

The Altar, the Abomination,
and Armageddon

Gag
and
Magag

The Altar, the Abomination, and Armageddon

GOG AND MAGOG

There will be one final rebellion (Gog and Magog) at the end of the millennium and then we will see the New Heaven and the New Earth.

Revelation 20:7-10

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Revelation 21:1-5

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

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3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

The Altar, the Abomination,
and Armageddon

Trenaeus

The Altar, the Abomination, and Armageddon

IRENÆUS

The Altar, the Abomination, and Armageddon

The Revelation of Jesus Christ, which God gave unto him,



Jesus Christ,
Son of God

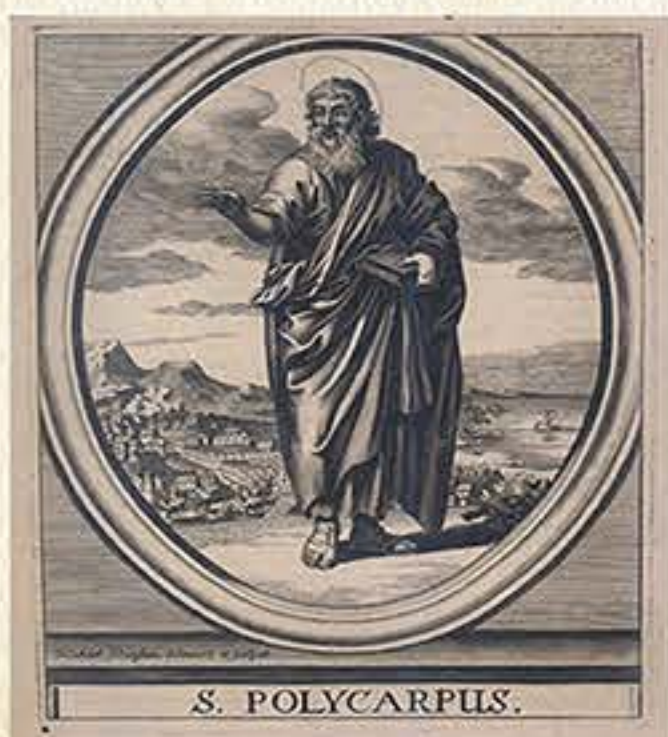
to shew unto his servants things which must shortly come to pass;



John the Revelator,
Disciple of Jesus
6 AD to 100 AD

and he sent and signified it by his angel unto his servant John:

Revelation 1:1 - King James Version



Polycarp,
Bishop of Smyrna,
Disciple of John
65 AD to 155 AD



Domitian's Reign
81 AD to 96 AD



Irenaeus,
Born in Smyrna
Bishop of
Lugdunum in Gaul
(Lyon, France)
Disciple of Polycarp
130 AD to 202 AD

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Irenaeus, Against Heresies, Book V, Chapter 30

One source of great value to me in the research for this teaching was the writings of Irenaeus.

Irenaeus was born and grew up in the church at Smyrna. As we know, Smyrna was one of the 7 churches in the book of Revelation. The Apostle John was specifically told to give the book of Revelation to the 7 churches.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. Revelation 1:11

Irenaeus studied with Polycarp, the Bishop of Smyrna, who received the book of Revelation from the Apostle John.

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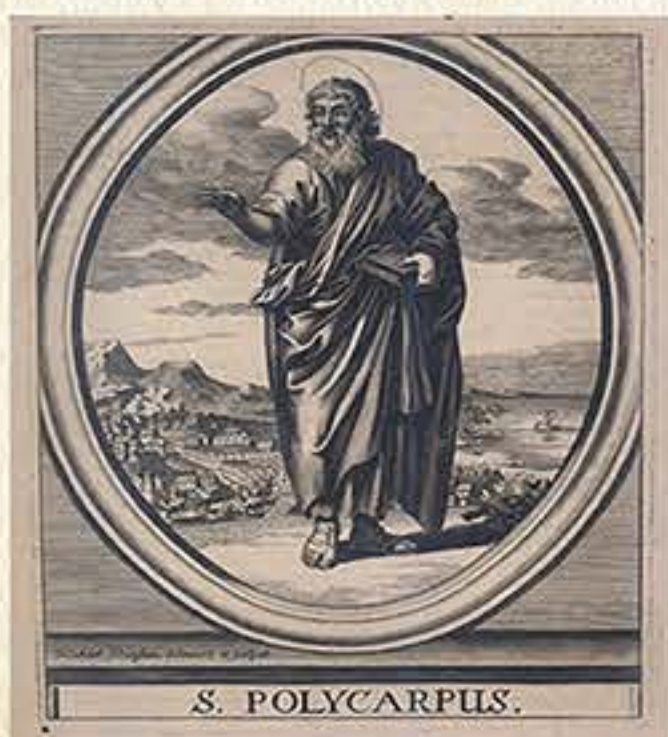
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Irenaeus, Against Heresies, Book V, Chapter 30

Irenaeus gives a summary of the events described in the book of Revelation that I believe is of incredible importance.

