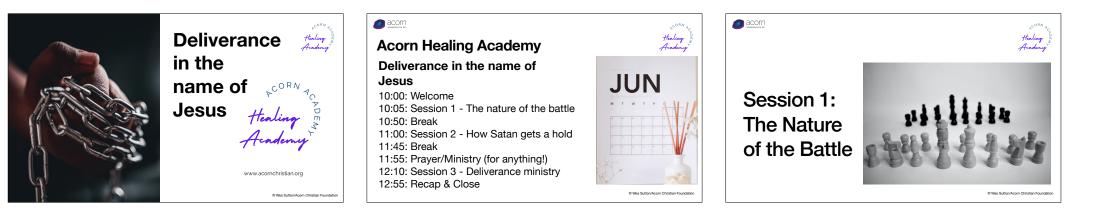




- Mark Aldridge (New Wine) Healing and the Spirit
- Dr Mary Sutton Healing and the Word of God
 Dr Elizabeth Slinn What makes a Healing
 Practitoner
- Caroline Hutchings Healing and Movement
- Healing Psalms Public healing event/Fri pm)
 Hub Coordinators and Team
- Invite friends and potential team members







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•God is always good but life is not! •God does not always get His will done on earth as it is in heaven as He would choose...

•Other agencies are at work until Christ returns and the Kingdom is fully present

•We are at 'work' and prayer to make His Kingdom a reality now

•We are opposed in this process



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The presence of evil:

•Challenges our world view & sense of wellbeing

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•Undermines our basic trust in the order and structure of the world

 Requires an explanation for society to remain stable in the face of chaos

Disturbs both emotion & intellect



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The Nature of Evil

Moral evil - the decisions and choices we make that negatively impacts others, ourselves or the world in which we live

Natural evil - pain and suffering that results from natural disasters, diseases, or genetic defects as a world out of sync with its Creator

Demonic evil - the activity and influence of malevolent forces opposed to God and good, and opposed to God's creation



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The Nature of Evil - demonic

- The role of the demonic powers in temptation, oppression, and possession of individuals.
- The role of demonic powers in social and national evils.
- The control of angelic or demonic powers over the natural world.
- The moral logic of attributing radical (horrific) evil, such as serial killers or genocides to some agency.



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- •Job reveals the reality of satan's presence and
- interaction and the existence of gratuitous evil (Job 1:6 / 2:1)
- •OT description (Isaiah 14:12-15)
- •Jesus accepted and encountered the reality of satan (Luke 4:1-13)
- •Jesus released people held prisoner to him (eg Luke 8:26-39)



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The Problem of Evil

Hinduism: karma - suffering is 'just desserts' for your previous life

Buddhism: suffering is caused by desire – we need to become detached from desire and thus unaffected by suffering

Islam: everything is the will of Allah – what has been ordained

Christianity: suffering and evil is a problem in which God has intervened



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Deliverance in the name of Jesus Luke 10: 1-6

1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. **2** He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. **3** Go! I am sending you out like lambs among wolves.....

 ${\bf 8}$ "When you enter a town and are welcomed, eat what is offered to you. ${\bf 9}$ Heal the sick who are there and tell them, 'The kingdom of God has come near to you.'

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Deliverance in the name of Jesus Luke 10: 17-21

17 The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." 18 He replied, "I saw Satan fall like lightning from heaven. 19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. 20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." 21 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do.



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Conversation:

- What has you heard or seen in connection to the presence and activity of the demonic?
- How does it make you feel?



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Session 2: How Satan gets a hold



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Genesis 3

1 Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" 2 The woman said to the serpent, "We may eat fruit from the trees in the garden, 3 but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die."⁴ "You will not certainly die," the serpent said to the woman. **5** "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

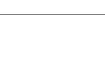


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The plan - to: Dominate - intimidate Deceive - confuse Disconnect - separate Distress - dis:ease Destroy - the work of the Creator Counterfeit - to establish his dominion over the world









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2 Corinthians 4:4 The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.

Colossians 1:13 For he (JESUS) has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, 14 in whom we have redemption, the forgiveness of sins.

1 John 3:8 The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.

By the humility and gentleness of Christ, I appeal to you-I, Paul, who am

some people who think that we live by the standards of this world. 3 For

though we live in the world, we do not wage war as the world does. 4 The

weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. 5 We demolish

arguments and every pretension that sets itself up against the knowledge of

God, and we take captive every thought to make it obedient to Christ.

"timid" when face to face with you, but "bold" toward you when away! 2 I beg you that when I come I may not have to be as bold as I expect to be toward

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Jesus saved: Luke 4

 flesh - appetites v3 	 knowing what the "Word" says
 mind - strongholds v7 	•knowing what the "Word" means
•spirit - yielding to other powers v9	 know how the "Word" works

31 To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. **32** Then you will know the truth, and the truth will set you free."

