

الخطبة الأولى :

أنا بعد :

فيا أيها الناس، اتقوا الله تعالى حق التقوى.

عباد الله، الله عز وجل منح الإنسان نعمًا عظيمةً وميَّزه عن سائر الحيوان، و من هذه النعم نعمة النطق باللسان، فبهذا اللسان يعبر عما في نفسه، فبرّذ به الجواب، ويبيّن به ما يريد، قال الله جل وعلا: { أَلَمْ نَجْعَلْ لَكَ عَيْنَيْنِ وَلِسَانًا وَفُجَّتَيْنِ }.

وهذا اللسان سلاح ذو حدين: فإن استعمل في طاعة الله: كقراءة القرآن، والأمر بالمعروف والنهي عن المنكر، ونصيحة للمسلمين، ونصر المظلوم كان هذا هو المطلوب من كل مسلم، وكان هذا شكرًا لله على هذه النعمة.

وإن استعمل في طاعة الشيطان، وتفريق جماعة المسلمين، والكذب وقول الزور، والغيبة والنميمة، وانتهاك أعراض المسلمين وغير ذلك مما حرمه الله ورسوله. كان هذا هو المحرم على كل مسلم فعليه وكان كقراناً لهذه النعمة العظيمة.

O servants of Allah fear Allah wherever you are. Allah has granted and given many human beings many great blessings, and from these blessings is something that Allah has distinguished the human being from the rest of the creation. This great blessing, is the blessing of the tongue and the ability to speak. With one's tongue the person is able to respond to a question, clarify what he wants or desires, and even taste food and drink, Allah mentions this blessing in the Quran: 'Haven't we made for the human being two eyes, a tongue and lips'. This tongue is a double edged sword, if it is used in obedience to Allah such as reciting the Quran, enjoining the good and forbidding evil, advising the Muslims, aiding the oppressed, calling people to Islam, speaking words of truth that make others happy, then this is the correct usage for the tongue for the Muslim, and by doing so the person is thanking Allah for granting the person this great blessing of having a tongue. But however if one uses the tongue in obedience to the Shaytaan, by causing dissension, disputes, and strife amongst the Muslims, lying and giving false witness, backbiting, slandering, rumor spreading, and dishonoring and disrespecting their fellow brothers and sisters in Islam, then this is something that is impermissible, and in turn this is a lack and refusal of being thankful for the blessing of having a tongue.

From the most beneficial things that one can pronounce with ones tongue is the 'Shahadatain', it is the statement that takes one from disbelief and enters him into Islam, and this statement needs to be firmly planted within the heart of the believer, so that one's statements and deeds are righteous.

قال النبي: " إن في الجسد مضية إلا صلحت صلب الجسد كله وإذا فسدت فسد الجسد كله ألا وهي القلب...."

أيها المسلم، فاللسان يعبر عما في القلب فإن يكن في القلب خيرٌ وحبٌ للخير وفي القلب الإيمان الصادق نطق هذا اللسان بما انطوى عليه القلب من الخير والدعوة للخير وعجبة المسلمين ونصيحتهم، وإن يكن في القلب مرضٌ وبلاءٌ ونفاقٌ وضلال، تحدث اللسان عما انطوى عليه القلب من هذا البلاء العظيم.

Brothers and sisters in Islam, the prophet Muhammad said: 'Within the body is an organ that if it is healthy then the whole body is healthy, but it if is unhealthy then the whole body is unhealthy, indeed it is the heart...

And the heart is the place where Iman is, and one's Iman-belief-aqeedah- will not be correct until his heart and tongue are correct, sound and healthy, as the Prophet said:

" لا يستقيم إيمان عبد حتى يستقيم قلبه، ولا يستقيم قلبه حتى يستقيم لسانه "

'One's faith is not correct until his heart is correct, and his heart will not be correct until his tongue is correct'

The tongue is the organ that is used to express that which is contained within the heart, so if the heart is sound, healthy, and upright and filled with goodness and love of goodness, such as belief of Allah and his messenger and books everything He commanded us to believe in, then this persons tongue will speak with that which is contained in his heart. But if there is sickness, hypocrisy, and misguidance in one's heart, then indeed his tongue will pronounce what is contained in his heart.

