

الخطبة الأولى:

الْحَمْدُ لِلَّهِ وَلِيِّ الْمُؤْمِنِينَ، وَأَنْبِيَا الصَّالِحِينَ، وَجَابِرِ الْمُتَكْسِرِينَ، وَمُعِيثِ
الْمَكْرُوبِينَ، وَمُجِيبِ الدَّاعِينَ؛ (يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي
شَأْنٍ) [الرحمن: 29]، نَحْمَدُهُ فِي الْعَاقِبَةِ وَالْبَلَاءِ، وَنَشْكُرُهُ فِي السَّرَّاءِ وَالضَّرَّاءِ،
وَنُثْنِي عَلَيْهِ الْخَيْرَ كُلَّهُ؛ ~~مَا رَبَّ سَرَّاءٍ أَوْ وَثَّقَ خُرُورًا أَوْ بَطَّرًا أَوْ كَفَّرًا، وَمَا رَبَّ ضَرَّاءٍ
أَوْ شَحْرَجَتْ تَوْبَةً وَدُعَاءً وَتَضَرُّعًا~~

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ؛ لَهُ الْحِكْمَةُ الْبَاهِرَةُ فِي أَفْعَالِهِ، وَلَهُ
الْحُجَّةُ الْبَالِغَةُ عَلَى عِبَادِهِ؛ لَا يَقْضِي قَضَاءً لِمُؤْمِنٍ إِلَّا كَانَ خَيْرًا لَهُ؛ فَأَهْلُ الرِّضَا
يَنْعَمُونَ بِرِضَاهُمْ، وَأَهْلُ السَّخَطِ يَعُودُ عَلَيْهِمْ سَخَطُهُمْ.

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ؛ أَتَى بِالْبِشَارَةِ وَالنِّذَارَةِ، فَبَشَّرَ مَنْ التَّرَمَّ الْإِسْلَامَ
بِالْعِزِّ وَالرَّفْعَةِ وَالتَّمَكِينِ، وَفِي الْآخِرَةِ بِالْفَوْزِ الْعَظِيمِ، وَأَنْذَرَ مَنْ تَخَلَّى عَنْ دِينِهِ
بِالْفِشْلِ وَالدَّلِّ وَالْهَوَانِ، وَفِي الْآخِرَةِ بِالْعَذَابِ وَالْخُسْرَانِ، صَلَّى اللَّهُ وَسَلَّمْ وَبَارَكَ
عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَاتَّبَاعِهِ إِلَى يَوْمِ الدِّينِ.

أَمَّا بَعْدُ: (رِضَا النَّاسِ غَايَةٌ لَا تُدْرِكُ) .. حِكْمَةٌ سَمِعْنَاهَا كَثِيرًا .. وَرَدَّدْنَاهَا كَثِيرًا
.. وَكُلَّمَا طَالَ بِالْإِنْسَانِ الْعُمُرُ وَخَالَطَ النَّاسَ كُلَّمَا أَيْقَنَ بِصِدْقِ وَحَقِيقَةِ هَذِهِ
الْحِكْمَةِ .. فَالنَّاسُ تَخْتَلِفُ مَشَارِبُهُمْ وَأَفْكَارُهُمْ وَأَذْوَاقُهُمْ وَأَهْوَاءُهُمْ وَأَرَاؤُهُمْ ..
فَمَنْ ذَا الَّذِي يَسْتَطِيعُ، أَنْ يُرْضِيَ الْجَمِيعَ.

All praises are due to Allah and may the Prophet Muhammad's name be mentioned in the heavens and may peace and blessings be sent upon him, his family, his companions and all of those who follow his guidance until the Day of Resurrection.

Brothers and sisters in Islam, Allah created us for a very noble purpose, to worship him alone, to do what he loves and what pleases him. Throughout our lives as Muslims we deal with many people, many situations, many ups and downs throughout our journeys. One of the things that we've probably learned is that no matter what we do we will never be able to please everyone, we will never be able to make all people like us, it is natural that you will find people who like you and people who dislike you throughout your life. Accept this and make you focus what pleases Allah the most high.

One poet expressed this when he said:

ضَحِكْتُ فَقَالُوا أَلَا تَحْتَشِمُ *** بَكَيتُ فَقَالُوا أَلَا تَبْتَسِمُ؟

"I laughed and the people said: "Won't you have some modesty and shame", and when I cried they said: "Why don't you smile"

بَسِمْتُ فَقَالُوا يُرَائِي بِهَا *** عَبَسْتُ فَقَالُوا بَدَا مَا كُنْتُمْ

“When I smiled, they said: He’s showing off to the people”, and when I frowned they said: “He’s showing his true self now”

صَمَتْتُ فَقَالُوا كَلِيلُ اللِّسَانِ *** نَطَقْتُ فَقَالُوا كَثِيرُ الْكَلَامِ

When I was silent, they said: He’s incoherent or cannot speak, but when I spoke they said he’s very talkative’.