But when this Antichrist shall have devastated all things in this world, he will reign for three years and six months, and sit in the temple at Jerusalem; and then the Lord will come from heaven in the clouds, in the glory of the Father, sending this man and those who follow him into the lake of fire; but bringing in for the righteous the times of the kingdom, that is, the rest, the hallowed seventh day; and restoring to Abraham the promised inheritance, in which kingdom the Lord declared, that many coming from the east and from the west should sit down with Abraham, Isaac, and Jacob.

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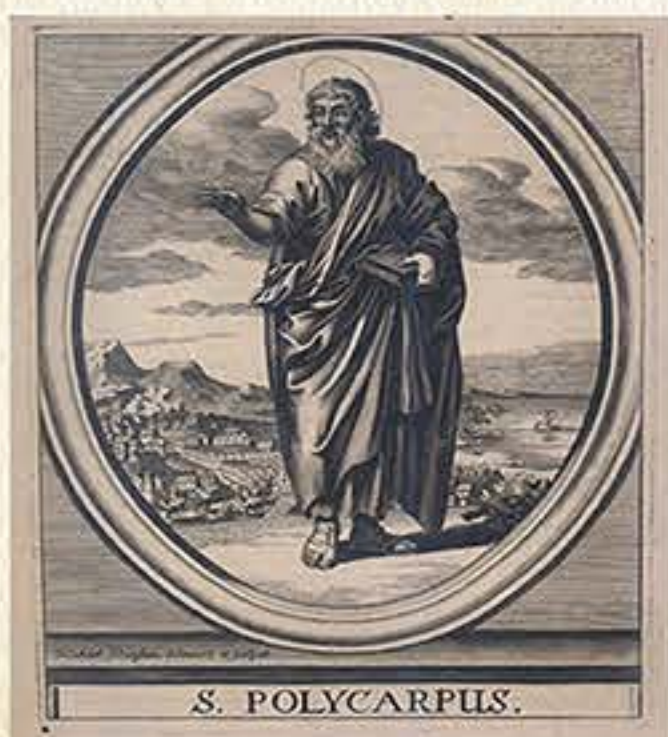
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There are several important elements to be observed from his statement.

But when this Antichrist shall have devastated all things in this world, he will reign for three years and six months, and sit in the temple at Jerusalem;

#1 - Notice that it says “**when** this Antichrist shall have devastated all things in this world, he will reign”.

It does not say that he will devastate all things when he reigns. This speaks of a period before he reigns that he will devastate all things in this world. **It does not preclude a period of devastation during his reign, but does establish a period of devastation before his reign.**

This is in alignment with the historic pattern of Antiochus Epiphanes and the original Abomination of Desolation. The image of the head of Antiochus on the body of Zeus was set up following a period of destruction.

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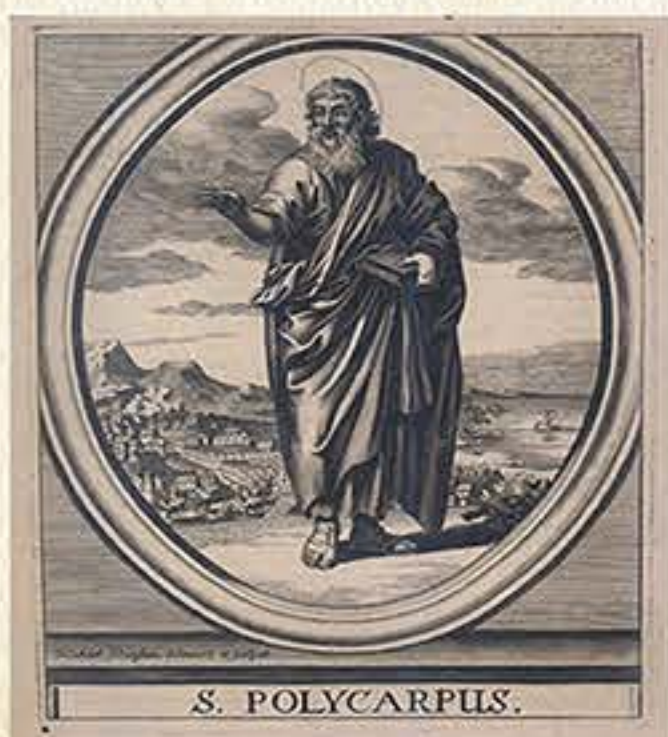
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#2 - Irenaeus tells us that the Antichrist will reign for three years and six months. This is in alignment with the day counts in the book of Revelation.