If a person is good, it reflects in their <sup>statements</sup> speaking. Allaah has made it very easy for the tongue to move, and it is not difficult to realize that a person's tongue moves much more as if compared to the limbs. So if a person is not careful about what he says, even a single saying of his can invalidate his actions. It is for this reason that the whole body warns the tongue as in the Prophet's statement:

" نصبح الأعضاء نكفر اللسان تقول: ألي الله فينا، فإن استقممت استقمنا، وإن اعوججت اعوججتنا "

"Every morning the body's limbs say to the tongue: Fear Allaah concerning us, for we are (dependant) upon you. If you are upright then we will be upright and if you are corrupt then we will be corrupt."

So one should constantly weigh and analyze one's statements before they are pronounced on one's tongue, we should ask ourselves before speaking:

Will this statement please Allah? Will this statement bring me closer to Allah? Will this statement harm other Muslims? Will this statement bring about reconciliation between Muslims? Will this statement cause hatred

and dislike amongst the believers?



If we could have a guarantee for paradise in exchange for only using our tongues to speak good, would we work hard to obtain it...For surely the Prophet Muuhammad promised that whoever guards what is between his jaws and his legs that he will be guaranteed paradise.

عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «مَنْ يَحْفَظْ لِي مَا بَيْنَ حَنَاجِيهِ وَمَا بَيْنَ رِجْلَيْهِ أَضْمَنْ لَهُ الْجَنَّةَ»

And If we have nothing good to say then we should remain silent as the Prophet guided us:

من كان يؤمن بالله واليوم الآخر فليقل خيرا أو ليصمت

Whoever believes in Allah and the last day, then let him speak good or remain silent.

And the Prophet also said:

و قال النبي: من صمت نجيا

Whoever remains silent will succeed.

Indeed one who considers himself Muslim would think twice before speaking about his fellow brothers and sisters in Islam, and make sure that their statement is not one that will offend others honor, as the Prophet said:

المسلم من سلم المسلمون من لسانه ويده

The Muslim is the one whom other Muslims are safe from one's tongue and hands. Let us be Muslim by not harming other Muslims with our tongues and hands, as this is from the basic teachings of Islam.

أخي المسلم، هذا اللسان إذا شاهد لك بالخير، أو شاهد عليك بفسادك، ولقد كان سلفنا الصالح يعظمون هذا الأمر تعظيماً كبيراً؛ لأنهم يبلشهم عن رسول الله ما يدل على عظيم شأن اللسان، ففي حديث معاذ يقول: "وهل يكب الناس في النار على وجوههم - أو قال: على مناخرهم إلا حصائد ألسنتهم!" وذاك لما قال لمعاذ: "أمسك عليك هذا"، قال: يا رسول الله، وأنا لمؤاخذون بما نقول! قال: "وهل يكب الناس في النار على وجوههم - أو قال: على مناخرهم إلا حصائد ألسنتهم!!".

O brothers in Islam, this tongue which is caged behind teeth and lips is either going to testify for you or against you, so do not let it out of the cage unless you are. Our righteous predecessors showed great importance to protecting the tongue and they knew the dangers of the tongue, as they knew and understood the statement of the Prophet Muhammad that Muadh ibn Jabal narrated when he asked the Prophet Muhammad - about that which would entitle him to enter Paradise and save him from the hell-fire, he - Sallallahu 'alaihi wa sallam - mentioned the pillars of Islaam and informed Mu'adh of the importance of the night prayers and of fighting for the sake of Allah. He - Sallallahu 'alaihi wa sallam - then said, "Should I not inform you of the most important of all this?", and then took hold of his tongue and said, "Exercise restraint on it.". Mu'adh - radiallaaahu' anhu - enquired, "O Messenger of Allaah, will we be held responsible for what we say with it?" Thereupon, the Messenger of Allaah said, "Mu'adh, will anything else besides (irresponsible) talk cause the people to be thrown in the Hell-Fire upon their faces?"

O Allah grant us and all Muslims the highest place in the paradise and keep our faces free from the hellfire.

