



## 2025 RILEY FESTIVAL—October 2-5 PHOTOGRAPHY CONTEST RULES

This contest will be held at the Court House Annex, 111 American Legion Place, Greenfield, IN 46140

The competition will be in the following:

**Division:** Children (12 and under), Intermediate (13-17), Adult and Professional

**Subject Category:** Listed on Entry Form

**Type:** Natural Color Images ----- Black & White or Toned/ Sepia

**Photography Chairman:** Sue Berard Phone – 317-462-9681 (Call to volunteer for the contest)

**Entry Drop-off:** - Wed. Oct. 1, 8:00 a.m. – 6:00 p.m. **Entry Release:** – Sunday, Oct. 5, 4:00 p.m. – 5:00 p.m.

**Display Hours:** Thursday, Oct. 2, 5-9 p.m., Fri. & Sat. Oct. 3 & 4, 9:00a.m.-9:00 p.m., Sun. Oct. 5 11:00a.m.-3:30p.m.

### **READ ALL RULES THOROUGHLY BEFORE ENTERING PHOTOS**

This is primarily an amateur photography contest. For this contest a professional is defined as anyone who profits from their photography in any way other than photography contests. Professional entries will be judged separately from amateur. Amateur cash prize range, \$25-\$100. Professional first place, \$100. No fees to enter.

### **PHOTOGRAPHY CONTEST RULES**

1. All photographs entered must be the work of the exhibitor.
2. Entry form must be completely filled out and submitted with photo entries.
3. Photos previously entered in the Riley Festival Photography Contest will not be accepted.
4. All age divisions limited to four contest entries. **No fees** charged to enter the contest.
5. MOUNTING -- Overall presentation is taken into consideration during judging. Photographs must be permanently mounted on mat board or stiff backing material. Photos having front matting are preferred; **no framed photos will be accepted.** Computer printed images must be printed on photo quality paper. No plain paper images will be accepted. Only one photo per mounting.
6. SIZE OF PHOTOGRAPHS – Adult, Professional and Intermediate divisions minimum size 8"x 10". Minimum size for Children - snapshots 4"x 6". Width of photo with mounting may not exceed 24".
7. HOLLENBAUGH MEMORIAL ENTRY -- The theme for the Hollenbaugh Award is PLANTS. The entrant must be a student of a Hancock County school corporation. The winner's school receives a grant for youth photography education from the Philip R. Hollenbaugh Memorial Fund. This single entry is in addition to the division limit of four entries.
8. CREATIVE/EXPERIMENTAL CATEGORY – A category for photos that are digitally manipulated or photo shopped. **All original photographic images appearing in the photo entry must be attached to the back of the photo (size 4x6).** This category does not apply to photographic techniques contained within a camera's abilities (i.e. a manual shutter release used at night to capture fireworks or moving traffic).
9. IDENTIFICATION – Name, address, phone number, division, category and type must be on the back of the photo entries. Location of print, is encouraged.
10. RELEASE TIME -- **Sunday, October 5, from 4:00-5:00 p.m.** Photographs not picked up will be kept for 30 days in the Riley Festival Office (317-462-2141). Call for pick up appointment. Photos will be discarded after 30 days. All entries are exhibited at your own risk. All possible care will be taken to safeguard the exhibits, but no responsibility will be assumed by the Riley Festival for any loss or damage in transit or while in our possession.
11. THE RILEY FESTIVAL RESERVES THE RIGHT TO REJECT PRINTS THEY DEEM TO BE IN POOR TASTE, OR TO REMOVE AFTER HUNG, IF PUBLIC COMPLAINTS ARISE.

**RILEY FESTIVAL OFFICE, PO Box 925, GREENFIELD, IN 46140**

**317-462-2141**

**E-MAIL [jwileyfestival@outlook.com](mailto:jwileyfestival@outlook.com)**

**WEBSITE [rileyfestival.com](http://rileyfestival.com)**

**2025 RILEY FESTIVAL AMATEUR/PROFESSIONAL PHOTOGRAPHY CONTEST**  
**ENTRY FORM**

CONTEST LOCATION: COURT HOUSE ANNEX, 111 AMERICAN LEGION PLACE, GREENFIELD IN - **PHOTO DROP OFF - OCT. 1**

Preferred phone \_\_\_\_\_

Second phone \_\_\_\_\_

PLEASE PRINT

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

**SELECT ONE**

**DIVISON.** -- Child \_\_\_\_\_ Age \_\_\_\_\_ (12 & under) Intermediate \_\_\_\_\_ Age \_\_\_\_\_ (13-17) School \_\_\_\_\_ Grade \_\_\_\_\_

Adult \_\_\_\_\_ Professional \_\_\_\_\_ NO FEE TO ENTER ANY DIVISION

Indicate number of photos entered for each category and type. – LIMIT 4 entries per person

**AMATURE**

SUBJECT CATEGORY--

TYPE

Natural Color Image

Black & White, Toned/Sepia

People \_\_\_\_\_

Animals \_\_\_\_\_

Nature \_\_\_\_\_

Landscape \_\_\_\_\_

Architectural Effects \_\_\_\_\_

Riley Theme Poem \_\_\_\_\_

“THE YELLOWBIRD” \_\_\_\_\_

Open Class \_\_\_\_\_

Creative/Experimental \_\_\_\_\_

**PROFESSIONAL**

Open \_\_\_\_\_

Philip R. Hollenbaugh Memorial Award 2025 Theme – PLANTS

Entry in addition to 4 entry limit --- Open to students in Hancock County school corporations \_\_\_\_\_

Total contest photos entered \_\_\_\_\_

**ALL PHOTOS ENTERED AT YOUR OWN RISK -- CATEGORY CHANGES AND AWARDS PRESENTED AT JUDGE’S DISCRETION**

I hereby grant the Riley Festival Association, Inc. permission to use my likeness in a photograph and/or video in any and all of its publicity.

I have read and accept the rules for the 2025 Riley Festival Photography contest \_\_\_\_\_

I give permission for \_\_\_\_\_ to pick up my photos.

Photos released to \_\_\_\_\_