

## APPLICATION TO RENT/SCREENING FEE

(C.A.R. Form LRA, Revised 12/19)

## I. APPLICATION TO RENT

THIS SECTION TO BE COMPLETED BY APPLICANT. A SEPARATE APPLICATION TO RENT IS REQUIRED FOR EACH OCCUPANT 18 YEARS OF AGE OR OVER, OR AN EMANCIPATED MINOR.

| Application to rent property at  | CA ("Dramina   |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  | ( PIEIIIISE  |  |  |  |  |  |
| Rent: \$ per Month Propos  | sed move-in date   |  |  |  |  |  |
| PERSONAL INFORMATION   |  |  |  |  |  |  |
| A. FULL NAME OF APPLICANT  |  |  |  |  |  |  |
|  | rpose of obtaining credit reports. Age discrimination is prohibited by la  |  |  |  |  |  |
|  | <ol> <li>Driver's License No State Expires</li> <li>See section II, 2 for Social Security Number/Tax Identification Numbers. Such number shall be provided upon recommendation.</li> </ol> |  |  |  |  |  |
| from Landlord/Manager/Agent.   |  |  |  |  |  |  |
|  | Vork         Other   |  |  |  |  |  |
| . Email  |  |  |  |  |  |  |
| <ul> <li>Name(s) of all other proposed occupant(s) and relation</li> </ul>   | me(s) of all other proposed occupant(s) and relationship to applicant  |  |  |  |  |  |
| Pet(s) (Other than service or companion animals) (nu   | mber and type)   |  |  |  |  |  |
| I. Auto: Make Model  | Year License No State Color  |  |  |  |  |  |
| Other vericle(s).  |  |  |  |  |  |  |
| In case of emergency, person to notify   |  |  |  |  |  |  |
| RelationshipAddress  | Phone  |  |  |  |  |  |
| Does applicant or any proposed occupant plan to use  | e liquid-filled furniture? No Yes Type   |  |  |  |  |  |
|  | tion or filed bankruptcy within the last seven years? No Yes   |  |  |  |  |  |
| If yes, explain  |  |  |  |  |  |  |
| Has applicant or any proposed occupant ever been a   |  |  |  |  |  |  |
| ### ##################################   | If yes, explain  |  |  |  |  |  |
|  | □ No □ Yes   |  |  |  |  |  |
| If yes, explain  |  |  |  |  |  |  |
| (After completing a credit review, Landlord may consider the nature of the felony and the length of time since it occurred |  |  |  |  |  |  |
| - · · · · · · · · · · · · · · · · · · ·  | nt's ability to meet its obligations under the lease terms, and any c  |  |  |  |  |  |
| relevant mitigating information pursuant to 2 CCR §12  | 2200.)   |  |  |  |  |  |
| RESIDENCE HISTORY  | Descious address   |  |  |  |  |  |
| Current address  |  |  |  |  |  |  |
| City/State/Zip   |  |  |  |  |  |  |
| From to to   | From to  |  |  |  |  |  |
| Name of Landlord/Manager   |  |  |  |  |  |  |
| andlord/Manager's phone  |  |  |  |  |  |  |
| Do you own this property?  No  Yes   | Did you own this property? ☐ No ☐ Yes  |  |  |  |  |  |
| Reason for leaving current address   | Reason for leaving this address  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | <del>_</del>   |  |  |  |  |  |

