

# Resurrection of our Lord

## Easter Day



April 5, 2026

**IMMANUEL EVANGELICAL LUTHERAN CHURCH**

*A Reconciling in Christ Congregation*

Norwood, PA ~ Phone: 610.586.5860

[www.immanuelnorwood.org](http://www.immanuelnorwood.org)

The People of Immanuel are Ministers of the Church

The Rev Scott R. Lee, Pastor

Kathleen Schneider, Director of Music

PRELUDE (*Prayerful time for reflection.*)

^MISSION STATEMENT:

**C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.**

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God, you are the one who was, who is, and who is to come.

You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you. **You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you. **You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you. **You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

**Amen.**

## ^OPENING HYMN

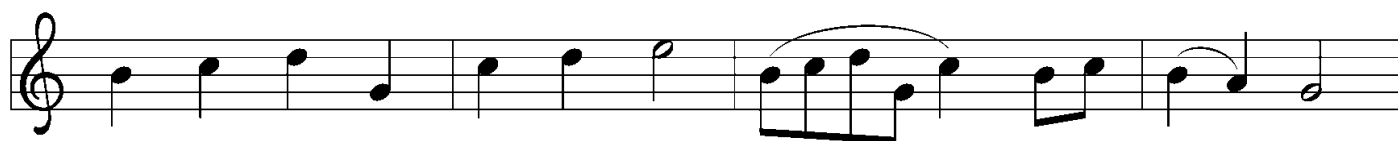
## Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## ^KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

^HYMN OF PRAISE (*verse 1 & 2 only*)

## God of Promise, Let These Signs of Grace



God of prom - ise, let these signs of grace



kin - dle in our hearts a song of praise.



1 Life - giv - ing wa - ter	soak - ing our dry - ness,
2 Word of pro - claim - ing,	breath on the wa - ter,
3 Oil of a - noint - ing,	fra - grant with pow - er,
4 Bright light of Eas - ter	cleav - ing the dark - ness,
5 Robe of a - dop - tion	grow - ing God's fam - 'ly,



drown - ing our sin each day, mak - ing us new -  
 plant - ing your prom - ise— the voice from a - bove:  
 nam - ing us ho - ly while hold - ing our pain—  
 shin - ing up - on and with - in us to - day—  
 wrap - ping our bro - ken - ness in the di - vine—



mer - cy come stream - ing from you.  
 "This is my child, my be - loved."  
 mark of the life that we gain.  
 bea - con of hope on the way.  
 love be - come sym - bol and sign.

*Refrain*

P: The Lord be with you      C: **And also with you.**

P: Let us pray

### ^PRAYER OF THE DAY

**O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

### FIRST READING

### Jeremiah 31:1-6

*God's final word is always "Yes." Because God's love is everlasting, God always remains faithful. Ancient Israel is assured that it will be rebuilt and have plentiful crops. The people of God too will ultimately be reunited.*

<sup>1</sup> At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

<sup>2</sup> Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, <sup>3</sup> the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. <sup>4</sup> Again I will build you, and you shall be built, O virgin Israel! Again you shall adorn yourself with your tambourines and go forth in the dance of the merrymakers. <sup>5</sup> Again you shall plant vineyards on the mountains of Samaria; the planters shall plant and shall enjoy the fruit. <sup>6</sup> For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

Word of God, word of Life: **Thanks be to God**

## PSALM

## Psalm 118:1-2, 14-24

<sup>1</sup> Give thanks to the Lord, for the Lord is good; God's mercy endures forever.

<sup>2</sup> **Let Israel now declare, "God's mercy endures forever."**

<sup>14</sup> The Lord is my strength and my song, and has become my salvation.

<sup>15</sup> **Shouts of rejoicing and salvation echo in the tents of the righteous: "The right hand of the Lord acts valiantly!"**

<sup>16</sup> The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!"

<sup>17</sup> **I shall not die, but live, and declare the works of the Lord.**

<sup>18</sup> The Lord indeed punished me sorely, but did not hand me over to death.

<sup>19</sup> **Open for me the gates of righteousness; I will enter them and give thanks to the Lord.**

<sup>20</sup> "This is the gate of the Lord; here the righteous may enter."

