

2nd Sunday of Epiphany



January 18, 2026

IMMANUEL EVANGELICAL LUTHERAN CHURCH

A Reconciling in Christ Congregation

Norwood, PA ~ Phone: 610.586.5860

www.immanuelnorwood.org

The People of Immanuel are Ministers of the Church
The Rev Scott R. Lee, Pastor
Kathleen Schneider, Director of Music

PRELUDE (*Prayerful time for reflection.*)

^MISSION STATEMENT:

C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, **☩** one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.** Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in **☩** Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

^OPENING HYMN

Arise, Your Light Has Come!



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A -rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart-ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

^KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

HYMN OF PRAISE (*Verses 1&2*)

God of Promise, Let These Signs of Grace

P: The Lord be with you

C: And also with you.

P: Let us pray

^PRAYER OF THE DAY

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

¹ Listen to me, O coastlands; pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. ² He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. ³ And he said to me, "You are my servant, Israel, in whom I will be glorified." ⁴ But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God." ⁵ And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength ⁶ he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." ⁷ Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Word of God, word of life: **Thanks be to God**

PSALM

Psalm 40:1-11

¹ I waited patiently up-on the Lord, who stooped to me and heard my cry.

² **The Lord lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.**

³ The Lord put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the Lord.

⁴ **Happy are they who trust in the Lord! They do not turn to enemies
or to those who follow lies**

⁵ Great are the wonders you have done, O Lord my God! In your plans for
us, none can be compared with you! Oh, that I could make them known
and tell them! But they are more than I can count.

⁶ **Sacrifice and offering you do not desire; you have opened my ears:
burnt-offering and sin-offering you have not required.**

⁷ And so I said, “Here I am; I come. In the scroll of the book it is written of
me:

⁸ ‘**I love to do your will, O my God; your law is deep within me.’ ”**

⁹ I proclaimed righteousness in the great assembly; I have not restrained
my lips, O Lord, you know.

¹⁰ **I have not hidden your righteousness in my heart; I have spoken of
your faithfulness and your deliverance; I have not concealed your
steadfast love and truth from the great assembly.**

¹¹ You are the Lord; do not withhold your compassion from me; may your
steadfast love and your truth continually keep me safe

SECOND READING**1 Corinthians 1:1-9**

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life: **Thanks be to God**

[^]GOSPEL ACCLAMATION

Praise, praise, praise the Lord! Praise God's Holy Name, alleluia!
Praise, praise, praise the Lord! Praise God's Holy Name, alleluia!
Praise God's Holy Name, alleluia! Praise God's Holy Name, alleluia!
Praise God's Holy Name, alleluia! Praise God's Holy Name, alleluia!

^HOLY GOSPEL

P: The Holy Gospel according to John the 1st Chapter

C: Glory to you O Lord

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.
C: Praise to you, O Christ

SERMON

Pastor. Scott Lee

^HYMN

Down Galilee's Slow Roadways

1 Down Gal - i - lee's slow road - ways a strang - er trav - eled on
 2 A - ris - ing from the riv - er he saw the heav - ens torn;
 3 We too have found a road - way; it led us to this place.

from Naz - a - reth to Jor - dan to be bap - tized by John.
 it seemed the sky so o - pen re - vealed the Spir - it's form.
 We all have had to trav - el in search of hope and grace.

He went down to the wa - ters like sol - dier, scribe, and slave,
 The ho - ly dove de - scend - ed a - mid a glo - rious voice:
 But now be - side this wa - ter a - gain a voice is heard.

but there with - in the riv - er the sign was birth and grave.
 "You are my own be - lov - ed, my child, my heart, my choice."
 "You are my own, my cho - sen, be - lov - ed of your Lord."

[^]APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended into hell.*
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE PEOPLE (*Kneeling as able.*)

Response: Merciful God, receive our prayer.

[^]PEACE

P: The peace of the Lord be with you always.

