

عِبَادَ اللَّهِ

إِنَّ مِنْ أَعْظَمِ الْأَمَانَاتِ الَّتِي حُمِّلْنَاهَا فِي هَذَا الزَّمَانِ، أَمَانَةُ تَرْبِيَةِ
الْأَجْيَالِ، وَتَوْرِيثِ الْإِيمَانِ، وَنَقْلِ نُورِ الْإِسْلَامِ إِلَى قُلُوبِ أَبْنَائِنَا
إِنَّ أَوْلَادِنَا لَيْسُوا مُجَرَّدَ أَفْرَادٍ فِي بُيُوتِنَا، بَلْ هُمْ أُمَّةٌ فِي طَوْرِ التَّشَكُّلِ،
وَقِيَادَةٍ فِي طَرِيقِهَا إِلَى الظُّهُورِ

قَالَ اللَّهُ تَعَالَى: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا﴾

هَذِهِ الْآيَةُ لَيْسَتْ نِدَاءً عَابِرًا، بَلْ هِيَ تَكْلِيفٌ عِلْمِيٌّ وَعَمَلِيٌّ، يَقْتَضِي
مِنَّا أَنْ نَكُونَ قُدُوةً حَيَّةً، لَا خُطْبًا مُجَرَّدَةً

أَيُّهَا الْمُسْلِمُونَ، إِنَّ أخطرَ مَا يُوَاجِهُهُ شَبَابُنَا فِي هَذِهِ الْبِلَادِ، لَيْسَ فَقَطُ
فِتَنِ الشَّهَوَاتِ، بَلْ فِتْنَةُ الْقُدُوةِ الْمَفْقُودَةِ

يَنْظُرُ الطِّفْلُ، فَلَا يَرَى صِدْقًا فِي الْقَوْلِ،

يَسْمَعُ عَنِ الصَّلَاةِ، وَلَكِنْ لَا يَرَى حِرْصًا عَلَيْهَا،

يُدْعَى إِلَى الْقُرْآنِ، وَلَكِنْ لَا يَرَى تَعَلُّقًا بِهِ

فَكَيْفَ نَرْجُو جِيلًا يَفُودُ، وَنَحْنُ لَا نُمَثِّلُ مَعَانِيَ الْقِيَادَةِ؟

إِنَّ التَّرْبِيَةَ لَيْسَتْ بِالْكَلامِ فَقَطُ، بَلْ بِالْحَالِ قَبْلَ الْمَقَالِ

قَالَ بَعْضُ السَّلَفِ: مَنْ نَصَبَ نَفْسَهُ لِلنَّاسِ إِمَامًا، فَلْيَبْدَأْ بِتَعْلِيمِ نَفْسِهِ

عِبَادَ اللَّهِ،

إِنَّ وُجُودَنَا فِي هَذِهِ الْبِلَادِ لَيْسَ صُدْفَةً، بَلْ هُوَ قَدْرٌ يَحْمِلُ مَسْئُولِيَّةً
أَبْنَاؤُنَا هُنَا، هُمْ سَفَرَاءُ هَذَا الدِّينِ، وَوُجُوهُهُ فِي مُجْتَمَعٍ يَنْظُرُ،
وَيُرَاقِبُ، وَيَحْكُمُ..

إِنَّ أَحْسَنًا تَرْبِيَّتَهُمْ، أَصْبَحُوا قَادَةً يُعَرِّفُونَ النَّاسَ بِالْإِسْلَامِ مِنْ خِلَالِ
أَخْلَاقِهِمْ،

وَإِنْ أَهْمَلْنَاهُمْ، ضَاعُوا بَيْنَ هُوِيَّتَيْنِ، كَمَا قَالَ تَعَالَى:

﴿مُذَبَذَبِينَ بَيْنَ ذَلِكَ لَا إِلَىٰ هُوَٰلَاءِ وَلَا إِلَىٰ هُوَٰلَاءِ وَمَنْ يُضَلِّ اللَّهُ فَلَنْ
تَجِدَ لَهُ سَبِيلًا﴾

أَيُّهَا الْمُؤْمِنُونَ،

إِنَّ بِنَاءَ الْجِيلِ يَحْتَاجُ إِلَى ثَلَاثَةِ أُسُسٍ:

الأول: العِلْمُ الصَّحِيحُ: تَعْلِيمُهُمُ الْعَقِيدَةَ الصَّافِيَةَ، وَفَهْمَ دِينِهِمْ عَلَى
مَنْهَجِ السَّلَفِ

