

2/17/17

1

lower voice song

## الخطبة الأولى

الحمد لله الذي أمرنا بالإصلاح ، وحثنا على الصلاح ، وبيّن لنا سُبُلَ الفلاح ، وأشهدُ أن لا إله إلا الله وحده لا شريك له ،  
القائل: (والصلح خير) وأشهدُ أن سيدنا محمدًا عبدُ الله ورسوله، وصفيته من خلقه وحبيته القائل: (الصلح جائز بين المسلمين إلا  
صلحاً أحلّ حراماً أو حرّم حلالاً) اللهم صلِّ وسلِّم وباركْ على سيدنا محمدٍ وعلى آله وصحبه، ومن تبعهم بإحسانٍ إلى يوم الدين.

All praises are due to Allah who has commanded us and ordered us with reconciliation, and encouraged with goodness and righteousness, and clarified for us the ways that lead to success, and I bare witness that there is no deity worthy of worship except for Allah alone, the one who said: 'Reconciliation is good and praiseworthy', and I bare witness that Muhammad ibn Abdullah is Allah's messenger and final servant and best of creation who has said: 'Reconciliation between the Muslims is legislated, except for that which leads to making something prohibited legislated, or making something legislated prohibited.

أما بعدُ : فأوصيكم عبادَ الله ونفسي بتقوى الله تعالى في السرِّ والعلنِ ، قال تعالى: (فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا  
اللَّهَ وَرَسُولَهُ إِنْ كُنْتُمْ مُؤْمِنِينَ )

عبادَ الله : لقد خلقَ اللهُ تعالى الناسَ مختلفَةً طِبَاعُهُمْ ، مُتَقَلِّبَةً أَمْرَجَتُهُمْ ، مُتَبَايِنَةً مَصَالِحُهُمْ ، قال تعالى: (وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ  
النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَزَالُونَ مُخْتَلِفِينَ \* إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ ) ومن هنا قد تحدثُ مَخَاصِمَاتٌ وَمُنَازَعَاتٌ لَا يَرْضِيهَا اللهُ  
سبحانه ، وقد أوجبَ الإصلاحَ بينَ المؤمنينَ فقال تعالى : (إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ)

I advise you all as well as myself to have fear of Allah in public as well as in private, as Allah says: 'And fear Allah and reconcile the affairs between yourselves, be obedient to Allah and His messenger if you are truly believers'. Servants of Allah, Our magnificent Lord has indeed created human beings with different physical, intellectual, emotional make-ups, different moods and different opinions that constantly change, and different aims, goals, and benefits that we're all trying to attain. As Allah says in the Quran: 'If your Lord so willed, He would have made mankind to be one nation, but they will continue to disagree, except whom your Lord has bestowed His mercy, and for that reason did He create them.'

So it is natural that human beings differ sometimes, <sup>that we</sup> humans don't agree sometimes, disputes and arguments arise, and these are all things that Allah does not like especially if it leads to enmity, hatred and dislike., so as a cure for these differences Allah has prescribed a cure and a solution, which is necessary and important for any nation to succeed, it is reconciling between the believers, as Allah says: 'Indeed the believers are nothing except brothers, so reconcile between your brothers, and fear Allah, so that He may have mercy upon you all'.

creates absolute

Reconciliation and conflict resolution ~~causes nothing but~~ goodness, as well as positive progress, and development. Reconciliation between people creates an environment of unity within the hearts and the bodies, it strengthens the bonds and ties of brotherhood and sisterhood, and eliminates hatred, enmity, and grudges, and for this reason Allah commanded us to reconcile between each other, *for any disputes that we may have had, whether big or small,* O servants of Allah, reconciliation ~~and conflict resolution~~ between people having disputes or disagreements is not an easy task, it contains many difficulties, hardships, and obstacles that are heavy upon the body, heart, intellect and the soul; and because of this Allah has encouraged it and emphasized it greatly, and he has also clarified the great and abundant reward for those who work hard and exert their efforts to bring about reconciliation between disputing parties, as Allah says:

(لَا خَيْرَ فِي كَثِيرٍ مِّنْ نُّجْوَاهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ وَمَن يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاةِ اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا)

‘ There is no good in the majority of their secret talks except with those who order with giving charity in Allah’s cause, or good deeds, or reconciliation between people; and he who does this, seeking the pleasure of Allah, We shall give him a great reward.’

There is no goodness whatsoever in what people secretly discuss and talk about, except that which contains the encouragement of good wholesome deeds, and in specific...discussing how to bring about reconciliation, and whoever does so sincerely for Allah and his pleasure, seeking his reward alone, then indeed he will be rewarded greatly.