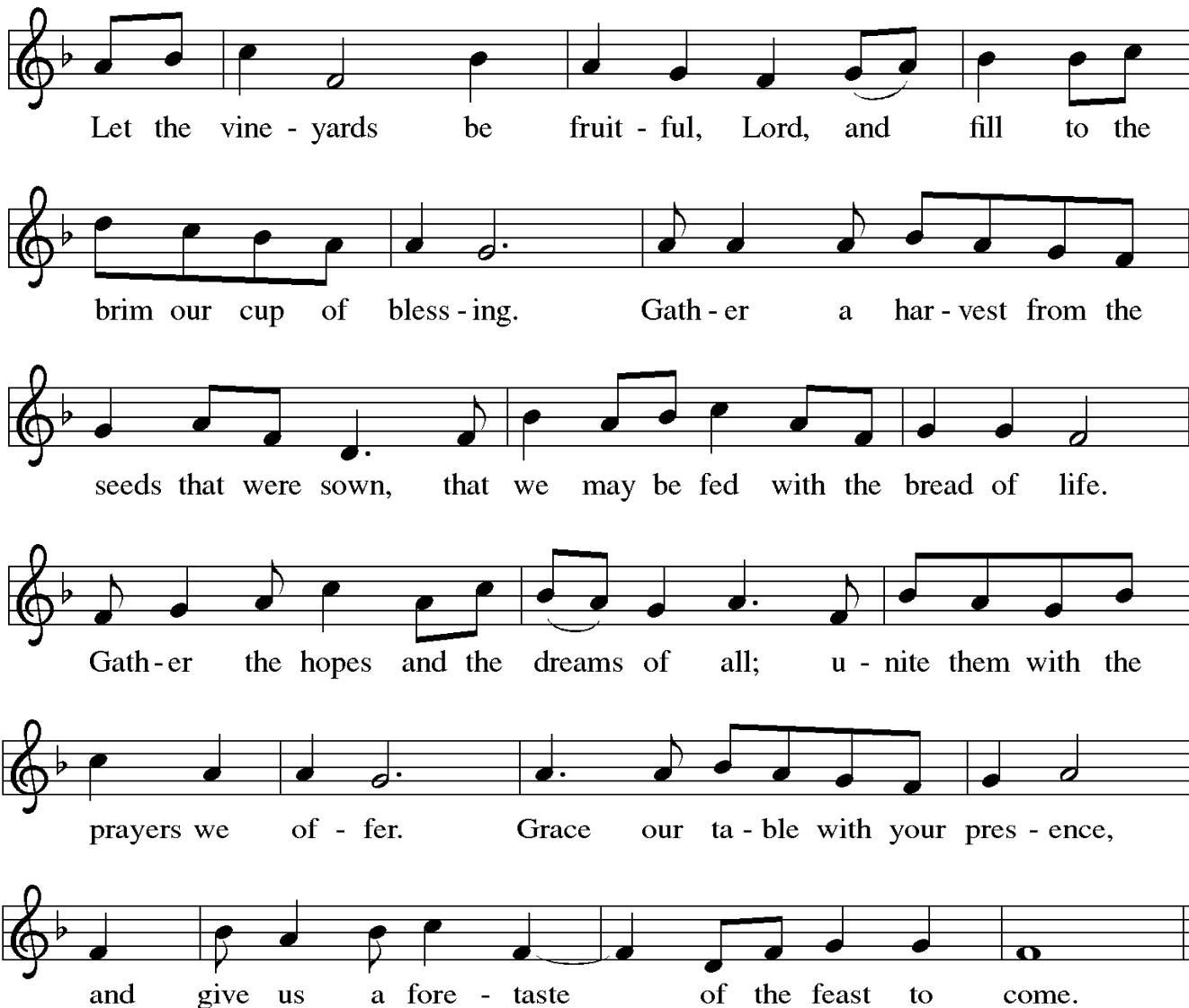
C: And also with you.

P: Let us share a sign of peace with one another, as you feel comfortable.

