

جَلَّالُكَ يَا مُهَيِّمِنُ لَا يَبِيدُ- وَمُلْكُكَ دَائِمٌ أَبَدًا جَدِيدُ  
 وَحُكْمُكَ نَافِذٌ فِي كُلِّ أَمْرٍ- وَلَيْسَ يَكُونُ إِلَّا مَا تُرِيدُ  
 ذُنُوبِي لَا تَضُرُّكَ يَا إِلَهِي- وَعَفْوُكَ نَافِعٌ وَبِهِ تَجُودُ  
 فَنِعْمَ الرَّبُّ مَوْلَانَا وَإِنَّا- لَنَعْلَمُ أَنَّنَا بِنُسِّ الْعَبِيدِ  
 قَصَدْتُ إِلَى الْمُلُوكِ بِكُلِّ بَابٍ- عَلَيْهِ حَاجِبٌ فَظٌّ شَدِيدُ  
 وَبَابُكَ مَعْدِنٌ لِلْجُودِ يَا مَنْ- إِلَيْهِ يُقْصَدُ الْعَبْدُ الطَّرِيدُ

Your majesty, O Al Muhaymin, shall never perish,  
 And Your dominion is everlasting, forever renewed.  
 Your decree is implemented in every affair,  
 And nothing comes to pass except what You will.  
 My sins do not harm You, O my refuge my only Deity,  
 While Your pardon benefits me, and through it You bestow  
 generosity.  
 Excellent indeed is the Lord who is our Master,  
 Though we know well that we are wretched servants.  
 I sought access to kings at every gate,  
 Yet over each stood a harsh and stern gatekeeper.  
 But Your door is a treasury of generosity, You are the one  
 To whom the banished servant turns and seeks refuge.

Servants of Allah, fear Allah as He deserves to be feared.  
 Among the greatest causes of strength in times of confusion,  
 calmness in times of anxiety, and certainty in times of fear is to  
 know Allah through His Beautiful Names and Perfect Attributes.

Many Muslims know Allah as Ar-Rahman, Ar-Raheem, Al-Ghafoor, Al-Azeez. Yet there is a Name that many pass over quickly, although Allah mentioned it in one of the most magnificent verses in the Qur'an:

﴿هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ﴾

"He is Allah, besides whom there is no deity worthy of worship, the King, the Most Holy, the Source of Peace, the Granter of Security, Al-Muhaymin." (Al-Hashr: 23)

The scholars reflected upon this Name: Al-Muhaymin.

The One who watches over all things.

The One who protects all things.

The One who controls all affairs.

The One whose knowledge encompasses everything.

The One whose care never ceases...

Think about your life, brothers and sisters....

There are moments when you feel alone.

Moments when nobody understands your pain.

Moments when your future seems uncertain.

Moments when you look at your children and wonder what will happen to them.

Moments when the Ummah seems weak and the enemies seem strong.

At those moments, Allah teaches us one reality:

“You are never outside the care of Al-Muhaymin.”

Allah Knows What Nobody Else Knows

Human beings only see appearances.

People know your smile.

Allah knows the tears behind the smile.

People hear your words.

Allah knows the thoughts before the words.

People see your actions.

Allah sees the intentions.

Allah says:

﴿وَإِنْ تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَى﴾

"If you speak aloud, He knows the secret and what is even more hidden."

The scholars said: He knows not only what you conceal from people.

He even knows what you have not fully realized within yourself.

SubhanAllah.

A person may deceive his family.

A person may deceive his community.

A person may even deceive himself.

But nobody deceives Al-Muhaymin.

And this should produce two feelings:

\* Fear when we disobey Him.

\* Comfort when we are wronged.

Because if nobody knows your struggle, Allah knows.

If nobody sees your sacrifice, Allah sees.

If nobody appreciates your sincerity, Allah appreciates it.