Every means possible <sup>in Islam</sup> has been made easy to bring about reconciliation, the prophet even negated the accusation of lying and being dishonest from the one who is trying to reconcile between people. The prophet Muhammad said:

« لَيْسَ الْكَذَّابُ الَّذِي يُصْلِحُ بَيْنَ النَّاسِ ، فَيَنْمِي خَيْرًا ، أَوْ يَقُولُ خَيْرًا »:

‘He who makes peace and reconciliation between disputing people by inventing good and saying good things, is not a liar.’

Be informed O believers, that the status and great reward for reconciling between people is something great and highly commendable. Conflict resolution and reconciliation between people is better in the sight of Allah than many other acts of worship, As the prophet Muhammad said:

« أَلَا أُخْبِرُكُمْ بِأَفْضَلِ مِنْ دَرَجَةِ الصِّيَامِ وَالصَّلَاةِ وَالصَّدَقَةِ ؟ ». قَالُوا : بَلَى . قَالَ : « إِصْلَاحُ ذَاتِ الْبَيْنِ »

‘Should I not inform you all of something that is greater in reward than voluntary fasting, prayer and charity. They replied: Of course. The prophet said: ‘Reconciling between disputing parties and people who are disagreeing’.

And the prophet Himself exerted his efforts and energies to reconciliation, as it came in an authentic hadith:

عَنْ سَهْلِ بْنِ سَعْدٍ رَضِيَ اللَّهُ عَنْهُ: أَنَّ أَهْلَ قُبَاءٍ اقْتَتَلُوا حَتَّى تَرَامُوا بِالْحِجَارَةِ، فَأَخْبَرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِذَلِكَ، فَقَالَ: «اذْهَبُوا بِنَا نُصَلِّحْ بَيْنَهُمْ»

The people of Qubaa were fighting until they started throwing rocks at each other, and this was mentioned to the Prophet Muhammad, so he said: ‘Let us go together to reconcile between them’.

So the Prophet Muhammad was very eager to bring about harmony and unity within his community, and always strived to resolve conflicts, even to the point of reconciling between ~~where~~ <sup>who</sup> people were throwing stones at each other.

And as a warning and reminder to those who are ~~And let the two~~ <sup>And let the two</sup> disputing people, or the brothers and sisters who’ve been boycotting each other, not giving salaam to each other, know and be informed that unfortunately Allah The Most Gracious will delay their forgiveness until they reconcile and resolve the conflict between them, as the Prophet Muhammad said:

« تُفْتَحُ أَبْوَابُ الْجَنَّةِ يَوْمَ الْإِثْنَيْنِ وَيَوْمَ الْخَمِيسِ ، فَيَعْفَرُ لِكُلِّ عَبْدٍ لَا يُشْرِكُ بِاللَّهِ شَيْئاً ، إِلَّا رَجُلًا كَانَتْ بَيْنَهُ وَبَيْنَ أَخِيهِ شَحْنَاءٌ ، فَيُقَالُ : أَنْظِرُوا هَذَيْنِ حَتَّى يَصْطَلِحَا ، أَنْظِرُوا هَذَيْنِ حَتَّى يَصْطَلِحَا ».

‘The doors of the paradise are opened on Mondays and Thursdays, and everyone who doesn’t associate partners with Allah is forgiven, except for someone who has enmity or a conflict towards his brother. And it is said: ‘Leave them and wait until they reconcile, leave them and wait until they reconcile’.

Be informed brothers and sisters that the Shaytaan is eager and working hard to cause hatred, enmity, dislike and disputes between the believers, and he encourages us and whispers to us so that we will be disunited and separated. So Don't follow his footsteps, seek refuge in Allah from him, he is our clear enemy, he is the one causing strife and keeping us from reconciling between our brothers Allah says:

(يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ)

O you who believe enter Islam completely and perfectly into Islam, and do not follow the footsteps of Shaytaan, indeed he is a clear enemy

And Allah says:

(إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ)

**Indeed the Shaytaan is a clear enemy for you, so take him as an enemy, he surely calls his followers to be the inhabitants of the hellfire.**

Certainly the Shaytaan is our clear and primary enemy, he doesn't like to see the believers reconcile between themselves, it angers him, it is something he tries very hard to not happen. So let us be followers of Allah, followers of the Prophet Muhammad by reconciling between each other, and let us not be followers of the Shaytaan, which will lead us to the hellfire. Reach out to the brother or sister you had disagreements or disputes with, don't let them leave this masjid until you approach them and greet them and resolve any conflict, disagreement or argument you may have had so that both of your good deeds will be accepted and both of you will be forgiven. Don't let shaytaan get the best of you, don't let the shaytaan make you think that 'you're too good to apologize or to ask for forgiveness', reach out to your brothers and sisters today and resolve any conflicts that you may have had with them now or even in the past.

