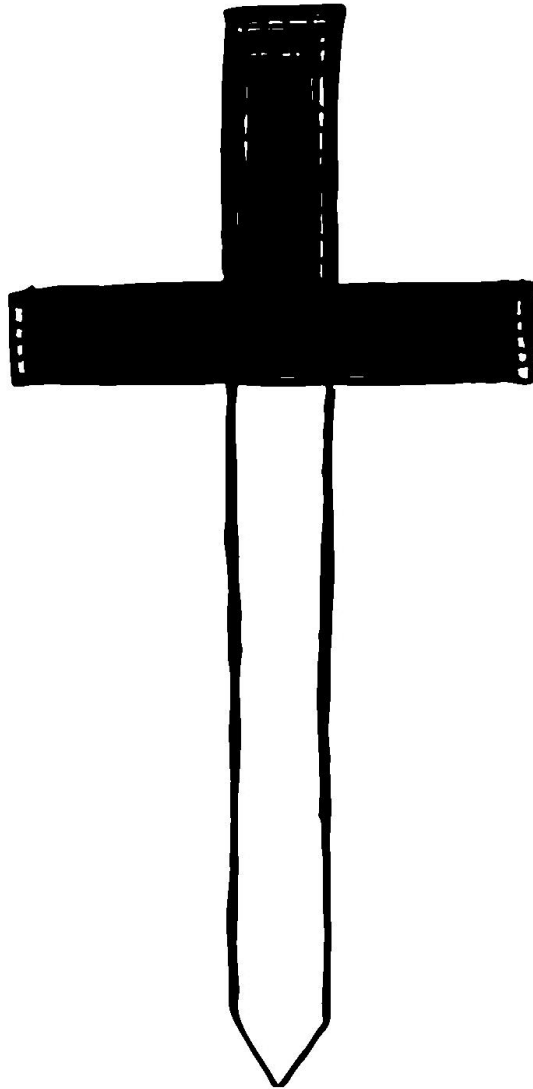


Eighth Sunday *after* Pentecost



July 14, 2024

IMMANUEL EVANGELICAL LUTHERAN CHURCH

A Reconciling in Christ Congregation

Norwood, PA ~ Phone: 610.586.5860

www.immanuelnorwood.org

The People of Immanuel are Ministers of the Church
The Rev Scott R. Lee, Pastor
Kathleen Schneider, Director of Music

PRELUDE (*Prayerful time for reflection.*)

^MISSION STATEMENT:

C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for reflection and self-examination. (Kneeling as able.)

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

^OPENING HYMN

Come, Thou Fount of Every Blessing



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

^KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

^HYMN OF PRAISE

Refrain

Assisting minister

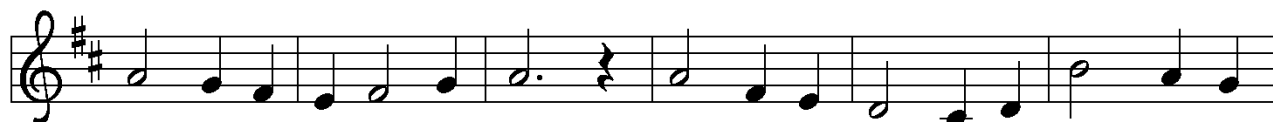


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

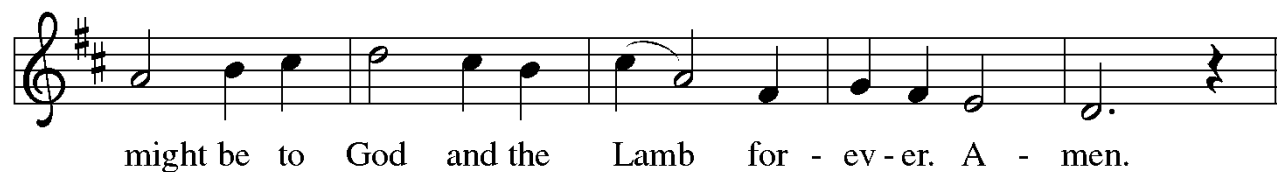
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



P: The Lord be with you

C: **And also with you.**

P: Let us pray

^PRAYER OF THE DAY

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of

judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.' "

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "

Word of God, word of life: **Thanks be to God**

PSALM 85:8-13 (*Read responsively*)

I will listen to what the LORD God is saying. (Ps. 85:8)

⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and to those who turn
their hearts to you.

**⁹Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land.**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

**¹¹Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

**¹³Righteousness shall go before the LORD
and shall prepare for God a pathway.**

SECOND READING

Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved.

⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy

Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life: **Thanks be to God**

^GOSPEL ACCLAMATION

Praise, Praise, Praise the Lord!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

CHILDREN'S SERMON

^HOLY GOSPEL

P: The Holy Gospel according to Mark the 6th Chapter

C: Glory to you O Lord

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a

soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The Gospel of the Lord.

C: Praise to you, O Christ

SERMON

Pr. Scott Lee

^HYMN

Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain



when-e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

^APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE PEOPLE (*Kneeling as able.*)

Response: "Hear our prayer."

^PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

P: Let us share a sign of peace with one another, as you feel comfortable.

OFFERING

We join other Christians in joyfully responding to God's goodness, through your personal giving. The ushers will pass the offering plates during this time. For those who don't feel comfortable passing the plates, we ask that you place your offering in the plates located at the front of the

nave prior to the service, or after the service, in the plate on the table as you exit into the Hospitality area. Many people give electronically and we thank all growing disciples in advance for their supportive giving.

^OFFERTORY HYMN



Let the vine - yards be fruit - ful, Lord, and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

+HOLY COMMUNION+

^GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

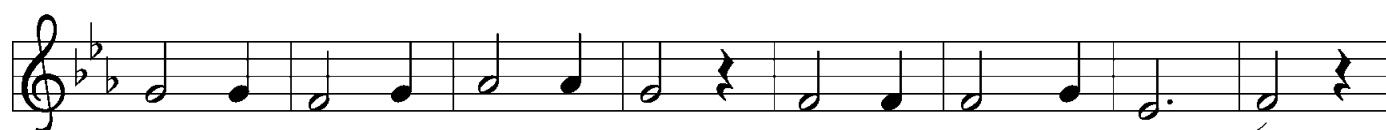
P: Lift up your hearts.

C: **We lift them up to the Lord.**


P: Let us give thanks to the Lord our God.

C: **It is right to give thanks and praise.**

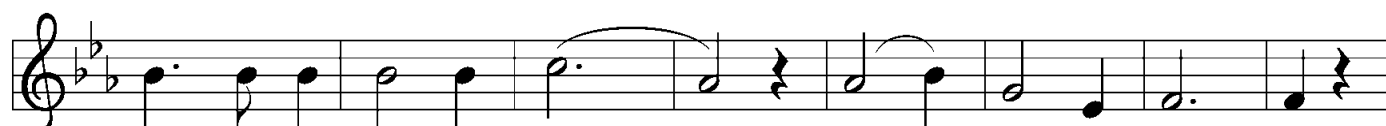
P: It is indeed right and salutary.....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION *In the night he was betrayed.....*

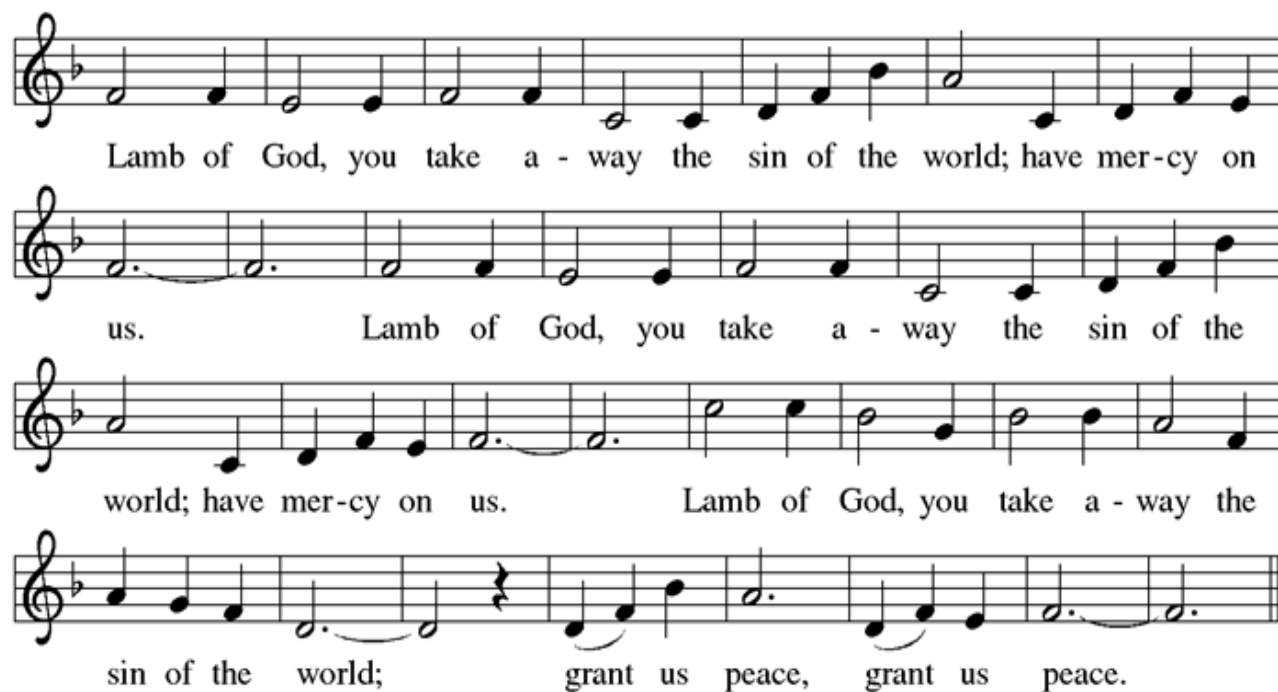
^LORD'S PRAYER (*Spoken*)