### **Allah's Knowledge Is Accompanied by Perfect Power**

Many people know your situation but cannot help you.

Others may have power but do not understand your situation.

Human beings are always deficient.

But Al-Muhaymin combines perfect knowledge with perfect power.

He knows.

And He is able.

He sees.

And He controls.

He plans.

And nobody can overcome His decree.

Allah says:

﴿وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ﴾

"Allah prevails over His affair."

Many times we panic because we see only one chapter...one page of our life book....but Allah sees the entire story.

We see today's hardship. We see this weeks losses.

Allah sees tomorrow's victory, and next weeks gains..

We see the storm.

Allah sees the shore beyond the storm.

Brothers and sisters....

Imagine a mother holding her infant son.

Then Allah commands her to place that child in a wooden chest and cast him into a river.

Every parent here can imagine how impossible that must have felt.

Yet Allah was teaching humanity the meaning of Al-Muhaymin.

The river became a soldier in Allah's army.

The waves and tides became servants of His decree.

The chest moved exactly where Allah wanted it to move.

Pharaoh's servants found it.

Pharaoh's wife protected it.

Musa's sister followed from a distance.

His own mother was brought back to nurse him.

Every person thought they were making independent decisions.

But above every decision was Al-Muhaymin.

Sometimes Allah is arranging your affairs the same way.

You only see disconnected events....

Years later you discover they were all pieces of one divine plan.

The job you lost.

The move you never wanted.

The hardship you cried over.

The person who left your life.

The door that closed.

The opportunity that disappeared.

Then one day you realize:

Al-Muhaymin was protecting you all along.

When Ibrahim عليه السلام was thrown into the fire, all worldly calculations said he would burn.

The fire was huge.

The enemies were many.

The means of escape were none.

Yet Allah-Al Muhaymin simply commanded:

﴿يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ﴾

"O fire, be cool and peaceful upon Ibrahim."

The fire obeyed.

Because the fire belongs to Al-Muhaymin.

The universe belongs to Al-Muhaymin.

The hearts of kings belong to Al-Muhaymin.

The future belongs to Al-Muhaymin.

And your affairs belong to Al-Muhaymin.

Look at the story of his long awaited son Isma'eel...

After decades of waiting, Allah granted him Isma'il.

Then came the unimaginable test.

﴿يَا بُنَيَّ إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ﴾

"O my son, indeed I have seen in a dream that I must sacrifice you." (37:102)

The father obeyed.

The son submitted.

Both surrendered.

Then came the moment.

The knife was placed on the neck.

Every law of the world said the same thing:

A sharp knife cuts.

That is what knives do.

That is how Allah created them. This is how people sharpen them, to cut, and kill....

Yet on that day, the knife refused.

Why?

Because the knife itself is under the dominion of Al-Muhaymin.

The sharpness of the knife does not act independently.

The fire does not burn independently.

The water does not drown independently.

The medicine does not heal independently.

The causes only function because Allah permits them to function.

The knife was not stronger than Ibrahim.

The knife was not weaker than Ibrahim.

Rather, the command of Al-Muhaymin came before the command of the blade.

Just as Allah said to the fire:

"O fire, be cool and safe upon Ibrahim."

On that day it was as though Allah said to the knife:

"Do not cut."

And so it did not cut...Allah is Al Muhaymin

Perhaps no scene demonstrates this better than the Hijrah of the prophet Muhammad and Abu Bakr....

The enemies stood only steps away from the cave.

Abu Bakr رضي الله عنه said:

"If one of them merely looked beneath his feet, he would see us."

The Prophet ﷺ replied: "What do you think of two when Allah is their third?"

What incredible certainty.

Not confidence in numbers.

Not confidence in weapons.

Not confidence in strategy.

Confidence in Al-Muhaymin.

The One who can blind eyes, redirect hearts, and change destinies.

How many times has Allah protected us from things we never even knew existed?

How many accidents never happened?

