

أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَاحْفَظُوا هَوِيَّتَكُمْ، فَإِنَّ الْأُمَّمَ إِنَّمَا تَبَقَى بِثَبَاتِهَا
عَلَى قِيمِهَا.

وَإِنَّ مِنْ أخطرِ مَا يُضْعِفُ الهَوِيَّةَ أَنْ يَتَشَبَّهَ الْمُسْلِمُونَ بِغَيْرِهِمْ فِي شَعَائِرِهِمْ
وَمُنَاسَبَاتِهِمْ.

"وَإِنَّ مِنْ أَشْهَرِ ذَلِكَ مَا يُعْرَفُ الْيَوْمَ بِـ"عِيدِ الْقَالِنَتَيْنِ".

Servants of Allah, fear Allah and preserve your identity,
for nations remain strong through their values.

Among the most dangerous things that weaken identity is
imitating others in their rituals and celebrations.

Among the most widespread of these today is what is
called "Valentine's Day."

يُقَدَّمُ هَذَا الْيَوْمُ عَلَى أَنَّهُ يَوْمُ الْحُبِّ وَالرَّوْمَانِيَّةِ وَتَبَادُلِ الْهَدَايَا
وَلَكِنَّ الْمُسْلِمَ لَا يَنْظُرُ إِلَى الظَّاهِرِ فَقَطْ، بَلْ يَتَأَمَّلُ فِي الْأُصُولِ وَالْجُدُورِ
فَإِنَّ كَثِيرًا مِنَ الْعَادَاتِ لَهَا تَوَارِيخٌ وَمَعَانٍ خَفِيَّةٌ.

This day is presented as a day of love, romance, and
exchanging gifts.

But a Muslim does not look only at appearances; he reflects on origins and roots.

Many customs carry hidden histories and meanings.

يَذْكُرُ الْمُؤَرِّخُونَ أَنَّ أَسْلَ هَذِهِ الْمُنَاسِبَةِ يَعُودُ إِلَى مَهْرَجَانِ رُومَانِيٍّ وَثَنِيٍّ
"يُسَمَّى "لُوبِيرْكَالِيَا".

وَكَانَ يُقَامُ فِي مُنْتَصَفِ شَهْرِ فَبْرَايِرِ تَعْظِيمًا لِإِلَهَةِ الْخِصْبِ وَالتَّكَاثُرِ
وَكَانُوا يَعْتَقِدُونَ أَنَّ هَذِهِ الطُّقُوسَ تَجْلِبُ الْبَرَكَاتَ وَالْإِنْجَابَ.

Historians mention that the origin of this occasion goes back to a Roman pagan festival called "Lupercalia."

It was held in mid-February in honor of gods of fertility and reproduction.

They believed these rituals brought blessing and fertility.

وَكَانَ مِنْ عَادَاتِهِمْ فِيهِ اخْتِلَاطُ الرِّجَالِ بِالنِّسَاءِ، وَكِتَابَةُ الْأَسْمَاءِ وَإِقَامَةُ
عُلَاقَاتٍ مُحَرَّمَةٍ.

وَكَانَ ذَلِكَ جُزْءًا مِنْ طُقُوسٍ دِينِيَّةٍ وَتَنَبُّؤِيَّةٍ عِنْدَهُمْ.

فَلَمْ يَكُنْ مُجَرَّدَ يَوْمٍ لِلْهَدَايَا، بَلْ كَانَ شِعَارًا لِعَقِيدَتِهِمْ.

Part of their practices involved mixing of men and women, drawing names, and forming temporary pairings.

These were part of their pagan religious rituals.

It was not just a day of gifts, but a symbol tied to their beliefs.

ثُمَّ فِي الْعُصُورِ اللَّاحِقَةِ، حَاوَلَتِ الْكَنِيسَةُ إِعَادَةَ تَشْكِيلِ هَذِهِ الْمُنَاسَبَةِ
فَرُبِّطَتْ بِاسْمِ شَخْصٍ يُقَالُ لَهُ "فَالْنَتَاين"، وَتَحَوَّلَتْ تَدْرِيجِيًّا إِلَى مَعْنَى جَدِيدٍ
وَلَكِنَّ الْأَصْلَ التَّارِيخِيَّ بَقِيَ فِي خَلْفِيَّتِهَا.