<sup>21</sup> **I give thanks to you, for you have answered me and you have become my salvation.**

<sup>22</sup> The stone that the builders rejected has become the chief cornerstone.

<sup>23</sup> **By the Lord has this been done; it is marvelous in our eyes.**

<sup>24</sup> This is the day that the Lord has made; let us rejoice and be glad in it.

## SECOND READING

## Acts 10:34-43

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

<sup>34</sup> Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup> but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil,

for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life: **Thanks be to God**

### ^GOSPEL ACCLAMATION



**C** Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!

### ^HOLY GOSPEL

P: The Holy Gospel according to St. John the 20<sup>th</sup> Chapter

**C: Praise to you, O Christ**

*John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*

<sup>1</sup> Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup> Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup> The two were running together, but the other disciple outran Peter

and reached the tomb first. <sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup> and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed, <sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup> Then the disciples returned to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, <sup>12</sup> and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup> They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup> Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " <sup>18</sup> Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

SERMON

Pastor Lee

**CHOIR CANTATA: PRAISE THE GOD OF RESURRECTION**

**^NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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PRAYERS OF THE PEOPLE *(Kneeling as able.)*

Merciful God, **hear our prayer.**

^PEACE

**P:** The peace of the Lord be with you always.

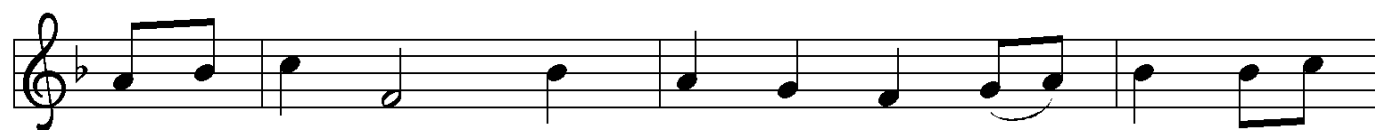
**C:** **And also with you.**

**P:** Let us share a sign of peace with one another, as you feel comfortable.

OFFERING

*We join other Christians in joyfully responding to God's goodness, through your personal giving. The ushers will pass the offering plates during this time. For those who don't feel comfortable passing the plates, we ask that you place your offering in the plates located at the front of the nave prior to the service, or after the service, in the plate on the table as you exit into the Hospitality area. Many people give electronically and we thank all growing disciples in advance for their supportive giving.*

## ^OFFERTORY HYMN



Let the vine - yards be fruit - ful, Lord, and fill to the



brim our cup of bless - ing. Gath - er a har - vest from the



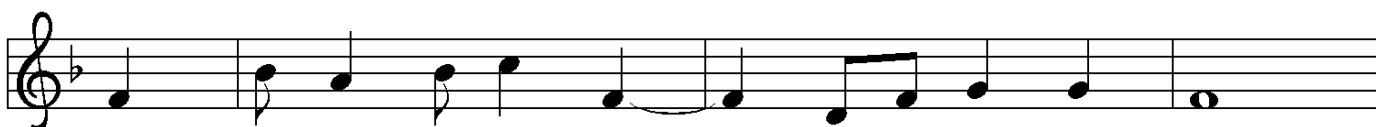
seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer. Grace our ta - ble with your pres - ence,



and give us a fore - taste of the feast to come.

## OFFERING PRAYER

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

**Amen**

## +HOLY COMMUNION+

## ^GREAT THANKSGIVING

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give Him thanks and praise.**


**P:** It is indeed right and salutary.....we praise your name and join their unending hymn:

### Holy, Holy, Holy

*Santo, santo, santo*




*San - to, san - to, san - to, oh Dios del u - ni - ver - so:*  
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



*. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.*  
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



*Ben - di - to el que vie - ne en nom - bre del Se - ñor. . .*  
. . . Bless - ed be the Sav - ior, the one who comes in your name.



*Ho - san - na en el cie - lo. San - to e - res, oh Dios.*  
Ho - san - na in the high - est. You are ho - ly, God.

WORDS OF INSTITUTION *In the night he was betrayed.....*

**^LORD'S PRAYER (*Spoken*)**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Verse 1 only

336

Lamb of God  
Your Only Son

1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and

sod and to be - come the Lamb of God. O Lamb of  
fraud and sac - ri - ficed the Lamb of God. O Lamb of  
rod and to be called a lamb of God.

