

خُطْبَةٌ عَنِ أَهْلِ الرَّبِيعِ وَأَهْلِ الْخُسْرَانِ فِي رَمَضَانَ

## Khutbah: The Winners and the Losers of Ramadan

أَمَّا بَعْدُ، عِبَادَ اللَّهِ،

فَإِنَّا فِي الْيَوْمِ التَّاسِعِ أَوْ الْعَاشِرِ مِنْ شَهْرِ رَمَضَانَ. مَضَتْ تِسْعَةُ أَيَّامٍ،  
فَلْيُحَاسِبْ كُلُّ وَاحِدٍ مِنَّا نَفْسَهُ: هَلْ تَغَيَّرْتُ؟ هَلْ رَقَّ قَلْبِي؟ هَلْ زَادَ قُرْبِي  
مِنَ اللَّهِ هَلْ ثَبَّتُ مِنَ الْآثَامِ وَالْمَعَاصِي؟

رَمَضَانَ لَيْسَ عَادَةً سَنَوِيَّةً، بَلْ هُوَ فُرْصَةٌ لِلْإِنْقَادِ وَالتَّحَوُّلِ وَالتَّغْيِيرِ فِي  
حَيَاتِنَا...

إِنَّ رَمَضَانَ مِثْلَ سُوقٍ عَظِيمٍ مِنْ أَسْوَاقِ الْآخِرَةِ فِيهِ فُرْصٌ عَظِيمَةٌ لِلْأَجُورِ  
فِيهِ تَرْفَعُ الدَّرَجَاتُ، وَفِيهِ تُغْفَرُ الزَّلَّاتُ، وَفِيهِ تُكْتَبُ وَتُغَيَّرُ النِّهَايَاتُ...  
فِي هَذَا الشَّهْرِ أَنَّاسٌ يَخْرُجُونَ وَقُلُوبُهُمْ بِيضَاءُ نَقِيَّةً، قَدْ غُسِلَتْ بِالدُّمُوعِ  
وَالتَّوْبَةِ وَالمَغْفَرَةِ مِنَ اللَّهِ...

وَفِيهِ أَنَّاسٌ يَخْرُجُونَ وَقُلُوبُهُمْ كَمَا هِيَ... بَلْ أَفْسَى مِنَ الْحِجَارَةِ... فَوَيْلٌ  
لِلْقَسِيَّةِ قُلُوبُهُمْ مِمَّنْ ذَكَرَ اللَّهُ ۚ أَوْلِيَّكَ فِي ضَلَالٍ مُّبِينٍ،،

قَالَ النَّبِيُّ ﷺ رَغِمَ أَنْفُ رَجُلٍ دَخَلَ عَلَيْهِ رَمَضَانَ ثُمَّ انْسَلَخَ قَبْلَ أَنْ يُغْفَرَ لَهُ  
أَيُّ خِزْيٍ أَعْظَمَ مِنْ أَنْ يَمُرَّ عَلَيْكَ رَمَضَانُ... وَلَا تُغْفَرُ آثَامُكَ؟ وَتَبْقَى ذُنُوبُكَ  
ثَقِيلٌ عَلَى ظَهْرِكَ.. رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ  
الْخَاسِرِينَ... نَعُوذُ بِاللَّهِ أَنْ نَكُونَ مِنَ الْخَاسِرِينَ...

فَمَنْ هُمُ الرَّابِحُونَ فِي رَمَضَانَ؟

الرَّابِحُونَ هُمُ الَّذِينَ صَامُوا بِقُلُوبِهِمْ قَبْلَ أَبْدَانِهِمْ هُمُ الَّذِينَ وَقَفُوا فِي جَوْفِ  
اللَّيْلِ، وَالدُّمُوعِ تَسِيلُ عَلَى حُدُودِهِمْ، يَقُولُونَ: يَا رَبِّ، اغْفِرْ لِي... الرَّابِحُ هُوَ

مَنْ كَسَرَ كِبْرَهُ... مَنْ أَصْلَحَ خُصُومَتَهُ, مَنْ رَدَّ مَظْلَمَتَهُ مَنْ تَابَ تَوْبَةً لَا  
رُجُوعَ بَعْدَهَا

الرَّابِحُ لَيْسَ مَنْ جَاعَ أَكْثَرَ... بَلْ الرَّابِحُ مَنْ خَشَعَ أَكْثَرَ لِلَّهِ...