OFFERING

We join other Christians in joyfully responding to God's goodness, through your personal giving. The ushers will pass the offering plates during this time. For those who don't feel comfortable passing the plates, we ask that you place your offering in the plates located at the front of the nave prior to the service, or after the service, in the plate on the table as you exit into the Hospitality area. Many people give electronically and we thank all growing disciples in advance for their supportive giving.

^OFFERTORY HYMN



Let the vine - yards be fruit - ful, Lord, and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

+HOLY COMMUNION+

^GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give thanks and praise.

P: It is indeed right and salutary.....we praise your name and join their unending hymn:

Holy, Holy, Holy

Santo, santo, santo

San - to, san - to, san - to, oh Dios del u - ni - ver - so:
 Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

... lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
 your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
 . . . Bless - ed be the Sav - ior, the one who comes in your name.

Ho - san - na en el cie - - lo. San - to e - res, oh Dios.
 Ho - san - na in the high - - est. You are ho - ly, God.

WORDS OF INSTITUTION *In the night he was betrayed.....*

^LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

(Verse 1 only)

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Lamb of God

Your Only Son



1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of
 fraud and sac - ri - ficed the Lamb of God.
 rod and to be called a lamb of God.

Refrain

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre- cious blood, my Je-sus Christ, the Lamb of God.

INVITATION TO COMMUNION

P: The table is ready, come and eat.

C: Amen

DISTRIBUTION OF COMMUNION (*By Intinction*)

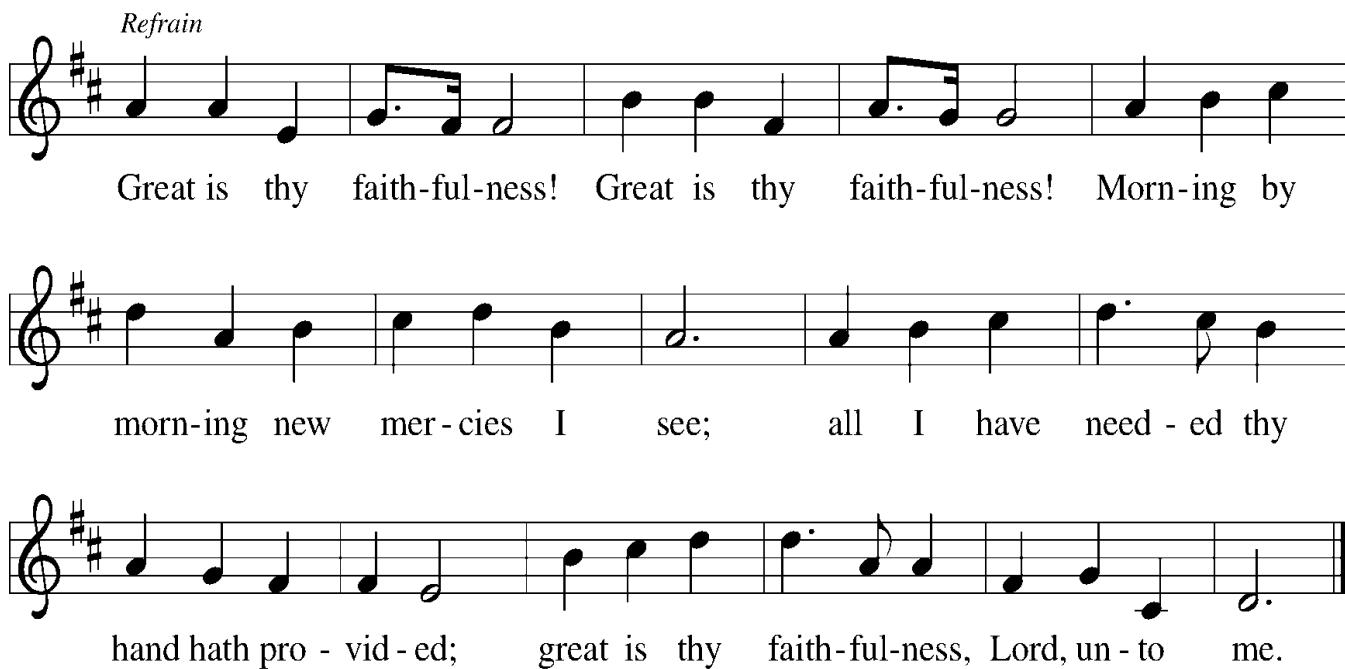
*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. After it is placed in your hand, dip your wafer in the wine (silver chalice) or grape juice (ceramic chalice). Sign a communion card from the pew rack and place it in the offering plate.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Great Is Thy Faithfulness

