

Fifteenth Sunday  
*after*  
Pentecost



September 18, 2022

**IMMANUEL EVANGELICAL LUTHERAN CHURCH**

*A Reconciling in Christ Congregation*

Norwood, PA ~ Phone: 610.586.5860

[www.immanuelnorwood.org](http://www.immanuelnorwood.org)

The People of Immanuel are Ministers of the Church  
The Rev Scott R. Lee, Pastor  
Kathleen Schneider, Director of Music

***Please pick up your communion card and Fellowship cup on the way into the Sanctuary for Holy Communion.***

PRELUDE (*Prayerful time for reflection.*)

^MISSION STATEMENT:

**C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.**

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence for reflection and self-examination. (Kneeling as able.)*

God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven ✝ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

**Amen.**

## ^OPENING HYMN

## Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne.
- 6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself, and I will be  
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

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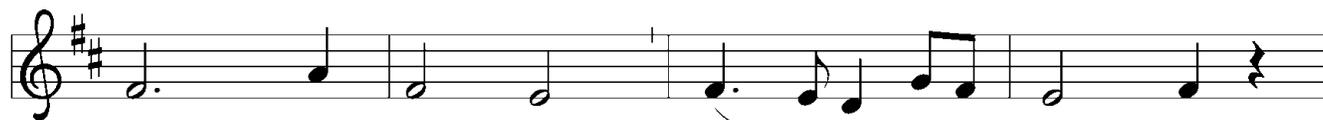
**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## ^KYRIE



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

^WE WORSHIP YOU (*Call & Response*)

We Worship You  
 Almighty God  
 In You Alone  
 Is Our Delight  
 We Worship You  
 Oh Holy God  
 And Lift Our Voice  
 To Sing Your Praise  
 Alleluia  
 Alleluia

**We Worship You  
 Almighty God  
 In You Alone  
 Is Our Delight  
 We Worship You  
 Oh Holy God  
 And Lift Our Voice  
 To Sing Your Praise  
 Alleluia  
 Alleluia**

P: The Lord be with you

C: **And also with you.**

P: Let us pray

## ^PRAYER OF THE DAY

**God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING

Amos 8:4-7

*Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.*

<sup>4</sup>Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
<sup>5</sup>saying, “When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
<sup>6</sup>buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat.”  
<sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

Word of God, word of life: **Thanks be to God**

## PSALM 113 (*Read responsively*)

*The LORD lifts up the poor from the ashes. (Ps. 113:7)*

<sup>1</sup>Hallelujah! Give praise, you servants of the LORD;  
praise the name of the LORD.  
<sup>2</sup>**Let the name of the LORD be blessed,**

**from this time forth forevermore.**

<sup>3</sup>From the rising of the sun to its going down  
let the name of the LORD be praised.

<sup>4</sup>**The LORD is high above all nations;  
God's glory above the heavens.**

<sup>5</sup>Who is like the LORD our God,  
who sits enthroned on high,

<sup>6</sup>**but stoops to behold  
the heavens and the earth?**

<sup>7</sup>The LORD takes up the weak out of the dust  
and lifts up the poor from the ashes,

<sup>8</sup>**enthroning them with the rulers,  
with the rulers of the people.**

<sup>9</sup>The LORD makes the woman of a childless house  
to be a joyful mother of children. Hallelujah!

## SECOND READING

1 Timothy 2:1-7

*The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,  
Christ Jesus, himself human,

<sup>6</sup>who gave himself a ransom for all  
—this was attested at the right time. <sup>7</sup>For this I was appointed a herald and

an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Word of God, word of life: **Thanks be to God**

### ^GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

### ^HOLY GOSPEL

P: The Holy Gospel according to Luke the 16th Chapter

**C: Glory to you O Lord**

*Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.*

<sup>1</sup>Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you

cannot be my manager any longer.’<sup>3</sup> Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg.’<sup>4</sup> I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’<sup>5</sup> So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’<sup>6</sup> He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’<sup>7</sup> Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’<sup>8</sup> And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.<sup>9</sup> And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much.”<sup>11</sup> If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?<sup>12</sup> And if you have not been faithful with what belongs to another, who will give you what is your own?<sup>13</sup> No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

SERMON

Pr. Scott Lee

## ^HYMN

## Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

## ^APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

PRAYERS OF THE PEOPLE (*Kneeling as able.*)

**Response: "Hear our prayer."**

## ^PEACE

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

**P:** Let us share the peace.

## OFFERING

*We join other Christians in joyfully responding to God's goodness, through your personal giving. The ushers will pass the offering plates during this time. For those who don't feel comfortable passing the plates during Covid, we ask that you place your offering in the plates located at*

*the front of the nave prior to the service, or after the service, in the plate on the table as you exit into the Hospitality area. Many people give electronically and we thank all growing disciples in advance for their supportive giving.*

## ^OFFERTORY HYMN

### Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the  
 brim our cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer. Grace our ta - ble with your pres - ence,  
 and give us a fore - taste of the feast to come.

## OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

## +HOLY COMMUNION+

## ^GREAT THANKSGIVING

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give thanks and praise.**

**P:** It is indeed right and salutary.....we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION *In the night he was betrayed.....*

## ^LORD'S PRAYER (*Spoken*)

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## INVITATION TO COMMUNION

**P:** Christ invites you to this table. Come, taste and see.

**C:** Amen

## DISTRIBUTION OF COMMUNION

*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. Please pick up your communion card and "Fellowship Cup", an all-in-one wafer and juice set (the bread and wine) when entering the sanctuary. The pastor says "The Body of Christ given for you." and the assistant minister says, "The Blood of Christ shed for you." Open the top protective film to uncover the "body" (an unleavened wafer), place in your mouth then open the 2<sup>nd</sup> protective film to uncover the "blood" (100% grape juice) and drink. Please dispose of your cup in the receptacle provided when leaving the sanctuary. Sign the communion card and place it in the offering plate.*

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen

## Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

## POST COMMUNION PRAYER

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

## ANNOUNCEMENTS

### ^BENEDICTION/BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✝ one God, guide you always in faith, hope, and love. **Amen.**

## ^HYMN

## Let Justice Flow like Streams



- 1 Let jus - tice flow like streams of spar-king wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.  
 an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.  
 and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

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## ^DISMISSAL

Go in peace, with Christ beside you.

**Thanks be to God.**



As a **Reconciling in Christ congregation**, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.



## ACTIVITIES FOR THE WEEK

**Weekly Activities do not reflect building use by outside groups.**

<b>SUNDAY</b>	Education Hour	10:00 AM
	Council Mtg.	12:00 PM
<b>TUESDAY</b>	Bible Study ( <i>Zoom</i> )	7:00 PM

**August Income - \$7,379**

**August Expenses - \$9,766**

**Supporting IMMANUEL's Mission with Our Generosity.**

We have 3 easy & virtual ways for people to donate to IMMANUEL. You will see on our Website and on our Facebook page "links" which you can click and make a secure donation. And here is a **QR code** which you can scan with your smart phone. Thank You for your continued generous support!



**Acme/ShopRite Gift Cards!** They are used like cash at any of the area stores. There is no extra charge for the certificates. **Our church receives 5% of the value of the coupons that you use. Help us help our church!** See Mary Lyn Horne-Onimus for details. **ACME**

**Do you know someone who plays or sings?** Take a moment to think about your friends, neighbors and relatives. Do any of them play an instrument or love to sing? Let's make the music at Immanuel Lutheran so wonderful that it draws people here for worship.



Please talk to Kathleen if you are interested in adding your voice or instrument to the choir, the praise group or the traditional service. Give her phone number to the neighbor, friend or relative who just might enhance our sound. Thank you! Kathleen Schneider 484-239-9393

**HELP SUPPORT  
IMMANUEL!**

**BUY A \$5 BOSCOV'S  
SHOPPING PASS  
GOOD FOR 25% OFF  
ON  
OCTOBER 19, 2022.**

**CONTACT  
MARY LYN  
(610-888-2579)  
FOR DETAILS.**



**ONE DAY ONLY - OCTOBER 19, 2022  
SHOP 8AM - 11PM**

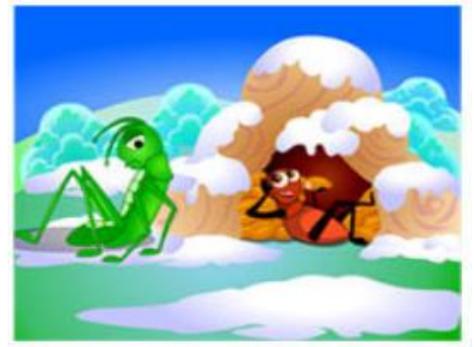
**DONATE \$5 AND ENJOY:**

- **25% OFF** DISCOUNT SHOPPING PASS\*
- **REGISTER TO WIN** A \$100 BOSCOV'S GIFT CARD  
At every Bosco's store

**FALL UPDATE: Immanuel's Heating Oil Special Giving Campaign Continues!** Our sincere "Thank you" to everyone who has starting using our "OIL" envelopes found on the BRIGHT GREEN display in the Hospitality area (just remember to jot your envelope number on it). We will supply more envelopes on a monthly basis as they get used.

We asked you to prayerfully consider what *extra* you could give to help us with this and many have responded. If you have not already joined the effort you can start at any time! If you give virtually, you can also use the QR code in the bulletin and newsletter to give using the "General Fund" option.

We'll need to keep this effort, based on Aesop's Fable (The one about the "Ant and the Grasshopper"), going to help us through the heating season because the inflation in the cost of heating oil has really hit us hard. It has driven up our monthly budget by \$400 to a total monthly bill of approximately \$1700 a month. **Please help your church with this.**



**Thank you from your Resource Committee and your Church Council**



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