الرَّابِحُ لَيْسَ مَنْ سَهَرَ أَكْثَرَ فِي اللَّيْلِ... بَلْ مَنْ تَغَيَّرَ سُلُوكُهُ وَقَلْبُهُ أَكْثَرَ

All praise is due to Allah — abundant, pure, and blessed praise. We praise Him, seek His help and forgiveness, and seek refuge in Him from the evil within ourselves and from the consequences of our deeds. Whomsoever Allah guides, none can misguide; and whomsoever He allows to stray, none can guide. I bear witness that there is no deity worthy of worship except Allah alone, and that Muhammad ﷺ is His servant and Messenger.

Servants of Allah,

Ramadan is not an ordinary month... it is a marketplace of the Hereafter. So who from amongst us will profit and who from amongst us will experience a loss?

In Ramadan, ranks are elevated, statuses are lifted.

In Ramadan, sins are erased, mistakes are washed away, and bad deeds are disposed of.

In Ramadan, eternal outcomes are written, decrees are changed, and supplications are answered.

Some of us will leave Ramadan with hearts washed clean by tears, tawbah, and sincere repentance to Allah.

While others will leave Ramadan with hearts just as hard — or perhaps even harder.

The Prophet ﷺ said:

«رَغِمَ أَنْفُ رَجُلٍ دَخَلَ عَلَيْهِ رَمَضَانُ ثُمَّ انْسَلَخَ قَبْلَ أَنْ يُغْفَرَ لَهُ»

“May his nose be rubbed in dust — the one upon whom Ramadan enters and passes before he is forgiven.”

The Arabs used this phrase رَغِمَ أَنْفٌ to describe someone who has fallen into disgrace or severe loss.

The Prophet ﷺ is not making a casual statement — this is a serious warning that means:

How unfortunate...

How deprived...

How humiliated is the person who is given Ramadan — and still leaves without forgiveness.

What humiliation is greater than Ramadan passing over us — and our sins remain? What type of loss is more depressing than fasting, praying, and reading Quran in Ramadan; but we haven't changed our behavior, our manners, our adaab, our treatment of others, one bit...

عِبَادَ اللَّهِ، إِنَّ الْيَوْمَ الْعَاشِرَ الْعَاشِرَ نُقْطَةُ مُرَاجَعَةٍ، فَلَا تَدْعُوا بِقِيَّةِ رَمَضَانَ تَمُرُّ دُونَ تَغْيِيرِ حَقِيقِي... أَعْظَمُ خَسَارَةٍ فِي رَمَضَانَ لَيْسَتْ الْجُوعَ، وَلَيْسَتْ الْعَطَشَ، وَلَيْسَتْ التَّعَبَ... بَلْ أَعْظَمُ خَسَارَةٍ فِي رَمَضَانَ أَنْ يَنْتَهِيَ الشَّهْرُ، وَأَنْتَ كَمَا دَخَلْتَهُ... لَمْ تَتَّعَيَّرْ

May Allah protect us from loss this Ramadan, and make us from the champions, the successful, and the winners...

So who then are the winners in Ramadan?

The winners are those who fast with their hearts before their bodies.

They stand in the depths of the night, tears falling, whispering:

“O Allah... forgive me.”

The winner is the one who breaks his pride, his ego, his arrogance, his bad manners, foul words and speech.

The winner is the one who repairs broken relationships.

The winner is the one who returns what was taken unlawfully, or asks the one he oppressed to forgive him.

The winner is the one who repents with no intention of ever going back to that sin.

The winner is not the one who felt the most hunger — but the one who felt the most humility and renewed his covenant and promise with Allah.

عِنْدَمَا نَجُوعُ، نَتَذَكَّرُ الْفُقَرَاءَ. وَعِنْدَمَا نَتَذَكَّرُهُمْ، تَلِينُ قُلُوبُنَا وَنَكُونُ أَسْخَى  
كَانَ رَسُولُ اللَّهِ ﷺ أَجْوَدَ النَّاسِ، وَكَانَ أَجْوَدَ مَا يَكُونُ فِي رَمَضَانَ

The winner is the one who when feeling hungry he thought about those who don't have food, or drink; and this led him to feed the poor, the needy, and those who are less fortunate than him.

The winner is not the one who stayed awake at night the longest —

but the one who changed his behavior the most.

أقول قولي هذا...

 Khutbah Part Two

عِبَادَ اللَّهِ،

وَمَنْ هُمُ الْخَاسِرُونَ فِي رَمَضَانَ؟ الْخَاسِرُونَ هُمُ الَّذِينَ صَامُوا عَنِ الطَّعَامِ  
وَلَمْ يَصُومُوا عَنِ الذُّنُوبِ قَامُوا فِي الصَّفِّ، وَلَكِنَّ قُلُوبَهُمْ لَمْ تَقُمْ وَلَمْ تَحْضُرْ  
مَعَ أَبْدَانِهِمْ...