How many calamities never reached us?

How many dangers were removed while we slept?

We count the blessings we can see.

But the blessings we never see are far greater.

Brothers and sister...

Many of us fear the means and forget the One who created the means.

We fear the economy.

We fear disease.

We fear enemies.

We fear what people can do to us.

But the story of Ibrahim teaches us that every means in existence is chained to the command of Al-Muhaymin.

The knife cuts only because He allows it.

The heart beats only because He allows it.

The sun rises only because He allows it.

The tyrant moves only because He allows it.

Nothing escapes His control.

Nothing acts independently of Him.

Nothing can harm you except by His permission.

That is why Ibrahim was calm.

That is why Isma'il was calm.

That is why the Prophet Muhammad was calm in the cave of Thawr.

Because when a servant truly knows Al-Muhaymin, he no longer sees a knife.

He sees Allah.

He no longer sees the fire.

He sees Allah.

He no longer sees the storm.

He sees the One who controls the storm.

And that is the secret of tranquility.

The believer's heart rests because he knows that behind every cause, every event, every trial, and every fear stands \*\*Al-Muhaymin\*\*, the One whose knowledge encompasses all things, whose power overcomes all things, and whose mercy surrounds all things.

## Second Khutbah

Knowing Allah as Al-Muhaymin is not merely information.

It is a way of living.

First: Live With Muraqabah

When you know Allah is watching, your greatest concern becomes your heart.

Not people's praise.

Not people's criticism.

Not your public image.

Your heart.

Because Al-Muhaymin sees what nobody else sees.

A believer may be alone in a room, yet he remains modest before Allah.

Not because people are watching.

But because Allah is watching.

Second: Place Your Trust in Him

The one who knows Al-Muhaymin does not become attached to people.

People change.

People disappoint.

People leave.

But Allah remains.

When your heart becomes attached to Al-Muhaymin, fear decreases and certainty increases.

The future no longer terrifies you.

Because the One who controls tomorrow is the same One who protected you yesterday.

Third: Fear Nobody More Than Allah

The believer does not become paralyzed by worldly powers.

Why?

Because every ruler, every government, every army, every king is in the Hand of Allah.

Allah says:

﴿مِمَّا مِنْ دَابَّةٍ إِلَّا هُوَ آخِذٌ بِنَاصِيَتِهَا﴾

"There is no creature except that He holds it by its forehead."

The one who knows Al-Muhaymin stands for truth.

Speaks truth.

Lives upon truth.

Dies upon truth.

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Final Reflection

Brothers and sisters,

Many people today are overwhelmed by anxiety.

Anxiety about money.

Anxiety about children.

Anxiety about health.

Anxiety about the future.

The cure is not merely knowing more about the world.

The cure is knowing more about Allah.

The more you know Al-Muhaymin, the calmer your heart becomes.

The more you know Al-Muhaymin, the less you fear creation.

The more you know Al-Muhaymin, the more you trust His decree.

When Musa was in the river, Allah was Al-Muhaymin.

When Ibrahim was in the fire, Allah was Al-Muhaymin.

When Muhammad ﷺ was in the cave, Allah was Al-Muhaymin.

And when you are facing your trial today,

Allah is still Al-Muhaymin.

He has not forgotten you.

He has not abandoned you.

He sees you.

He hears you.

He knows your struggle.

And He is managing your affairs with a wisdom greater than your imagination.

اللَّهُمَّ يَا مُهَيِّمُنُ، يَا حَفِيظُنَا، احْفَظْنَا بِحِفْظِكَ، وَارْزُقْنَا بِرِعَايَتِكَ، وَاجْعَلْ قُلُوبَنَا مُعَلَّقَةً بِكَ  
وَخَدَاكَ، وَامْلَأْهَا يَقِينًا وَتَوَكُّلاً وَمَحَبَّةً لَكَ

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ، وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ  
وَالْبَغْيِ، يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