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

POST COMMUNION PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

^BENEDICTION/BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise \pm bless you now and forever.

Amen.

HYMN

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach-ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

^DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.



As a **Reconciling in Christ congregation**, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. We are committed to racial equity in our congregation, community, and country. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.

Welcome Visitors! We are very glad you are with us today! It is a

privilege to have you share our worship service. Please take a moment to fill out the Visitor Guest Book located at the top of the steps at our Chester Pike entrance. We would appreciate having a record of your communion with us today. Please sign a communion card from the pew rack and place it in the offering plate. If you have any questions please ask any of the members, we'll be happy to help. Check out www.immanuelnorwood.org or our Facebook page. **Thanks for being with us!**

Supporting IMMANUEL's Mission with Our Generosity.

We have three easy and virtual ways for people to donate to IMMANUEL. You will see on our Website and on our Facebook page "links" which you can click and make a secure donation. And here is a **QR code** which you can scan with your smart phone. Thank You for your continued generous support!





We have a monthly **Healing Service** September through May. The service is the **third Saturday of each month** and is a laying on of hands healing service. It goes from **1pm-2pm**. The actual service itself will take about 30 minutes followed with some quiet time if people want to stay and pray

ACTIVITIES FOR THE WEEK

Weekly Activities do not reflect building use by outside groups.

SUNDAY	Education Hour	10:00 AM
	Worship	11:00 AM
	Council Meeting	12:00 PM
WEDNESDAY	Bible Study in person (at St. Matt's)	9:00 AM
	Bible Study (Zoom)	7:00 PM
SATURDAY	Healing Service	1:00 PM

	Lector	Worship Assistant	Greeters	Acolytes
Jan 18		J. Kintsche	K. McClellan	E. Enriquez
Jan 25		K. McClellan	J. Crane	
Feb 1	K. Dukes	J. Kintsche	C. Kelly	



December Income - \$14,240
December Expenses - \$10,542

Communion cards!

Please remember to submit your communion card at least once a year!

The 2025 Annual Report will be available **TODAY**.

The **Congregational Annual Meeting** will be held on **Sunday, January 25th** (weather permitting), immediately following the 11:00 am service. Please plan to stay and contribute to discussions about the mission of Immanuel. *If church is cancelled due to bad weather, the meeting will be held after the worship service on February 9, 2025.*

Acme/ShopRite Gift Cards! They are used like cash at any of the area stores. There is no extra charge for the certificates. **Our church receives 5% of the coupons. Help us help our church!** See Mary Lyn Horne-Onimus for details.



The next First Holy Communion preparation class will be held on: **Sunday, February 22, 2026 Meet at 12:30 in the sanctuary.** If your family has a scheduling conflict, or if you have any questions, feel free to contact Pastor Lee at: pastor.immanuelnorwood@gmail.com



As we enter the winter season, please let the Property Committee know if you are willing to help with snow removal. Contact Fred Warner or Karl McClellan.

In the event of **Severe Weather** please call the church office at 610.586.5860 for a recorded announcement on the status of Sunday morning services. Closing announcement will be made no later than 6:30 AM to ensure ample time to plan your morning.

Heating Oil Season is Here!

Our mascot for our Heating Oil campaign, **Scout** is asking that our members do their best to contribute monthly a little extra using **the OIL envelopes you'll find at the BRIGHT YELLOW Heating Oil campaign poster board** located in the Hospitality area.