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| Property Address:, CA |  |                   | Date:                   |                 |                  |  |  |
|-----------------------|--|-------------------|-------------------------|-----------------|------------------|--|--|
| 5.                    | EMPLOYMENT AND INCOME HISTORY  |                   |                         |                 |                  |  |  |
|                       | Current employer Current employer address  |                   | Previous employer       |                 |                  |  |  |
|                       |  |                   | Prev. employer address  |                 |                  |  |  |
|                       |  |                   |                         |                 |                  |  |  |
|                       | From To  |                   |                         |                 |                  |  |  |
|                       | Supervisor   |                   | Supervisor phone        |                 |                  |  |  |
|                       | Supervisor phone   |                   |                         |                 |                  |  |  |
|                       |  |                   |                         | <u></u>         | \$per            |  |  |
|                       | Other income info  |                   | Other income info       |                 |                  |  |  |
| 6.                    | CREDIT INFORMATION   |                   |                         |                 |                  |  |  |
|                       | Name of creditor   |                   | Account number          | Monthly payment | Balance due      |  |  |
|                       |  |                   |                         |                 |                  |  |  |
|                       |  |                   |                         |                 |                  |  |  |
| -                     | Name of bank/branc   | h<br>             | Account number          | Type of account | Account balance  |  |  |
|                       |  |                   |                         |                 |                  |  |  |
|                       |  |                   |                         |                 |                  |  |  |
| 7.                    | PERSONAL REFERENCES  |                   |                         |                 |                  |  |  |
|                       | Name Address Phone Length of acquaintance Occupation   |                   |                         |                 |                  |  |  |
|                       | Name Address   |                   |                         |                 |                  |  |  |
|                       | Phone Lengt  | h of acquaintance | acquaintance Occupation |                 |                  |  |  |
| 8.                    | NEAREST RELATIVE(S)  |                   |                         |                 |                  |  |  |
|                       | Name   | Address           |                         |                 |                  |  |  |
|                       | Phone  | Relationship      |                         |                 |                  |  |  |
|                       |  |                   |                         |                 |                  |  |  |
| _                     | Phone Relationship   |                   |                         |                 |                  |  |  |
| 9.                    | Applicant understands and agrees that: (i) this is an application to rent only and does not guarantee that applicant will be offered the Premises; (ii) Landlord or Manager or Agent may receive more than one application for the Premises and, will select the best qualified applicant; and (iii) Applicant will provide a copy of applicant's driver's license or other acceptable identification upon request.  |                   |                         |                 |                  |  |  |
|                       | Applicant represents the above information to be true and complete, and hereby authorizes Landlord or Manager or Agent to: (i) verify the information provided; (ii) obtain a credit report on applicant; and (iii) obtain an "Investigative Consumer Report" ("ICR" on and about applicant. An ICR may include, but not be limited to, criminal background checks, reports on unlawful detainers, background warnings, and employment and tenant history. By signing below, you also acknowledge receipt of the attached NOTICE REGARDING BACKGROUND INVESTIGATION PURSUANT TO CALIFORNIA LAW (C.A.R. form BIRN). |                   |                         |                 |                  |  |  |
|                       | <ul> <li>Please check this box if you would like to receive, at no charge, a copy of an ICR or consumer credit report if one is obtained by the Landlord/Manager/Agent whenever you have a right to receive such a copy under California law.</li> </ul>   |                   |                         |                 |                  |  |  |
| 10.                   | Applicant further authorizes Landlord or Manager or Agent to disclose information to prior or subsequent owners and/or agents with whom applicant has had, or intends to have, a rental relationship.  |                   |                         |                 |                  |  |  |
|                       | If application is not fully completed, or if section II, 2 is applicable and the application is received without the full screening fee: (i) the application will not be processed, and (ii) the application and any portion of the screening fee paid will be returned.   |                   |                         |                 |                  |  |  |
|                       | Applicant Signature  |                   | Dat                     | e 1             | Гіте             |  |  |
|                       | Return your completed application and any applicable fee not already paid to: <i>Grand Avenue Realty &amp; Lending</i>   |                   |                         |                 |                  |  |  |
|                       | Address 4420 E. Miraloma Ave Suite   | •                 | City <b>Anaheim</b>     |                 | Zip <b>92807</b> |  |  |
|                       |  |                   | 9                       | 3,000           | r =====          |  |  |



| Prope                                | rty Address:   | ,, CA   | Date:                               |               |  |  |
|--------------------------------------|--|---|-------------------------------------|---------------|--|--|
|                                      |  | II. SCREENING FEE   |                                     |               |  |  |
| THIS S                               | SECTION TO BE CO   | OMPLETED BY LANDLORD, MANAGER OR AGENT.                               |                                     |               |  |  |
| 1.                                   | Applicant will p   | provide screening information and fee directly to Landlord/Ma         | nager/Agent's authorized screeni    | ing service a |  |  |
| <b>OR</b> 2.                         | Applicant has paid a nonrefundable screening fee of \$45.00 , applied as follows: (The screening fee may not exceed \$30.00, adjusted annually from 1-1-98 commensurate with the increase in the Consumer Price Index. A CP inflation calculator is available on the Bureau of Labor Statistics website, www.bls.gov.) |   |                                     |               |  |  |
|                                      | \$   | for credit reports prepared by  | Transunion- Smart Move ;            |               |  |  |
|                                      | \$   | for   | (other out-of-pocket expenses); and |               |  |  |
|                                      | \$   | for processing.   |                                     |               |  |  |
|                                      | Applicant Social S   | Security Number/Tax Identification Number:                            |                                     |               |  |  |
| The un                               | dersigned has read   | the foregoing and acknowledges receipt of a copy.                     |                                     |               |  |  |
| Applicar                             | nt Signature   |   | Date                                |               |  |  |
| If 2 is s                            | elected, the undersi   | igned has $\square$ has not received the screening fee indicated abov | e.                                  |               |  |  |
| Landlord or Manager Agent Signature: |  |   | DRE Lic. #                          |               |  |  |
|                                      |  |   | Date                                |               |  |  |
|                                      |  |   |                                     |               |  |  |

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Reviewed by \_\_\_\_\_ Date \_\_\_\_



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