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen



Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION *(By Intinction)*

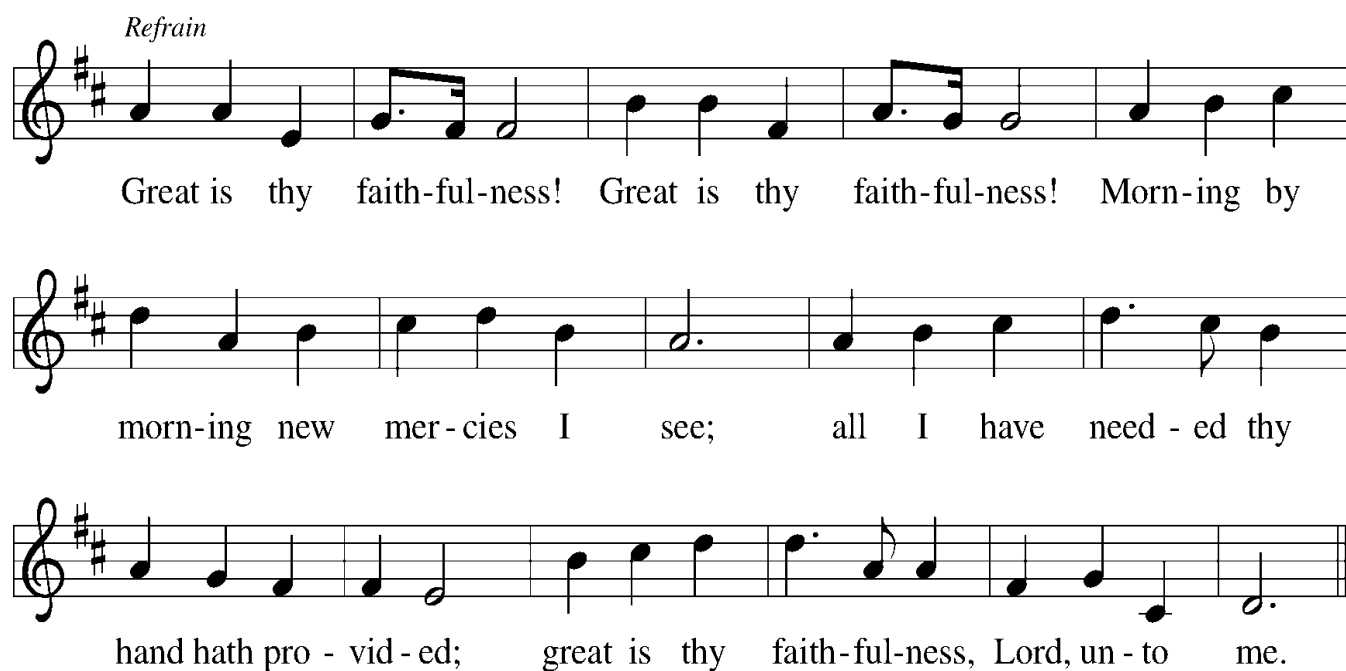
*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. After it is placed in your hand, dip your wafer in the wine (silver chalice) or grape juice (ceramic chalice). Sign a communion card from the pew rack and place it in the offering plate.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Great Is Thy Faithfulness

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; all I have need-ed thy
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

ANNOUNCEMENTS

^BENEDICTION/BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us,
 ✝ be upon you now and forever. **Amen.**

^HYMN

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
 2 Day by day, I know you will pro - vide me strength to
 3 Oh, what joy to know that you are near me when my



com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
 serve and wis - dom to o - bey; I will seek your lov - ing will to
 bur - dens grow too great to bear; oh, what joy to know that you will



