Management Data: Date Received Amount Paid $

**2024 BENNET FARMERS' MARKET Vendor Application and Agreement**

Your Name (please print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_

Day Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evening Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Website\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Product Category: \_\_\_\_\_\_1. Fresh Farm/Garden & Nursery Products including eggs, nuts and honey

 \_\_\_\_\_\_2. Processed Farm/Garden Products, or Value Added Food

 \_\_\_\_\_\_3. Artisan and Craft non-food items

Type of Vendor: Seasonal \_\_\_\_\_\_\_\_ (Cross out dates you cannot participate below)

 Weekly\_\_\_\_\_\_\_\_\_\_ (Circle dates you want to participate below. These dates are not

 guaranteed. You will be notified by phone the prior week if you can not participate.)

 **Wednesday Market Dates**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **May** | **June** | **July** | **August** | **September** |
| 1 | 5 | 3, No market | 7 | 4 |
| 8 | 12 | 10 | 14 | 11 |
| 15 | 19 | 17 | 21 | 18 |
| 22 | 26 | 24 | 28 | 25 |
| 29 | -- | 31 | -- |  |

List products you plan to sell and market dates of sale. You can use space on reverse or attach a list.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred vendor area: \_\_\_\_\_1 (Elm St.) \_\_\_\_\_\_ 2 (Harrison St.)

Vendor Fee: Seasonal: $ 80 \_\_\_\_\_\_\_\_ Weekly: $ 10/week x No. Weeks \_\_\_\_\_ = $\_\_\_\_\_\_\_\_

**Send Application with fee and copies of permits and insurance to:**

 Larry Kramer, Mgr.

 Bennet Farmers’ Market

 895 Cottonwood St. Documents can be scanned and attached to an email: kramerlarry@earthlink.net

 Bennet, Nebraska 68317

 Vendor agrees to indemnify and hold harmless the Bennet Farmers' Market, the Bennet Community Builders Association, and volunteers, from any and all causes of action which may arise from operation of this Market, not caused by negligence of the market volunteers. I grant permission for the use any photos or videos taken of my products or me in any and all publicity and advertising promoting the Market.

 By signing this application I acknowledge that the Vendor Application and Agreement has been read and understood, and I will abide by the terms presented in the product category and vendor type. **I will provide proof of required vendor liability insurance coverage.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_