حَلِمْتُ فَقَالُوا صَنِيعُ الْجَبَّانِ *** وَلَوْ كَانَ مُقْتَدِرًا لَانْتَقَمَ

I was patient and forbearing and they said he’s acting cowardly, and if he was able he would seek revenge and punish that person.

بَسَلْتُ فَقَالُوا لَطِيشٌ بِهِ *** وَمَا كَانَ مُجْتَرِنًا لَوْ حَكَمَ

When I acted brave and courageous they said, he want to show us his might and power, and if he were to lead us he would surely be reckless.

يَقُولُونَ شَدًّا إِذَا قُلْتُ: لَا *** وَإِمْعَةً حِينَ وَافَقْتُهُمْ

If I disagree with them they say I’m weird, and when I agree with them they say I’m an opportunist.

فَأَيَقَنْتُ أَنِّي مَهْمًا أَرَدْتُ *** رِضَا النَّاسِ لِأَبَدٍ مِنْ أَنْ أَدَمَ

So after that I became certain that no matter how much I wanted to please the people, that I would always be criticized or disliked.

Brother and sisters in Islam....Pleasing everyone is an objective that can never be attained, no matter what you do or say. So focus on pleasing Allah and those who love Allah will love you and those who aren’t trying to please Allah may not.

The beloved wife of the Prophet Muhammad Aishiah told us in a hadith that the scholars have differed in regards to it being raised to the prophet or stopped at Aishiah:

"مَنْ التَّمَسَ رِضَى اللَّهِ بِسَخَطِ النَّاسِ ، رَضِيَ اللَّهُ عَنْهُ ، وَأَرْضَى النَّاسَ عَنْهُ ،
وَمَنْ التَّمَسَ رِضَا النَّاسِ بِسَخَطِ اللَّهِ ، سَخَطَ اللَّهُ عَلَيْهِ ، وَأَسَخَطَ عَلَيْهِ النَّاسَ"

Whoever seeks Allah's pleasure and it angers the people, Allah will suffice him from the people. And who ever seeks the people's pleasure by angering Allah, Allah will entrust him to the people"

We all need to constantly ask ourselves, who are we here to please. *why did Allah create us? who is most deserving of us pleasing?* What is our intention in doing ~~these~~ *good* deeds, or making these statements, or writing these posts on social media???

Pleasing people, having millions of followers on facebook, twitter, youtube --- or pleasing Allah ---
What would you do if you were sitting with some friends and they started to talk about some religious issues without knowledge and they started to ^{spea}bad about righteous people, the scholars, the students of knowledge???

Would you just

sit and remain silent so that your friends wouldn't become angry with you? *would you*

Allah says:

(وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ وَإِمَّا يُنسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرَى مَعَ الْقَوْمِ الظَّالِمِينَ)

“And when you see those who engage in [offensive] discourse concerning Our verses, then turn away from them until they enter into another conversation. And if Satan should cause you to forget, then do not remain after the reminder with the wrongdoing people.”

Would you remain sitting with those people who are speaking about the religion of Islam without knowledge or making mockery of the Quran or Sunnah ~~or the people of the Quran and Sunnah?~~ If you remained silent while accompanying these people then ^{unfortunately} you have participated in their disobedience to Allah and are also guilty of the same sin.

(وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ آيَاتِ اللَّهِ يُكْفَرُ بِهَا وَيُسْتَهْزَأُ بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ إِنَّكُمْ إِذَا مِنطَلُهُمْ) [النساء: 140]

And it has already come down to you in the Book that when you hear the verses of Allah [recited], they are denied [by them] and ridiculed; so do not sit with them until they enter into another conversation. Indeed, you would then be like them. “

What would we do brothers and sisters if we were invited to a waleemah, or dinner, or wedding, or party and there is some acts of disobedience such as smoking, drinking, music, etc.... occurring right in front of your eyes. Are you going to please the people by remaining silent upon their acts of disobedience and so that they won't be mad at you and call you extreme or say you're blowing things out of proportion? Or are you going to advise them to remove those types of impermissible acts or things? As the Prophet Muhammad told us:

“مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ،
وَذَلِكَ أَضْعَفُ الْإِيمَانِ”

“Whoever sees something denounceable then let him change it with his hand, if he cannot then with his tongue,

and if he can't then let him dislike it with his heart, and this is the weakest part of faith"

What would we do in these types of situations?