الثاني: الْقُدْوَةُ الصَّالِحَةُ: أَنْ يَرَوْا الْإِسْلَامَ مَاشِيًا فِي سُلُوكِنَا

الثالث: الْإِنْتِمَاءُ وَالْهُوِيَّةُ: أَنْ يَفْخَرُوا بِدِينِهِمْ، وَلَا يَسْتَحْيُوا مِنْهُ

فَإِنَّ الطِّفْلَ إِذَا رُبِّيَ عَلَى الْعِزَّةِ بِدِينِهِ، نَشَأَ قَائِدًا، لَا تَابِعًا لِكُلِّ جَدِيدٍ،
وَيَتَّبِعُ كُلَّ نَاعِقٍ، لَا يَمِيزُ بَيْنَ الْحَقِّ وَالْبَاطِلِ

****عِبَادَ اللَّهِ،****

تَذَكَّرُوا أَنَّ أَعْمَالَنَا الْيَوْمَ، هِيَ مَنَاهِجُ غَدٍ وَأَنَّ أَوْلَادَنَا، سَيَكُونُونَ
تَرْجَمَةً حَيَّةً لِمَا كُنَّا عَلَيْهِ فَاتَّقُوا اللَّهَ فِي أَبْنَائِكُمْ، وَاغْرَسُوا فِيهِمُ الْإِيمَانَ
غَرَسًا، وَارْزُوهُ بِالْقُرْآنِ وَالسُّنَّةِ، حَتَّى يُثْمَرَ جِيلًا يَقُودُ وَلَا يُقَادُ
أَقُولُ قَوْلِي هَذَا، وَأَسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ

All praise is due to Allah. We praise Him, seek His help, and ask His forgiveness. We seek refuge in Allah from the evils within ourselves and from the consequences of our actions. Whomsoever Allah guides, none can misguide; and whomsoever He leaves astray, none can guide. I bear witness that there is no deity worthy of worship except Allah alone, without partner, and that Muhammad ﷺ is His servant and Messenger.

The most truthful speech is the Book of Allah, and the best guidance is the guidance of Muhammad ﷺ.

Servants of Allah,

Among the greatest trusts placed upon us in this time is the responsibility of raising the next generation, preserving faith, and transmitting the proper teachings and practice of Islam into the hearts of our children.

Our children are not merely individuals in our homes. They are a generation in formation, molded by our words, actions, and beliefs; and future leadership in preparation.

Allah says:

“O you who believe, protect yourselves and your families from a Fire.”

This is not a symbolic statement. It is a serious intellectual and practical obligation that demands we as Muslim parents become living examples, not just speakers of words...

Beloved brothers and sisters,

One of the greatest dangers facing our youth in this country is not only temptation, but the absence of authentic Muslim role models. The absence of knowledgeable practicing Muslim fathers and mothers in our children's lives.

Our children and youth look at us, and do not see truthfulness, honesty, and respect from us.

Our youth hear us talk about the prayer but they don't witness our commitment.

Our youth hear us constantly encourage them to go memorize the Quran, but do not see our attachment to it, nor us as parents implementing it.

So how can we expect a generation to lead, and carry the torch, when our leadership is not embodied before them?

Brothers and sisters, true upbringing, nurturing, training, and molding is not through speech alone, but through lived example.

Some of the early scholars said:

“Whoever places himself as a leader for the people must begin by teaching himself.”

Servants of Allah,

Our presence in this land is not accidental. It is a decree carrying responsibility. The responsibility of being leaders and examples for mankind, not just our families.

However, this leadership must be accountable, strategic, and grounded in reality. Islam as a Living Social System Islam is not merely a belief system—it is a complete social framework.

When understood and implemented correctly, it produces:

- Ethical individuals

- Strong families
- Stable communities
- Just societies

As leaders of our families, leaders of our communities, and as ambassadors for Islam here in the west; we need to also realize that our children will carry the torch and are the future ambassadors of Islam here in the USA. They are its visible face in a society that watches, evaluates, and judges.

If we raise them properly, they will become leaders who introduce Islam through their character.

If we neglect them, they will be lost between identities, belonging fully to neither. As Allah tells us in the quran, in surah An Nisaa:

“Wavering between that, belonging neither to these nor to those. And whoever Allah lets go astray, you will never find for him a way.”