الخطبة الثانية

أيها المسلم، إن آفات اللسان كثيرة، فأعظم آفاته وأشرها أن ينطق بالكفر، ينطق بالضلال، ينطق بكلمات تضاد الإسلام، وتحارب الإسلام، ولا تتفق مع مبادئ الإسلام. من آفاته أن ينطق بكلمات فيها سخريّة، استهزاء بالله، وسخريّة بدينه، وتقصير لجماد الله المؤمنين.

من آفات اللسان أن ينطق بما يصيب الإسلام وأهله، ويسخر بالإسلام وأهله، ويسخر بتعاليم الإسلام، ويسخر بمبادئ الإيمان، ويتقصير أخلاق الإسلام، ويذمها، ويذم أهلها. أخلاق رجمية قد مضى عليها الزمن، فلا تطابق هذا العصر ولا تناسبه، يسخر بالإسلام بلسانه، فيفوه بكلمات كلها خطأ وضلال وتعد عن الهدى والعباد بالله، فذلك من الآفات السيئة..

O Muslims, the dangers and harms of the tongue are many, and the most harmful of these dangers is the statement of disbelief, misguidance, and statements that contradict Islam, insult Islam, or do not agree with the teachings of Islam. From the dangers of the tongue are speaking with words that insult Islam and the Muslims, making mockery of Islam and the Muslims, verbally assaulting and making fun of the teachings of Islam or the pillars of faith, or the manners and etiquettes that Islam teaches us. Claiming that Islam and its teachings are 'uncivilized or barbaric' or are not applicable in our day and time, these are all incorrect ways to use the tongue that Allah has blessed us with. And know that every single person is responsible for every word they utter, as Allah says:

(مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ)



'They do not speak any word except that there is an angel recording it'

And as Allah says:

وقال تعالى، ﴿يَوْمَ تَشْهَدُ عَلَيْهِمْ أَلْسِنَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ﴾ [النور: 24]

'The day when their tongues, their hands and their legs will testify as to what they were used for'

فأنتي ربك. أيها المسلم. فيما تنطق به من كلمات، زُجراً، وحاييب نفسك: هل ما قلت حتى تصر به الإسلام وأمله، أو ما قلت باطل تحارب به الإسلام والمسلمين.  
Fear your lord O servants of Allah, in what we say with our tongues, think about and take account of our statements before we pronounce them on our tongues. Is what we said good for Islam and the Muslims, or is what we said against Islam and the Muslims.

آفات اللسان كثيرة منها: الكذب على الله في شرعه ودينه بأنه أحل كذا والله ما أحله، وحرم كذا والله ما حرمه، فذاك من الآفات العظيمة؛ إذ القول على الله بلا علم أعظم الكبائر وأشدّها، بل هو أعظم من الشرك بالله (ولا تقولوا لما تصف ألسنتكم الكذب هذا حلال وهذا حرام لتفتروا على الله الكذب [النحل: 116])، وفي الحديث: "من كذب علي متعمداً فليبرأ مقعده من النار" [5].  
ومنها الفية للمسلمين، وانتهاك أعراضهم، والبحث عن معاليهم، والتحدث عن زلاتهم، ومحاولة البحث عن أخطائهم ليجسدها وبهميم بما يقتضيه بما، فذاك من الآفات.

The harms and dangers of the tongue are many, from amongst them are lying upon Allah and His religion, by saying Allah made this or that permissible or impermissible without proof or evidence. Allah says: 'And do not say that which your tongues describe falsely: 'This is lawful and this is forbidden, so as to invent lies against Allah.'

From the harms and ills of the tongue is backbiting and slandering other Muslims and searching for their mistakes and faults, and speaking about them with others.

من آفات اللسان السمي بالتميمة بين الأمة ليفرق بها جمعهم، ويفرق بما أحوّلهم وصحبتهم، فذلك التيممة القالة بين الناس التي توجب صاحبها بأنه لا يدخل الجنة، وفي الحديث: "لا يدخل الجنة ثمام" [6]، وأمرنا أن لا نطبعه ولا نصفي إلى كلابه ولا نلقي له بالأ: ﴿وَلَا تَطْعَمْ كُلَّ عِلَاقٍ مَّهِينٍ هَمَّازٍ مَّشَاءً بَيِّمٍ مَّنَاعٍ لِلْخَيْرِ مُقْتَدِرٍ أَيْمٍ﴾ [القلم: 10-12].  
From the harms of the tongue are spreading rumors about other Muslims to cause dissension, hatred, enmity and disunity. The Prophet said that one who spreads rumors will not enter the paradise. And we've been ordered to not listen nor sit in gatherings which contain backbiting and rumor spreading as Allah says:

﴿وَلَا تَطْعَمْ كُلَّ عِلَاقٍ مَّهِينٍ هَمَّازٍ مَّشَاءً بَيِّمٍ مَّنَاعٍ لِلْخَيْرِ مُقْتَدِرٍ أَيْمٍ﴾

And do not obey or listen to the one who swears by Allah much and is a liar, or a slanderer spreading calumnies and rumors, and a hinderer of goodness and a sinful transgressor.

من آفات اللسان شهادة الزور، فيشهد على باطل شهادة هو غير محقق فيها، لكنه يشهدا بمجانلة ومراعاة لمصلحة أو قرابة أو نحو ذلك، أو اشتراك في مصالح، فيشهد شهادة يعلم الله كذبه فيها، ولكن الحامل عليه محبة أو طمع مادي ومصالح مشتركة بينهما، فيشهد زوراً، فيقول باطلاً.

From the harms of the tongue are bearing false witness or testimony, one agrees or testifies to falsehood because of friendship, or kinship, or out of flattery, or out of receiving mutual benefits and gains out of the situation. So one gives false witness and testifies to falsehood while Allah knows that it is a lie, but the reason one does so is because of a wordly gain.

من آفات اللسان الجدال الباطل، ذالك الجدال الذي لا يقصد به حماية حق ولا دحض باطل، ولكنه جدال بالباطل وجدال بغير حق، وإنما هو جدال لتصحيح الباطل وإقرار الخطأ والدفاع عن أهل الباطل.

From the dangers and harms of the tongue is debating and arguing with falsehood, the type of debating or arguing that one does not intend to defend the truth nor eliminate falsehood, rather it is debating and arguing to defend falsehood and eliminate truth.

من آفات اللسان: يا عباد الله. التيباب واللعان، فذلك مصيبة عظيمة، فليس المؤمن بالسباب ولا باللعان، ولا بالفاحش البذيء، فيرتبه لسانه عن اللعن، وعن قذف المسلمين ورمسهم بما هم برآء منه.. فأقيم المسلمين ورمسهم بالمعانيم وقلوبهم بما هم برآء منه من آفات اللسان الخطيرة، ولذا جعل حد القاذب للمسلم أن يجلد ثمانين جلدة، وأن تردّ شهادته، وحكم عليه بالفسق، نتيجة لكذبه وباطله.

Also from the harms and dangers of the tongue are cursing and swearing at another Muslim, a Muslim does not curse other people, nor swear at them, nor speak to others in an insulting manner, nor falsely accuse other believers as Allah says:

(وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا كَسَبُوا فَكَيْفَ أَخْتَلَمُوا بِهِنَّ وَإِنَّهُنَّ مَيِّمَاتٌ) [الأحزاب: 58]

'Those who harm the believers and accuse them for things that they have not done then they indeed have committed a major sin and lie'

committed a major sin and lie.

**O Muslims, from the harms and dangers of the tongue is not searching and verifying the truth before speaking.**

إن الإسلام هدب لسان المسلم وأدب قوله حتى يقول الحق وينطق بالحق ويصعد عن الباطل، فبإدابة اللسان مصيبة عظيمة. و نسأل الله أن يطهر قلوبنا ليستقيم ألسنتنا وجوارحنا على طاعته.

Islam has polished and refined the Muslims tongue, and disciplined him to speak the truth and to avoid falsehood, and one who has foul, offensive, insulting, and harmful speech should rectify his heart so that his tongue becomes sound, healthy and upright.

O Allah purify our hearts with tawheed and al itibaa, cleanse our hearts of disbelief, hypocrisy, and all evil. Establish our hearts firm upon your guidance, make our tongues say that which pleases you at all times.