~~And~~ would you remain in that type of gathering with all of those open acts of disobedience to Allah, even though they didn't take your advice so that they don't blame you or criticize you and dislike you or cut you off or befriend you???

Or are ~~you~~^{we} going to realize and know that those types of gatherings are they types of gatherings that Allah does not like for ~~you~~^{us} to attend? *And leave them to please Allah even though some people may dislike it? ...*

And if you cannot give any verbal advice, are you going to at least denounce it and dislike it with your heart and leave the place that acts of disobedience are occurring and this is the weakest of faith. This is the least that needs to be done in our hearts so that we keep our faith and so that we fulfill the obligation of denouncing evil and disobedience of Allah and that we save ourselves from not receiving the mercy and guidance of Allah, as Allah says:

(لَعْنَةُ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ * كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ) [المائدة: 78-79]

“Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed. They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.”

The reason why Allah becomes angry with a people is because they do not denounce evil, transgression, oppression and wrongdoing. The reason why Allah doesn't bless a nation is because they do not speak out against what is wrong, with knowledge, wisdom and fine manners. The reason why Allah humiliates people is because their hearts are dead and cannot recognize what is right from wrong and their 'fitrahs' have been re-conditioned and brainwashed.

كُتِبَ سُفْيَانُ الثَّوْرِيُّ إِلَى ابْنِ أَبِي ثَيْبٍ - رَحِمَهُمَا اللَّهُ -: "فَإِنَّكَ إِنْ اتَّقَيْتَ اللَّهَ كَفَّكَ النَّاسَ، وَإِنْ اتَّقَيْتَ النَّاسَ لَمْ يُغْنُوا عَنْكَ مِنَ اللَّهِ شَيْئًا، فَعَلَيْكَ بِتَقْوَى اللَّهِ" ..

Sufyan Thawree wrote to Ibn Abee Thi'b and said: "If you truly fear Allah, then He will suffice you from needing anything from the people, and if you fear the people then

they will not benefit you anything that Allah cannot provide you, so fear Allah.”

What would your decision be if your wife tells you to shave your beautiful beard that it looks dirty? What is your decision if your boss tells you that you cannot pray thur or asr or magrib. What is your decision if your husband tells you to take off your hijab or abaya when going outside? What would you do if your father tells you to divorce your righteous wife because she's not from your tribe or culture? What would you do if your family tells you to buy a house with riba, but you can't afford it when you know Allah has prohibited riba and waged war against the one's who consume it??? What would you do if your customers are constantly asking for beer, lottery tickets and cigarettes and you want to keep them happy and make profits, and you know selling these things anger Allah???

Indeed brothers and sisters there ^{should be} no obedience to the creation in disobedience to the creator... Allah reminds us in the Quran:

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ) [التوبة:

Say, [O Muhammad], "If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people."

قال ابن رجب - رحمه الله -: "فمن تحقَّق أن كلَّ مخلوقٍ فوق الترابِ فهو ترابٌ؛ فكيف يُقدِّم طاعةَ شيءٍ من الترابِ على طاعةِ ربِّ الأربابِ؟!، أم كيف يُرضي الترابَ بسخطِ الملكِ الوهابِ؟!، إنَّ هذا لشيءٌ عجابٌ

Ibn Rajab Al Hanbaali said: "Whoever realizes that everything created upon the earth is made from dirt, so how can one give precedence to being obedient to something made from dirt over the lord of the earth and the dirt and the seven heavens? How can one strive to please dirt and creatures made from dirt if the thing that they're doing angers the King of the Universe.???"

Second Khutbah

Lessons from today's Khutbah:

Worship the creator, not the creation...

1. It is obligatory to fear Allah and make His satisfaction prior to that of creatures.
2. The severe punishment inflicted on whoever prefers people's satisfaction to Allah's satisfaction.
3. Relying on Allah and trusting Him are obligatory.
4. The pleasant results of giving preference to Allah's satisfaction, and the bad consequences of giving preference to people's satisfaction.
5. The servants' hearts are absolutely controlled by Allah.

So be someone who constantly strives to please Allah and do what is obligatory upon you to do, don't worry about what people say, believe or think about you. Maintain good relations with everyone, and treat people the way you want to be treated, but never abandon the unconditional love, satisfaction, and pleasure of Allah for the limited, temporary pleasure of pleasing the people with His disobedience.

Supplication for Indonesia

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى نَبِيِّكَ مُحَمَّدٍ وَآلِهِ الطَّيِّبِينَ الطَّاهِرِينَ