ وَغَيْرِهَا .

**Allah exempted them from His Mercy, forgiveness, and pardoning because of them not having any shame and doing and acting any way they want to...**

**May Allah help us and protect us all.**

**So why did Allah exempt such individuals from His mercy, pardon, and forgiveness:**

**Mainly because of their belittling of their sins and acts of disobedience, while exceeding Allah's boundaries.**

**While spreading mischief, misguidance, and evil in the lands while encouraging others to do it and**

**promoting it, Allah says in the Quran:**

**(إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ).**

**“those who love to spread fahisha amongst the believers, they will have a severe punishment in this world and the Hereafter, and Allah knows and you all do not know”**

**Al fahisha brothers and sisters is lewdness, indecency, and shameful acts...**

**Indecency in actions, behaviors, the way we dress, the way we speak, the way we treat others...**

**Shameful acts such as buying and selling things which are haram, oppressing and taking advantage of the**

weak or refugees, zina, lying, disrespecting your elders, teachers, or parents.

Openly sinning brothers and sisters is something that increases risk of Allah’s punishment descending upon us.

قَالَتْ زَيْنَبُ بِنْتُ جَحْشٍ رَضِيَ اللَّهُ عَنْهَا لِلنَّبِيِّ ﷺ: يَا رَسُولَ اللَّهِ، أَهْلِكُمْ وَفِينَا الصَّالِحُونَ؟ قَالَ: «نَعَمْ، إِذَا كَثُرَ الْخَبْثُ» مُتَّفَقٌ عَلَيْهِ. وَالْمُرَادُ بِالْخَبْثِ: الْفُسُوقُ وَالْمَعَاصِي.

Zaynab bint Jahsh asked Allah’s Messenger: “O Messenger of Allah, will we be destroyed while there are righteous people amongst us? He replied: yes, if corruption/sins and evil spreads.”

وَعَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «مَا ظَهَرَ فِي قَوْمٍ الرَّبَا وَالزَّيْنَا، إِلَّا أَحَلُّوا بِأَنْفُسِهِمْ عِقَابَ اللَّهِ عَزَّ وَجَلَّ» أَحْمَدُ .

Abdullah ibn Mas’ood reported that Allah’s messenger said: Any nation that riba ‘usury’ and zina ‘fornication’ becomes widespread then they have opened the doors for Allah’s punishment to descend upon them.”

Openly sinning brothers and sisters, is the cause of terrible sicknesses, plagues, floods, earthquakes, and pandemics to spread, look around us, how many of our brothers and sisters are dying from sicknesses, natural disasters, and the likes, during the time of the Prophet Muhammad he turned towards the Muhajireen and said:

يَا مَعْشَرَ الْمُهَاجِرِينَ خَمْسٌ إِذَا ابْتُلِيْتُمْ بِهِنَّ وَأَعُوذُ بِاللَّهِ أَنْ تُدْرِكُوهُنَّ لَمْ تَظْهَرَ الْفَاحِشَةُ فِي قَوْمٍ قَطُّ حَتَّى يُعْلِنُوا بِهَا إِلَّا فَشَا فِيهِمُ الطَّاعُونَ وَالْأَوْجَاعُ الَّتِي لَمْ تَكُنْ مَضَتْ فِي أَسْلَافِهِمُ الَّذِينَ مَضَوْا . وَلَمْ يَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِلَّا أَخَذُوا بِالسِّنِينَ وَشِدَّةِ الْمَوْنَةِ وَجَوْرِ السُّلْطَانِ عَلَيْهِمْ . وَلَمْ يَمْنَعُوا زَكَاةَ أَمْوَالِهِمْ إِلَّا مَنَعُوا الْقَطْرَ مِنَ السَّمَاءِ وَلَوْلَا الْبَهَائِمُ لَمْ يُمْطَرُوا وَلَمْ يَنْقُضُوا عَهْدَ اللَّهِ وَعَهْدَ رَسُولِهِ إِلَّا سَلَّطَ اللَّهُ عَلَيْهِمْ عَدُوًّا مِنْ غَيْرِهِمْ فَأَخَذُوا بَعْضَ مَا فِي أَيْدِيهِمْ . وَمَا لَمْ تَحْكَمْ أُمَّتُهُمْ بِكِتَابِ اللَّهِ وَيَتَخَيَّرُوا مِمَّا أَنْزَلَ اللَّهُ إِلَّا جَعَلَ اللَّهُ بِأَسْهُمِ بَيْنَهُمْ " .

‘O Muhajirun, there are five things with which you will be tested, and I seek refuge with Allah that you experience or observe them: Immorality never appears among a people to such an extent that they commit it openly, but plagues and diseases that were never known among the predecessors will spread amongst them. They do not cheat in weights and

measures (buying and selling) but they will be stricken with famine, severe calamity and the oppression of their rulers. They do not withhold the Zakah of their wealth, but rain will be withheld from the sky, and were it not for the animals, no rain would fall on them. They do not break their covenant with Allah and His Messenger, but Allah will enable their enemies to overpower them and take some of what is in their hands. Unless their leaders rule according to the Book of Allah and seek all good from that which Allah has revealed, Allah will cause them to fight one another.’

أَلَا فَاحْذَرُوا - عِبَادَ اللَّهِ - مِنَ الْوُقُوعِ فِي الْمَعَاصِي وَإِعْلَانِهَا، وَالتَّحَدُّثِ بِهَا وَإِظْهَارِهَا؛ فَإِنَّ ذَلِكَ مَجْلَبَةٌ لِلنِّقَمِ، مَذْهَبَةٌ لِلنِّعَمِ (إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْئُولًا)

May Allah aid us in abandoning sins, publicly and privately ya rabbal alaameen.

إن الله و ملائكته يصلون على النبي....