**The prophet clarified that the best of those who <sup>may be</sup> ~~are~~ disputing or having a conflict with their brothers or sisters, are those who initiate the greeting of salaam first, as the prophet said: 'It is not permissible for someone to boycott their brother for more than three days, they meet but this one turns away from that one and that one turns away from this one, and the best of them is the one who gives the greeting of salaam first.'**

فَقَالَ ﷺ: « لَا يَجِلُّ لِرَجُلٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثِ لَيَالٍ ، يَلْتَقِيَانِ فَيُعْرِضُ هَذَا وَيُعْرِضُ هَذَا ، وَخَيْرُهُمَا الَّذِي يَبْدَأُ

بِالسَّلَامِ »

**Be beloved and unified servants of Allah, loving one another, helping one another, supporting one another, and be aware of boycotting and cutting off relations with your fellow Muslim brothers and sisters. May Allah make it easy for us to reconcile with our brothers and sisters, and may Allah unify us upon righteousness and piety.**

#### الخطبة الثانية

الحمد لله رب العالمين ، وأشهد أن لا إله إلا الله وحده لا شريك له الملك الحق المبين ، وأشهد أن سيدنا محمداً عبده ورسوله الهادي إلى صراط الله المستقيم ، اللهم صلِّ وسلِّم وبارك على سيدنا محمد وعلى آله وصحبه، ومن تبعهم بإحسان إلى يوم الدين.

أما بعد: فاتقوا الله عباد الله ، واعلموا أن للصلح آداباً ، فمنها أن يكون لوجه الله تعالى كبقية الأعمال الصالحة، وينبغي للمصلح أن يكون حكيماً متأنياً في التعامل مع الخصوم ، ولا يُفشي ما وصل إليه من أسباب الخصومة وخاصة إذا كانت بين الأقارب والأزواج، وأن يكون عادلاً في إجراء الصلح ، قال تعالى : (فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ)

Fear Allah O servants of Allah, and be informed that conflict resolution and reconciliation contains certain manners and etiquettes. From them is that it should be done only for the pleasure of Allah, and the one striving to reconcile should be wise and patient in dealing with the disputing parties, and he should not reveal the causes or reasons of dispute between the two parties especially if it is between relatives and spouses, and he should also be just in reconciling between the parties, Allah says in the Quran: ‘And reconcile between them with justice and be equitable. Verily, Allah loves those who are equitable.’

**O believers, the best type of life one can live while on the face of this earth is that in which one knows and realizes that Allah is constantly watching over us.**

**So let us rectify and reconcile our relationships with Allah, and Allah will rectify and reconcile our relations with the people. Be aware of the causes of enmity, hatred and dispute. If your brother or sister comes to you seeking forgiveness from your or wanting to settle a dispute, then accept his/her apology and excuse with a smiling face. Rather you and me should be the ones who are exerting our efforts to end disputes and bring about reconciliation, if we have the right to do so. It was narrated that Umar bin Al Khattab said: ‘The most intelligent people are those who are the most pardoning and accepting of excuses for their brothers and sisters.**

**And Hasan ibn Ali said: ‘If someone came and cursed or slandered me in one ear, and came and asked me to forgive him in the other ear, then I would accept his excuse.’**

So if we know that there is a dispute or conflict between our brothers, our relatives, our family members, our friends, our neighbors, then we must exert our efforts in trying to bring about resolution and reconciliation. And don't be lazy, or distracted by the shaytaan to make us abandon this great reward from Allah, don't listen to the whispers of the shaytaan, or the whisperers from the humans and jinn. Indeed within reconciliation is all goodness and mercy for the believers.

هَذَا وَصَلُوا وَسَلِّمُوا عَلَى مَنْ أَمَرْتُمْ بِالصَّلَاةِ وَالسَّلَامِ عَلَيْهِ ، قَالَ  
تَعَالَى: (إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا) وَيَقُولُ الرَّسُولُ ﷺ: «مَنْ صَلَّى عَلَيَّ  
صَلَاةً صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا» اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ، وَارْضَ اللَّهُمَّ عَنِ الْخُلَفَاءِ  
الرَّاشِدِينَ أَبِي بَكْرٍ وَعُمَرَ وَعُثْمَانَ وَعَلِيٍّ، اللَّهُمَّ أَلْفَ بَيْنَ قُلُوبِنَا ، وَأَصْلِحْ ذَاتَ بَيْنِنَا ، وَاهْدِنَا سُبُلَ السَّلَامِ ، وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ  
التَّوَّابُ الرَّحِيمُ...

## Announcements:

1. Parking places closest to masjid  
for the women and handicapped

2. Tonight:

- Halqa after Isha followed  
by dinner

- ~~Halqa~~ Youth group after  
Magrib ~~at~~ with presentation by  
Dr. Inom about HCT and how  
our youth can participate in helping  
the poor

3. Saturday morning after  
4. Sunday school Internation festival

- Bro Anwar Qadri's law  
motel in hospital

Special  
- Wednesday  
afternoon classes  
for women  
+ 12:15