Brothers and sister, parents, Imams, educators and mentors:

Building the next generation requires three foundations:

- * Sound knowledge: teaching them correct creed and understanding of Islam based upon the understanding of the righteous predecessors.
- * Righteous example: allowing them to see Islam practiced through us in our daily lives.
- * Identity and belonging: nurturing pride in their faith, identity, and who they are without shame or embarrassment of being Muslim, worshipping Allah alone and following His final messenger.

A child raised upon dignity, Islamic knowledge, honor, and respect in his religion grows into a leader, not a follower.

Know that what we do today becomes the curriculum of tomorrow.

And our children will become a living reflection of who we were. So fear Allah regarding your children.

Plant the seeds of true faith and practice deeply within them. Nurture it with the Qur'an and Sunnah. So that it grows into a generation that leads, not one that is led by every social influencer, trend, or personality.

Second khutbah.

All praise is due to Allah, Lord of the worlds. Peace and blessings be upon the Messenger of Allah ﷺ, his family, and his companions.

Servants of Allah,

Fear Allah as He deserves to be feared, and know that raising the next generation is not a seasonal effort or a temporary project. It is a continuous act of worship, a daily striving, and a trust for which each of us will be questioned on the Day of Judgment.

Our children are not waiting for eloquent speeches alone.

They are waiting for authentic examples—to see Islam alive in our interactions with others, faith beating in our hearts, uttered upon our tongues, and implemented in our limbs, and the Qur'an embodied in behavior and character.

If we want a generation that learns this religion from us, then we as parents must practice it truthfully within ourselves first.

If we want children who honor prayer, let them see us honor it.

If we want children who love the Qur'an, let them see our eyes moved by it.

If we want children who remain firm, let them witness our firmness during trials.

Hearts are shaped by what they observe before what they are told.

Remember dear brothers and sisters,

Do not underestimate small deeds: A word of remembrance in the home, Two units of prayer your child sees, A gathering of Qur'an you share with them, A supplication you make for them in the night.

These small acts build mountains of faith within them.

And never forget, that the greatest inheritance we leave behind is not wealth or property, but firm faith and hearts attached to Allah.

Allah says:

﴿وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ﴾

“And those who believed, and whose descendants and children followed them in faith—We will join them with their descendants.”

What joy for the one who plants faith in their children, their youth, and their students and is reunited with them in Paradise.

And be reminded, that the future is now, it is not distant. It is being written as we speak—in our homes, in our masajid, in our communities, in our parenting, in our example.

Either we write a generation that raises this religion, carries it on to their descendants, Or we become a cause for its loss...

O Allah, rectify our sons and daughters.

Make them a comfort to our eyes and a proof for us, not against us.

Plant faith firmly in their hearts and beautify it within them.

Use them for the service of Your religion and make them leaders of goodness.

Indeed, Allah commands justice, excellence, and giving to relatives, and forbids immorality, wrongdoing, and oppression.

Remember Allah and He will remember you. Be grateful to Him and He will increase you. And the remembrance of Allah is greater, and Allah knows what you do.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا
اللَّهُمَّ أَصْلِحْ أَبْنَاءَنَا وَبَنَاتِنَا،
اللَّهُمَّ اجْعَلْهُمْ قُرَّةَ أَعْيُنٍ لَنَا، وَحُجَّةً لَنَا لَا عَلَيْنَا
اللَّهُمَّ اغْرِسِ الْإِيمَانَ فِي قُلُوبِهِمْ، وَزَيِّنْهُ فِي نُفُوسِهِمْ، وَكَرِّهْ إِلَيْهِمُ الْكُفْرَ
وَالْفُسُوقَ وَالْعِصْيَانَ
اللَّهُمَّ اسْتَعْمِلْهُمْ لِنُصْرَةِ دِينِكَ، وَاجْعَلْهُمْ قَادَةَ لِلْخَيْرِ، مَفَاتِيحَ لِلْهُدَى،
مَغَالِيقَ لِلشَّرِّ
اللَّهُمَّ لَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا، وَلَا مَبْلَغَ عِلْمِنَا،
وَلَا إِلَى النَّارِ مَصِيرَنَا، وَاجْعَلِ الْجَنَّةَ هِيَ دَارَنَا وَقَرَارَنَا
اللَّهُمَّ أَصْلِحْ أَحْوَالَ الْمُسْلِمِينَ فِي كُلِّ مَكَانٍ،

وَاحْفَظْ أبنَاءَهُمْ، وَارْفَعْ بِهِمُ الدِّينَ
إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى، وَيَنْهَى عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ، يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ...