

# ACCESSORIES

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Facility Manager: \_\_\_\_\_ A/P Contact: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_


## CHOOSE ACCESSORY(IES) AND INDICATE QUANTITY

P. O. Number: \_\_\_\_\_ Ordered By: \_\_\_\_\_

### ACCESSORIES FOR XPR SERIES

 **FIPMNN4066**  
Li-ion  
Battery  
**QUANTITY:** \_\_\_\_\_

 **FIPMNN4069**  
Li-ion  
Battery  
(Intrinsically Safe)  
**QUANTITY:** \_\_\_\_\_

 **FIPMNN4409**  
Li-ion  
Battery  
**QUANTITY:** \_\_\_\_\_

 **FINNTN8560**  
Li-ion  
Battery  
U/L  
**QUANTITY:** \_\_\_\_\_

 **FIPMLM4652**  
2.5"  
Belt  
Clip  
**QUANTITY:** \_\_\_\_\_

 **FIPMLN7008**  
2.5"  
Belt  
Clip  
**QUANTITY:** \_\_\_\_\_

 **FIPMMN4050**  
Remote  
Speaker  
Microphone  
**QUANTITY:** \_\_\_\_\_

 **FIWPLN4232**  
Single  
Unit  
Charger  
**QUANTITY:** \_\_\_\_\_

**Need It? Don't See It? Write It Down. We'll Get It.**

### Special Order Parts/Accessories

Accessory/Battery	Part Number	Qty.	Accessory/Battery	Part Number	Qty.
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

### Questions?

Mail to 550 S. State St., Fremont, OH 43420 or Call us at 800-443-2929



**NON-RETURNABLE**

