2025 Fall Festival Crafters and Vendors

Registration Form – Paper Copy

Saxon Lutheran Memorial, Frohna, Missouri Festival Date: Saturday, October 11, 2025 Please print clearly. All fields marked with * are required. **Contact Information** Name: _____* Business Name: _____ City: _____* State: _____ * Zip Code: _____ * Cell Phone: (_____)___* Business Phone: (____)____ Email Address: _____ * **Booth & Participation Information** Would you like to donate an item for an attendance prize from the craft/artisan vendors? □ Yes □ No (*Please bring your donated item to the registration table by 8:30 a.m.*) **Agreement Acknowledgments** □ I understand the booth fee is \$50 per 10ft x 10ft space. * □ I understand tables and chairs will NOT be provided. You may bring your own 10x10 pop-up tent. * ☐ I understand set-up times are: - Friday, October 10 from 4:00 p.m. - 6:00 p.m. - Saturday, October 11 from 6:30 a.m. – 8:30 a.m. □ Booths must be open by 9:00 a.m. Vehicles must be out of the festival area by 8:30 a.m. SLM is not responsible for items left overnight. * □ I understand that exhibitors agree to remain open from 9:00 a.m. to 3:00 p.m. *

$\hfill \mbox{I}$ understand that items for sale must be family-oriented and handcrafted or food items (all food must comply with health department standards). *
□ I understand exhibitors are responsible for cleaning their booth area. *
$\hfill \square$ I understand no refunds for booth cancellations will be issued unless the festival is canceled. *
$\hfill \square$ I understand that exhibitors are responsible for lost or damaged goods, including but not limited to fire, theft, weather, or vandalism. *
□ I understand that Saxon Lutheran Memorial, Inc. is not liable for injury to exhibitors, their team, or festival guests. Liability insurance is the responsibility of the exhibitor. *
□ I understand that the SLM board may refuse booth space to any party and may revoke space for cause, requiring immediate removal with no guaranteed refund. *
$\hfill \square$ I understand that I am responsible for collecting and submitting all applicable sales taxes. *
$\hfill \square$ I understand booth placement will be redesigned for 2025 and may not be the same as in previous years. *
Merchandise Description To reduce product duplication, please list the items you plan to sell: (Please note: NO apple butter, breads, coffee cake, cinnamon rolls, pies, or blattskuchen. If your booth primarily features baked goods, you must register as a food vendor.)
Signature & Date By signing below, I confirm that the above information is accurate and that I agree to the terms listed above. *
Signed: *
Print Name:*
Date: *
MAIL COMPLETED FORM TO:
SAXON LUTHERAN MEMORIAL, 296 SAXON MEMORIAL DR, FROHNA ,MO 63748
IF YOU HAVE QUESTIONS. PLEASE EMAIL:

INFO@SAXONLUTHERANMEMORIAL.ORG OR CALL 573-824-5404 ext 2