

2024 SUMMER / FALL CAMP REGISTRATION

SKILLS CAMPS REGISTRATION & INFORMATION SHEET

	First Name	La	st Name					
	Address			City				
	Postal Code			•				
	Phone #			Birth Date	Month	/	Year	
]			, oai	
	Gender] Male		Female		Gender Neutral		
	MB Health (6 Digit) : PH ID# (9 digit):							
				Cell PH:			e-mail:	
	Mother's Name / Legal Gua	ardian Name						
-	Address (IF DIFFERENT TH	EN ABOVE)						
				Cell PH:			e:mail:	
_	Father's Name / Legal Gua	ırdian Name						
	Address (IF DIFFERENT TH	EN ABOVE)						
	Emergency Contact Person	n:						
		Name				PH#		
		Deletien to Attil (
		Relation to Athlete	e					
		Addross						



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PLEASE "X" OFF THE CAMP	PS YOU ARE REGISTERING FOR						
WEEK 1 - August 19-22 6-8pm Venue TBA (max 20 participants)							
WEEK 2 - August 26-29 6-8pm Venue TBA (max 20 participants)							
CAMP COST - \$450.00							
Oct 20-Dec 1-3 pm	Afternoon Camps \$225.00 ec 8th ITY OF ST BONIFACE						
PAYMENTS TO BE MADE BY CASH OR E-TRANSFER (wildvolleyballmb@gmail.com)							
I also authorize release of in	nformation to appropriate people as deemed necessary.						
Date:	Signature of Parent or Guardian:						
	used, disclosed, secured or retained by will be held solely for the purposes for which we collected onal Privacy Principles contained in the Personal Information Protection and Electronic Documents Act						

I hereby grant to the Wild Volleyball Club the right to reproduce, use, exhibit, display, broadcast, distribute and create derivative works of the photographed images of me, taken during the 2022/2023 volleyball season for use in connection with the activities of the Wild VB Club or for promoting, publicizing or explaining the Club or its activities.

This grant includes, without limitation, the right to publish such images on Wild Volleyball Club website, Social Media Platforms and PR/promotional materials, such as marketing admissions publications, advertisements, fund-raising materials, and any other club publication.

These images may appear in any of the wide variety of formats and media now available to the Program and that may be available in the future, including but not limited to print, broadcast, and electronic/online media.

SIGNED:	