Later, the church attempted to reshape this occasion.

It was linked to a figure known as "Valentine," and gradually given a new meaning.

Yet the historical roots remained in the background.

ثُمَّ فِي الْعَصْرِ الْحَدِيثِ، تَحَوَّلَ إِلَى مُنَاسَبَةٍ تِجَارِيَّةٍ عَالَمِيَّةٍ
تُسَوَّقُ فِيهَا الْعَوَاطِفُ، وَتُرْبَطُ بِالْعِلَاقَاتِ الْمُحَرَّمَاتِ وَالْمُؤَقَّتَةِ
وَأَصْبَحَ كَثِيرٌ مِنَ النَّاسِ يُقَلِّدُونَ دُونَ عِلْمٍ أَوْ تَفَكُّرٍ

In modern times, it became a global commercial
occasion.

Emotions are marketed, and it is often linked to
temporary and unlawful relationships.

Many people began to imitate it without knowledge or
reflection.

يَا عِبَادَ اللَّهِ، هُنَا يَأْتِي التَّحْذِيرُ النَّبَوِيُّ الْعَظِيمُ
«قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ تَشَبَهَ بِقَوْمٍ فَهُوَ مِنْهُمْ
وَهَذَا يَدُلُّ عَلَى خُطُورَةِ التَّشَبُّهِ فِي الشَّعَائِرِ وَالْأَعْيَادِ

Servants of Allah, here comes the great prophetic
warning.

The Messenger of Allah ﷺ said: “Whoever imitates a
people is from them.”

This shows the seriousness of imitation in rituals and
celebrations.

إِنَّ الْأَعْيَادَ فِي الْإِسْلَامِ لَيْسَتْ أَمْرًا ثَانَوِيًّا.
بَلْ هِيَ مِنْ مَعَالِمِ الدِّينِ الَّتِي تُظْهِرُ انْتِمَاءَ الْأُمَّةِ
وَلِهَذَا أَبَدَلَنَا اللَّهُ بِيَوْمِي الْفِطْرِ وَالْأَضْحَى

Celebrations in Islam are not a minor matter.
They are symbols that reflect the identity of the Ummah.
That is why Allah replaced other days with Eid al-Fitr and
Eid al-Adha.

يَا شَبَابَ الْإِسْلَامِ، لَا تَتَّخِذُوا بِالْأَلْوَانِ وَالْهَدَايَا وَالشِّعَارَاتِ
فَإِنَّ الشَّيْطَانَ يَفْتَحُ الْأَبْوَابَ الصَّغِيرَةَ حَتَّى يَصِلَ إِلَى الْكَبِيرَةِ
وَكَمْ مِنْ فِتْنَةٍ بَدَأَتْ بِخُطْوَةٍ بَسِيطَةٍ مِنَ التَّقْلِيدِ

O youth of Islam, do not be deceived by colors, gifts, and
slogans.

Shayṭān opens small doors until they lead to greater
ones.

Many trials began with a small step of imitation.

وَالْإِسْلَامُ لَا يَمْنَعُ الْحُبَّ، بَلْ يُقَدِّسُهُ وَيُوجِّهُهُ
فَأَعْظَمُ الْحُبِّ حُبُّ اللَّهِ، ثُمَّ حُبُّ رَسُولِهِ ﷺ
وَأَطْهَرُهُ مَا كَانَ فِي الْحَلَالِ تَحْتَ ظِلِّ الزَّوْاجِ.

Islam does not forbid love; it honors and directs it.

The greatest love is love for Allah, then love for His
Messenger ﷺ.

The purest love is that which is within lawful marriage.

اللَّهُمَّ احْفَظْ قُلُوبَنَا وَأَبْصَارَنَا مِنَ الْفِتَنِ
اللَّهُمَّ ثَبِّتْنَا عَلَى دِينِكَ وَلَا تَجْعَلْنَا مِنَ الْمُقَلِّدِينَ الْغَافِلِينَ
وَصَلِّ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

O Allah, protect our hearts and our eyes from trials.

O Allah, keep us firm upon Your religion and do not make
us among the heedless imitators.

Peace and blessings be upon our Prophet Muhammad,
his family, and companions.