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to **continue** forty and two months. Revelation 13:5

The book of Revelation does not say that he will reign for forty and two months, it says he will **continue** forty and two months. This also establishes a period of activity before the reign of forty and two months, which is three years and six months as described by Irenaeus.

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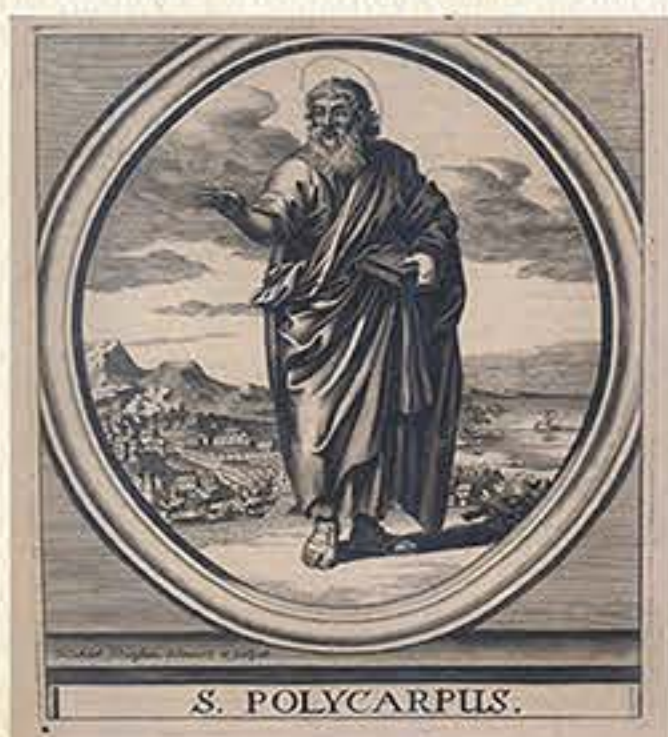
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#3 - Notice that it says he will “sit in the temple at Jerusalem”. There has not been in temple in Jerusalem during or since the days of Irenaeus.

Irenaeus lived from 130 AD to 202 AD. The temple was destroyed in 70 AD. Irenaeus has to be talking about a future event.

The “temple” in our day could be something like the Tabernacle of Moses. A Tabernacle of Moses type structure would qualify because the “Holy Place” and the “Holy of Holies” in the original Tabernacle were called the temple. This is shown to us in the story of Eli.

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So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD. 1 Samuel 1:9

The hebrew word for “temple” used in 1 Samuel 1:9 is Hekal **הֵיכָל**. It is the same hebrew word used on multiple occasions to represent the “temple” built by Solomon.

One example of this is 1 Kings 6:1-3 when scripture refers to the “temple” built by Solomon as the Hekal.

1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.

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2 And the house which king Solomon built for the LORD, the length thereof was threescore cubits, and the breadth thereof twenty cubits, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

The word “temple” as we typically use it refers to the entire structure where temple service occurs, however, the bible refers to the structure as the “house” and the location of the “Holy Place” and “Holy of Holies” and the “temple”.

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According to 2 Peter 3:8, a thousand years is as a day, and a day is as a thousand years.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3:8

We will be soon entering the seventh millenium from Adam, which according to the principle given in 2 Peter 3:8, would be the hallowed seventh day that Irenaeus spoke about, also known as the the thousand year reign of Christ, or sometimes refered to as the Millenium. This did not occur during the life of Irenaeus, but could happen in our days.

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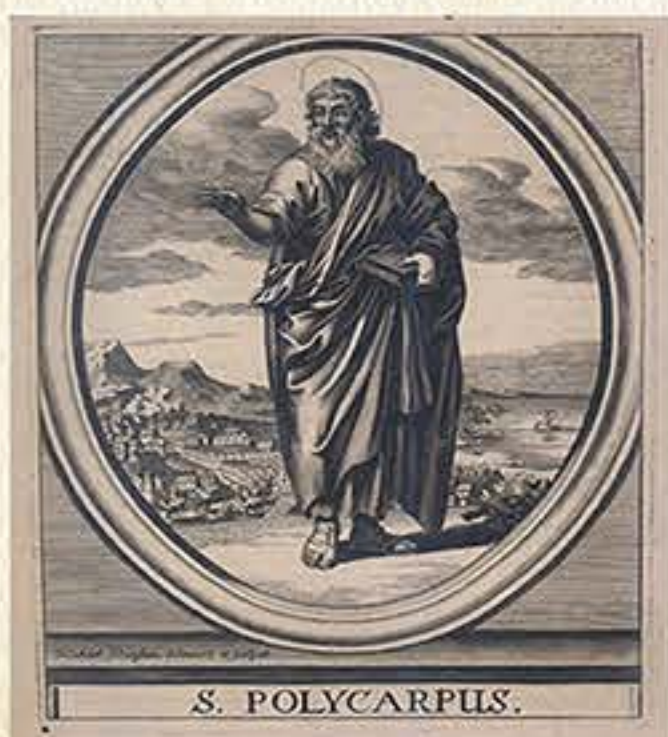
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Irenaeus also establishes a date for the book of Revelation. Concerning the Apocalyptic Vision, he states the following:

“For that was seen no very long time since, but almost in our day, towards the end of Domitian's reign”.