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

in your pre - cious blood, my Je - sus Christ, the Lamb of God.

## INVITATION TO COMMUNION

P: The table is ready, come and eat.

C: Amen

DISTRIBUTION OF COMMUNION (*By Intinction*)

*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. After it is placed in your hand, dip your wafer in the wine (silver chalice) or grape juice (ceramic chalice). Sign a communion card from the pew rack and place it in the offering plate.*

**P:**The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

## Great Is Thy Faithfulness

*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

## POST COMMUNION PRAYER

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

## ANNOUNCEMENTS

### ^BENEDICTION/BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever. **Amen.**

## Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

^

^DISMISSAL

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**



The flowers in the church are placed with the following intentions

<b>Fred and Jeanne Warner</b>	<b>In honor of our grandchildren</b>
<b>Mary Lyn Horne-Onimus</b>	<b>In memory of loved ones</b>
<b>Amanda Onimus</b>	<b>In memory of loved ones</b>
<b>Colleen Kelly</b>	<b>In memory of family and friends</b>
<b>Vicki Slotterback</b>	<b>In memory of loved ones</b>
<b>Karl and Darlene McClellan</b>	<b>In memory of loved ones</b>
<b>Robin Woodrow</b>	<b>In memory of loved ones</b>



**ReconcilingWorks**  
LUTHERANS FOR FULL PARTICIPATION



As a **Reconciling in Christ** congregation, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. We are committed to racial equity in our congregation, community, and country. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community

**Welcome Visitors!** We are very glad you are with us today! It is a privilege to have you share our worship service. Please take a moment to fill out the Visitor Guest Book located at the top of the steps at our Chester Pike entrance. If you have any questions, please ask any of the members, we'll be happy to help. Check out [www.immanuelnorwood.org](http://www.immanuelnorwood.org) or our Facebook page. **Thanks for being with us!**





## Acme/ShopRite Gift Cards!

They are used like cash at any of the area stores. There is no extra charge for the certificates. **Our church receives 5% of the coupons. Help us help our church!** See Mary Lyn Horne-Onimus for details.



**Half Century Fellowship Lunch Group** ~ Pack lunch and join us at noon on **April 16th** downstairs in the hospitality basement, at church for good company, conversation and fellowship. Please use the Chester Pike entrance.



**Sunday Morning Adult Bible Study** is held **10:00am on Sunday mornings** in the choir room. We are starting a 5 week video series on “Easter” lead by J. D. Grear. Please join us for some great discussion. If you have any questions, please see Jeanne Warner.

## Virtual Bible Study.



We will resume on **Wednesday, April 8<sup>th</sup>**. Bible study is held from 7:00 – 8:00 pm on Wednesday nights. All you need is your Bible, and we’ll provide the discussion questions when we “connect.” Sessions are led by Karl McClellan and Fred Warner. Please join us if you can, by computer or by audio on your phone. The zoom link is on our website, phone connection by +1 646 931 3860 or +1 929 205 6099. Meeting ID:897 7827 9740 Passcode: 952485.

## **AC for Sanctuary Repair Approved and HVAC Project Starts!**

Council has approved an HVAC Project to upgrade the church's AC and begin investigating the replacement of our boilers. Work will begin after Easter. We'll be funding this effort with some of our investment funds and a loan from ELCA's Mission Investment Fund. Check out the display in the Hospitality area to see how you can help. See Karl McClellan or Fred Warner for more details. Thank you for your support!



## **Cars, Coffee and Christ Event #1 for 2026: April 25<sup>th</sup>!!**

This Outreach event is a team effort with Immanuel, Norwood and St Matthew, Woodlyn. Our gathering for *Cars, Coffee & Christ* gives us a chance for fellowship, sharing stories, raising prayer concerns, enjoying snacks and giving back to the community. Our first event for 2026 will be Saturday, **April 25<sup>th</sup>** (weather permitting) in St Matthew's parking lot, from 8:30 to 10:30 am. Please check our web sites and bulletins for updates. We will have the feature where children can sit in Karl's car and get a picture. We hope you might come out and join us! See Karl McClellan ([krmcfamily@aol.com](mailto:krmcfamily@aol.com)) with any suggestions/questions you may have.