قَرَأُوا الْقُرْآنَ، وَلَمْ يَعْمَلُوا بِهِ، وَلَمْ يَتَأَمَّلُوا آيَاتِهِ وَتَفْسِيرَهُ...

انْتَهَى رَمَضَانُ... فَأُغْلِقَ الْمُصْحَفَ وَجَفَّتِ الدُّمُوعُ وَعَادَتِ الْمَعَاصِي...

الْخَاسِرُ هُوَ الَّذِي لَمْ تَهْزِهِ آيَةٌ، وَلَمْ تُحَرِّكْهُ دَمْعَةٌ، وَلَمْ تُوقِظْهُ لَيْلَةُ الْقَدْرِ...

وَأَعْظَمُ فَرْقٍ بَيْنَ الرَّابِحِ وَالْخَاسِرِ أَنَّ الرَّابِحَ يَخْرُجُ بِقَلْبٍ جَدِيدٍ

وَالْخَاسِرُ يَخْرُجُ مِنْ رَمَضَانَ كَمَا دَخَلَ رَمَضَانَ لَمْ يَتَغَيَّرِ عِلَاقَتَهُ مَعَ اللَّهِ...

فَلَا تَكُونُوا مِنَ الْمَحْرُومِينَ

لَا تَكُونُوا مِمَّنْ بَاعُوا الْجَنَّةَ بِلِحْظَةٍ غَفْلَةٍ

هَذِهِ الْعَشْرُ الْأُولَى مِنْ رَمَضَانَ قَدْ مَضَتْ. وَتَذَكَّرُوا أَنَّ مَاضِيكَ لَا يُلْزِمُ  
مُسْتَقْبَلَكَ، وَأَنَّ ذُنُوبَكَ لَيْسَتْ أَعْظَمَ مِنْ مَغْفِرَةِ اللَّهِ... ﴿قُلْ يَا عِبَادِيَ الَّذِينَ  
أَسْرَفُوا عَلَىٰ أَنفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ  
هُوَ الْعَفُورُ الرَّحِيمُ...﴾

قَالَ النَّبِيُّ ﷺ مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ

إِنَّ النَّصْرَ فِي رَمَضَانَ يَبْدَأُ مِنَ الْقَلْبِ. إِنْ أَرَدْتَ النَّصْرَ عَلَى الذُّنُوبِ، أَوْ  
الْغَضَبِ، أَوْ الْكَسَلِ، فَابْدَأْ بِقَلْبِكَ وَاسْأَلُوا اللَّهَ أَنْ يَغَيِّرَ حَيَاتَكَ لِلْأَفْضَلِ..

مَضَتْ عَشْرَةُ أَيَّامٍ، وَلَيْسَ هَذَا وَقْتُ التَّرَاحِي، بَلْ وَقْتُ الزِّيَادَةِ وَالِاجْتِهَادِ أَيُّهَا  
الْمُؤْمِنُونَ...

Servants of Allah,

Who are the losers in Ramadan?

The losers are those who abstained from food and drink but didn't abstain and avoid sins.

The losers are those who stood in rows — but their hearts never paid attention or were affected by what was recited.

The losers are those who recited Qur'an — but they never lived by it.

Ramadan ends...

The Qur'an closes and is put back on the shelf.

The tears dry. The tawbah ceases. The charity stops.

The old sins return. The bad habits creep up again.

The loser in Ramadan is the one unmoved by the Quran,  
unshaken by a tear,

unawakened by Laylatul Qadr.

The greatest difference between the winner and the loser is this:

The winner leaves Ramadan with a new transformed healed heart.

While the loser leaves exactly as he entered, his heart rusted over with sin, still hard as a rock, his heart is sick, ill, not responsive to the Quran, not affected by the reminders; and returns back to its old lusts, desires, and actions...

Do not be among the deprived and the losers this Ramadan brothers and sisters.

Do not be among those who sold Paradise and forgiveness in Ramadan for moments of heedlessness, neglect, and ignorance.

اللَّهُمَّ اجْعَلْنَا مِنَ الرَّابِحِينَ وَالْمَجْتَهِدِينَ فِي هَذَا الشَّهْرِ الْمُبَارَكِ،  
وَلَا تَجْعَلْنَا مِنَ الْخَاسِرِينَ... اللَّهُمَّ زِدْ وَبَارِكْ لَنَا فِي رَمَضَانَ بِالْمَغْفِرَةِ  
وَالرِّضْوَانِ

O Allah, make us among the winners.

O Allah, do not make us among the losers.

O Allah, allow us to finish Ramadan with forgiveness and Your pleasure. 02/27/2026