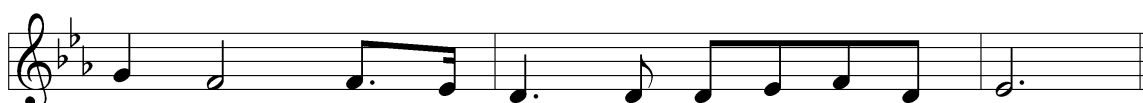
send me draw me near - er to my heav'n - ly goal.
 guide me o'er the paths I strug - gle day by day.
 hear me when I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal mea - sure, brings to
 I will fear no e - vil of the mor - row, I will
 Day by day, no mat - ter what be - tide me, you will



naught the bur - dens of my quest; Sav - ior, lead me to the home I
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and
 hold me ev - er in your hand. Sav - ior, with your pres - ence here to



trea - sure, where at last I'll find e - ter - nal rest.
 sor - row till in glo - ry I be - hold your face.
 guide me, I will reach at last the prom - ised land.

^DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

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As a **Reconciling in Christ congregation**, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.



Welcome Visitors! We are very glad you are with us today! It is a privilege to have you share our worship service. Please take a moment to fill out the Visitor Guest Book located at the top of the steps at our Chester Pike entrance. If you have any questions please ask any of the members, we'll be happy to help. Check out www.immanuelnorwood.org or our Facebook page. **Thanks for being with us!**



Supporting IMMANUEL's Mission with Our Generosity.

We have 3 easy & virtual ways for people to donate to IMMANUEL. You will see on our Website and on our Facebook page "links" which you can click and make a secure donation. And here is a **QR code** which you can scan with your smart phone. Thank You for your continued generous support!



We have a monthly **Healing Service September through May**. The service is the **third Saturday of each month** and is a laying on of hands healing service. It goes from **1pm-2pm**. The actual service itself will take about 30 minutes followed with some quiet time if people want to stay and pray

ACTIVITIES FOR THE WEEK

Weekly Activities do not reflect building use by outside groups.

SUNDAY

Outreach Mtg.

12:00 PM

	Lector	Worship Assistant	Greeters
July 14		K. McClellan	J. Morrison
July 21	V. Slotterback	K. McClellan	K. McClellan
July 28		D. Watts	J. Crane



June - \$9,718

Finance
Update

June Expenses - \$9,810

Acme/ShopRite Gift Cards! They are used like cash at any of the area stores. There is no extra charge for the certificates. **Our church receives 5% of the value of the coupons that you use. Help us help our church!** See Mary Lyn Horne-Onimus for details.

ACME



Join us for a Christmas in July service on July 28th at 11 AM. During the service we will sing our favorite Christmas Carols. Following the service there will be treats in the hospitality area. Bring your favorite Christmas cookie to share



Please come out and get Immanuel ready for **“Camp Firelight”** Help clean the church for VBS on Saturday, August 10th starting at 9:00AM.

The Installation of VBS Teachers and helpers will take place Sunday, August 4th at the 11:00 Service. **VBS runs Aug. 12th-16th 9:00AM – 11:30AM.**

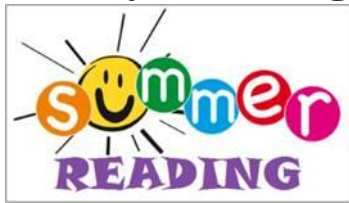
Roof Repair Funding Drive is Underway!

We have discovered that our slate roof needs repair. We also have found that we need rain gutter repairs, plus some work to our two flat roofs. **We are starting a giving campaign asking those who can, to contribute toward the roof repairs.** Please see the “Sky Blue” poster in the Hospitality area with more details and envelopes for “ROOF” donations (please mark your envelope number on it and place in the offering plate). We appreciate any donations as we work to care for our Lord’s house. Any questions please talk to Fred Warner on the Property committee or Karl McClellan on the Resource committee. Thank you for your support!



Our sincere **“Thank you”** to everyone who has been using our **“OIL”** envelopes to give extra! They are found on the BRIGHT GREEN display in the Hospitality area (just write your envelope number on it). If you have not already joined the effort you can start at any time! Thank you from your Resource Committee and your Church Council

Sunday Morning Adult Bible Study The Sunday morning Bible Study group picks a book for your summer reading pleasure. This year's book is **"The Stranger in the Lifeboat: A Novel"** by Mitch Album. Enjoy your summer read and then join us in the fall to discuss your thoughts on this book. Have a safe and fun summer!



REGISTRATION IS NOW OPEN for Vacation Bible School 2024 **“Camp Firelight”**. Our adventures will take place from August 12 - 16 from 9:00 am – 11:30 am. VBS is open to children from age 3 (toilet trained) through 4th Grade and includes daily snacks, crafts, games, songs, Bible stories, and more! Register online at immanuelnorwood.org (seasonal activities) or call the Church Office.

