

## Leaf Valley Township

2050 County Rd 14 NW

Miltona, MN 56354

Phone: 218-267-2533

---

**Chair**, Dale Diedrich called the December 11, 2025 scheduled township monthly meeting to order at 7:00pm with the Pledge of Allegiance. Supervisors Brent Ost and Bob Hanson, Treasurer Issy Szech, and Clerk present at meeting. Other guest in attendance was Road Engineer Richard Vogt.

**Minutes**: A motion was made and second to accept the November 13, 2025 minutes with Dale, Brent, and Bob voting aye, no discussion, motion carried.

**Treasurer** gave the financial report/statement for Nov 30, 2025. Interest earned at Bremer for month \$759.94, checking account balance \$137,134.74, balance in General, Rd/Bridge and Fire Funds \$549,101.10, FR Fund \$7,705.53, Park Fund \$3,513.42, Hall Maint \$29,642.66 and FR Trk Fund \$25,000.00. Treasurer transferred \$10,000.00 from Savings to Checking. There was income into township totaling \$127,749.31. Motion was made and second to accept this report as prepared and read with Dale, Brent and Bob voting aye, motion carried. Treasure continued to prepare checks for Board.

No one present from Fire Dept or First Responders. Dale stated he talked with Donny Kalpin from the Fire Dept re; Air Packs and costs. Dale stated there has been a lot of miscommunications with the cost and brands of the air packs. The Fire Dept is going to work on getting another estimate for air packs. The current air packs are 20 years old and in well working condition. The board would like the Fire Dept to wait on ordering air packs till the fire dept is all in agreement and have a well-established plan and timeline in place as to how they would like to replace the air packs.

Road Engineer Richard Vogt present from RBS. Richard stated with the recent snowfalls he would like us to remind residents that it is unlawful to push snow across township roads. Richard stated it is a big problem and RBS will not plow through the big piles of snow created by residents pushing snow across roads any longer. Richard stated RBS will go around any big pile of snow vs breaking their equipment. The board agreed to send out notices to residents violating this law.

In old news Brent did check into the acoustic barriers for the townhall but has not received an estimate yet.

In new business Trista informed Board of Township elections. The candidate filing period for the upcoming March township election is Dec 30, 2025 - Jan 13, 2026. The positions up for election

are Supervisor for a 3-year term and Clerk for a 2-year term. Filings will close at 5pm on Tuesday, January 13, 2026. Filing Fee is \$2.00, non-refundable.

At this time Board reviewed Licensing, Building permits and all other township correspondence.

There was no other township business needing to be addressed motion was made and second to adjourn with Dale, Brent and Bob voting aye, motion carried. 7:38pm

**THESE MINUTES ARE NOT OFFICIAL UNTIL READ, APPROVED AND SIGNED AT THE SCHEDULED**

**JANUARY MONTHLY TOWNSHIP MEETING.**

Witness Dale Diedrich

Clerk Christa Johnson

Witness Brent Ost

Witness Robert Hansen

**December 11<sup>th</sup>, 2025**

| Ck # |                              | General           | Rd & Bridge       | Fire Dept        | First Resp     | Park            | 1st Res Trk      | Townhall         |
|------|------------------------------|-------------------|-------------------|------------------|----------------|-----------------|------------------|------------------|
|      | <b>Beginning Balance</b>     | <b>367,827.03</b> | <b>130,040.79</b> | <b>51,213.28</b> | <b>7705.53</b> | <b>3513.42</b>  | <b>25000</b>     | <b>29,642.66</b> |
|      | <b>Expenses</b>              |                   |                   |                  |                |                 |                  |                  |
| 2402 | REA                          | 355               |                   |                  |                |                 |                  |                  |
| 2403 | Gardonville                  | 54.75             |                   | 9.95             |                | 84.63           |                  |                  |
| 2404 | MATIT-Workmens Comp          | 781               |                   |                  |                |                 |                  |                  |
| 2405 | Rose City Sign, Inc          | 250               |                   |                  |                |                 |                  |                  |
| 2406 | Column Software PBC          | 38.04             |                   |                  |                |                 |                  |                  |
| 2407 | RBS                          |                   | 5973.85           |                  |                |                 |                  |                  |
| 2408 | Mobile Health Services, LLC  |                   |                   | 2360             |                |                 |                  |                  |
| 2409 | Ultimate Safety Concepts Inc |                   |                   | 82.4             |                |                 |                  |                  |
| 2410 | Jim and Judy's               |                   |                   | 159.22           |                |                 |                  |                  |
| 2411 | Ottetail Power Company       |                   |                   |                  |                | 62.14           |                  |                  |
| 2412 | Lakes Area Property Manag    |                   |                   |                  |                | 90              |                  |                  |
| 2415 | Dale Diedrich                | 274.4             |                   |                  |                |                 |                  |                  |
| 2419 | Isabelle Szech               | 505.09            |                   |                  |                |                 |                  |                  |
| 2420 | Pam Cuperus                  | 330.58            |                   |                  |                |                 |                  |                  |
| 2421 | Brent Ost                    | 528.18            |                   |                  |                |                 |                  |                  |
| 2422 | Bob Hansen                   | 248.71            |                   |                  |                |                 |                  |                  |
| 2423 | Trista Johnson               | 1576.53           |                   |                  |                |                 |                  |                  |
| 2424 | Sid's Electric               | 142               |                   |                  |                |                 |                  |                  |
|      |                              |                   |                   |                  |                |                 |                  |                  |
|      | <b>Total Expenses</b>        | <b>5084.28</b>    | <b>5973.85</b>    | <b>2611.57</b>   | <b>0</b>       | <b>236.77</b>   | <b>0</b>         | <b>0</b>         |
|      | <b>Income</b>                | <b>15081.36</b>   | <b>101,134.72</b> | <b>12293.17</b>  |                |                 |                  |                  |
|      | <b>Ending Balance</b>        | <b>377,824.11</b> | <b>225,201.66</b> | <b>60,894.88</b> | <b>7705.53</b> | <b>3,276.65</b> | <b>25,000.00</b> | <b>29,642.66</b> |

"This institution is an equal opportunity provider"