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Pellveranc	e in the name of Jesus
esus saved	: Luke 4
Fear	
Anger/Hatred	
Illicit sexual ac	tivity
Occult practice	es

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Strongholds

2 Cor 10: 1-5

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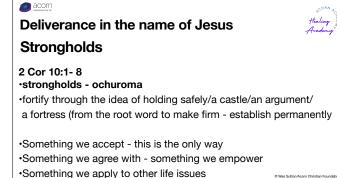
Strongholds

2 Cor 10:1-8 •Weapons - "hoplon" - tool or implement (used with purpose)

•Divine power - dunatos – signifies to be mighty, to show oneself powerful

·Demolish - kathairesis - pull down by force/to destroy





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Strongholds - 3 areas of challenge

Identity

- 'I tell you' & 'you are..' v18

Ministry

- 'I will build' v18

Authority

- 'I will give you the keys' v19



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Conversation:

- What 'entry' points have you encountered?
- What 'strongholds' exist either inside or outside the church?



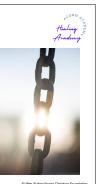
Prayer & Personal Ministry encountering God's grace

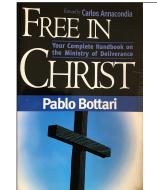
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14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. 15 But some of them said. "By Beelzebul, the prince of demons, he is driving out demons." 16 Others tested him by asking for a sign from heaven. 17 Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall. 18 If Satan is divided against himself. how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebul. 19 Now if I drive out demons by Beelzebul, by whom do your followers drive them out? So then, they will be your judges. 20 But if I drive out demons by the finger of God, then the kingdom of God has come upon vou. 21 "When a strong man, fully armed, guards his own house, his possessions are safe.

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Deliverance in the name of Jesus Luke 11: 22-28

22 But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder. 23 "Whoever is not with me is against me, and whoever does not gather with me scatters. 24 "When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. Then it says. 'I will return to the house I left.' 25 When it arrives, it finds the house swept clean and put in order. 26 Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first." 27 As Jesus was saying these things, a woman in the crowd called out, "Blessed is the mother who gave you birth and nursed you." 28 He replied, "Blessed rather are those who hear the word of God and obey it."

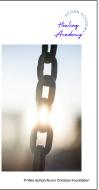
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Most of the time:

•in the context of prayer ministry

- •oppression but sometimes possession
- with an individual
- •the result of an 'invitation" to or a request for praver ministrv
- •the person/you might not be aware of the issue until it starts to happen



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Deliverance in the name of Jesus

All the time:

- needing the discerning of spirits asking is this emotional / mental / demonic?
- led by the Holy Spirit not engaging on satan's ground or timing
- appropriate methodology
- as we move under the direction of the Holy Spirit, we remain respectful of the church context we are in



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Deliverance in the name of Jesus

You may see:

- impact on the body
- shaking/jerking (violently)
- becoming unnaturally rigid
- losing control bodily control
- speaking with unnatural voices
- unnatural or sexually suggestive movements



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Deliverance in the name of Jesus

You may see:

- · impact on the eyes
- glazed or unfocused
- rolling back into their sockets
- difficulty opening eyes
- looking aggressive/hostile
- facial contortions/disfiguring



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Deliverance in the name of Jesus

You may hear:

- · impact on the voice
- speaking with unnatural voices
- nervous or sarcastic laughter
- veiled threats







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Deliverance in the name of Jesus

What we are authorised to do and say:

- Take authority in the name of Jesus and bind the spirit. (from further activity or speech)
- "You have to submit in the name of Jesus"
- "I bind you evil spirit in the name of Jesus Christ"
- Bring the person to consciousness (if needed)
- Talk to the person not the demon

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Deliverance in the name of Jesus

What we are authorised to do and say:

- •Ask them "Do you want to be free?"
- ·Lead them to faith in Jesus
- If issues exist that hinder surrender to Jesus identify them and get them to renounce them
- "In the name of Jesus I renounce all the hate I feel towards X for having done X to me. I forgive them and bless them in them in the name of Jesus."



Healing Academy

Deliverance in the name of Jesus

What we are authorised to do and say:

- •Then break all 'ties' and dismiss the enemy
- "In the name of Jesus, I break all ties that have held this person."
- 'In the name of Jesus I command you evil spirit (of ...) to depart from X without harming them, anyone in this house or anywhere else, and I send you straight to Jesus that He might dispose of you as He wills"



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Deliverance in the name of Jesus

What we are authorised to do and say:

- Give thanks for the deliverance God has given
 Now lay hands on them and pray for them to receive the Holy Spirit.
- When the ministry is over spend time together as a team coming under the cleasing of the Holy Spirit - worship and give all that



Deliverance in the name of Jesus

As disciples of Jesus Christ we are:

•Commissioned

- Authorised
- Empowered
- Protected
- Known in heaven
- Loved by Father



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Study question: 250 words max

- How does the church view the presence and activity of the nonmaterial world - angelic and the demonic?
- •When you next encounter the demonic what might you do now? How can you be prepared?



Wes Solibri Acon Cristian Poundabo