

# CONROEBASS.COM

## 2022 MEMBERSHIP APPLICATION – THURSDAY TOURNAMENT WAIVER

1. I have read and understand the description of the tournament and Official Rules of this tournament. I will obey all rules and understand that any violation may result in immediate disqualification without refund of my entry fee. I also understand the tournament officials may reject my application for any reason and in that case the entry will be refunded.
2. I understand and acknowledge that competitive fishing is a dangerous sport, the risks of which include, though not exclusively, drowning, collisions in the water, and injuries from hooks and other fishing paraphernalia. I voluntarily assume responsibility for these risks, identified and not identified, and all risk of injury or death or damage to my property or myself or to others, including spectators and their property, arising from my participation in the tournament.
3. I hereby release, discharge, and agree to hold harmless and indemnify CONROEBASS, its shareholders, officers, directors, agents and employees, the host, sponsors and tournament officials, and its partners, agents or employees, and all other persons or entities associated with the tournament from any and all liability, claims, demands, actions or rights of action which are related to, arise out of, or are any way connected with my participation in this tournament.
4. I have insurance to cover any bodily injury or property damage incurred by myself or others as a result of my participation in the event.
5. I have no past or present medical or psychological condition that might affect my participation in the ] tournament in such a way as to cause harm to others or myself.
6. I give CONROEBASS permission to use my name and photograph for promotional purposes. I agree to submit to and accept the results of the polygraph test given at any CONROEBASS tournament in 2022. My signature below reflects that I have read this entire document, understand it completely, understand that it affects my legal rights and agree to be bound by its terms for this event. References herein to "I", "my", "myself", and other first-person references shall include any child or ward for who I sign.

### PLEASE PRINT LEGIBLY:

Team Member 1 \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_ Zip \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature (Release) for minor: \_\_\_\_\_

\$80 ENTRY

\$40 ANGLER 1 MEMBERSHIP(MUST BE PAID AT 1ST TOURNAMENT – GOOD FOR WHOLE THURSDAY SERIES)

**TOTAL:**

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