The Emperor Domitian's reign ended in 96 AD. It was after his reign ended that John was released from the Island of Patmos. John was then able to deliver the book of Revelation to the seven churches, including the church of Smyrna, where Polycarp was Bishop.

As we can see from the included chart, Polycarp was able to study the book of Revelation with John from 96 AD until his death in 100 AD.

Irenaeus was able to study the book of Revelation with Polycarp from his childhood, starting in 130 AD until the death of Polycarp in 155 AD.

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The establishment of this timeframe and the first person discussions between John and Polycarp lends credibility to the statements made by Irenaeus. It also gives strength to his interpretation of the book of Revelation and to his summary of the book being used as a source for this teaching.

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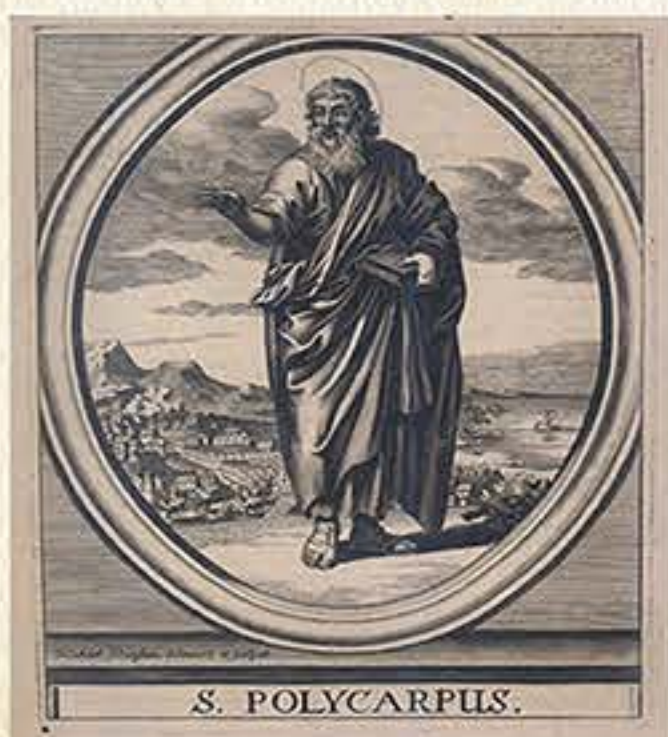
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Disciple of Polycarp
130 AD to 202 AD

We will not, however, incur the risk of pronouncing positively as to the name of Antichrist; for if it were necessary that his name should be distinctly revealed in this present time, it would have been announced by him who beheld the apocalyptic vision. **For that was seen no very long time since, but almost in our day, towards the end of Domitian's reign.**

But he indicates the number of the name now, that when this man comes we may avoid him, being aware who he is: the name, however, is suppressed, because it is not worthy of being proclaimed by the Holy Spirit. For if it had been declared by Him, he (Antichrist) might perhaps continue for a long period. But now as he was, and is not, and shall ascend out of the abyss, and goes into perdition, as one who has no existence; so neither has his name been declared, for the name of that which does not exist is not proclaimed. **But when this Antichrist shall have devastated all things in this world, he will reign for three years and six months, and sit in the temple at Jerusalem; and then the Lord will come from heaven in the clouds, in the glory of the Father, sending this man and those who follow him into the lake of fire; but bringing in for the righteous the times of the kingdom, that is, the rest, the hallowed seventh day; and restoring to Abraham the promised inheritance, in which kingdom the Lord declared, that many coming from the east and from the west should sit down with Abraham, Isaac, and Jacob.**

Irenaeus, Against Heresies, Book V, Chapter 30

The Altar, the Abomination, and Armageddon

CLOSE AND THANK YOU

Matthew 24:36 tells us that no man knows the day nor the hour, but Matthew 24:33 tells us that when ye shall see all these things, know that it is near, even at the doors

It is important to understand that the Lord will return as a thief in the night and that the end times will come upon the earth as a snare to men.

We are told to watch. This teaching tells us what signs we should be to watching for in the future.

In the parable of the 10 virgins, those who are prepared make it in. Those who are not prepared do not make it in.

I hope that you have enjoyed this teaching called the Altar, the Abomination, and Armageddon.

May the Lord richly bless you and your family.

David Outon

RESTORATION BIBLE MINISTRIES

Psalms 119:104

Through thy precepts I get understanding:
therefore I hate every false way.

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Psalms 119:105

Thy word is a lamp unto my feet,
and a light unto my path.



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