

Ninth Sunday
after
Pentecost



July 25, 2021

IMMANUEL EVANGELICAL LUTHERAN CHURCH

A Reconciling in Christ Congregation

Norwood, PA ~ Phone: 610.586.5860

www.immanuelnorwood.org

The People of Immanuel are Ministers of the Church
The Rev Scott R. Lee, Pastor
Kathleen Schneider, Director of Music

Please pick up your communion card and Fellowship cup on the way into the Sanctuary for Holy Communion.

PRELUDE (*Prayerful time for reflection.*)

^Mission Statement:

C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence for reflection and self-examination. (Kneeling as able.)

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

^OPENING HYMN

Open Now Thy Gates of Beauty



- 1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
- 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
- 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
- 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
- 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
 where we find thee and a - dore thee, there a heav'n on earth must be.
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



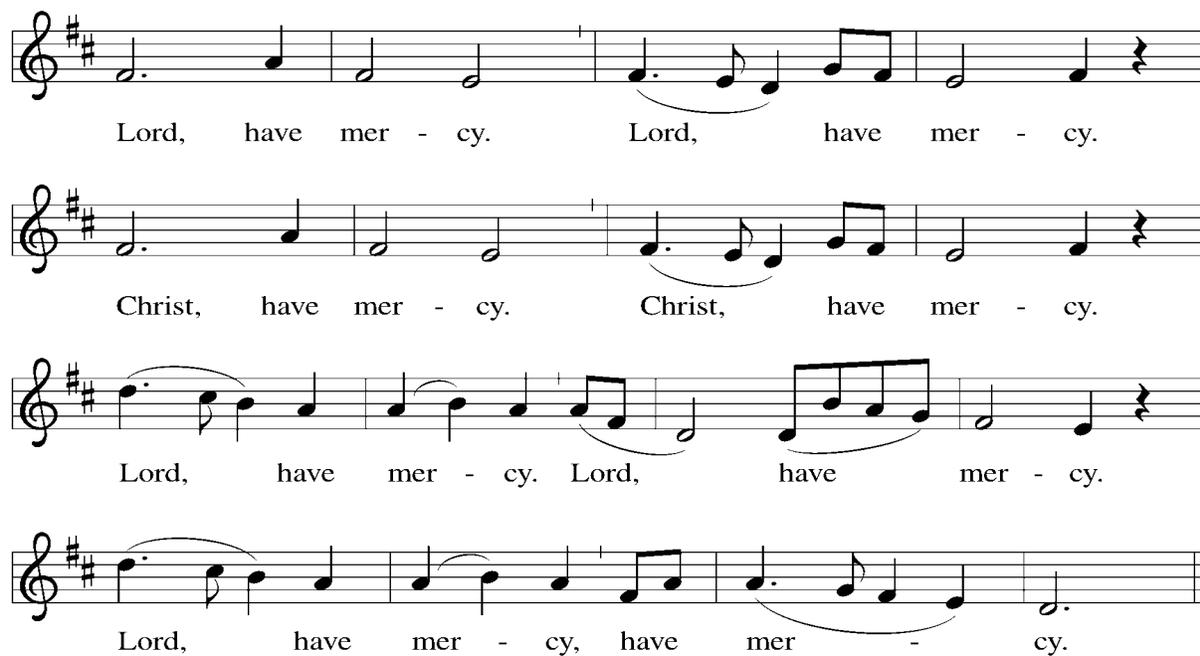
Oh, how bless-ed is this place, filled with so - lace, light, and grace!
 To my heart, oh, en - ter thou, let it be thy tem - ple now!
 so that all I hear may be fruit - ful un - to life in me.
 as my guid-ing star through life, as my com-fort in all strife.
 Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

^KYRIE



Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

^HYMN OF PRAISE

This Is the Feast

Refrain



This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -

lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God. Pow - er, rich - es,

wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -



lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing and hon - or,



glo - ry and might be to God and the Lamb for - ev - er. A-men.



This is the feast of vic-t'ry for our God. Al-le - lu - ia, al-le -



lu - ia. 3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - t'ry for our God. Al - le -



lu - ia, al - le - lu - ia.

P: The Lord be with you

C: **And also with you.**

P: Let us pray

^PRAYER OF THE DAY

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.' " ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

Word of God, word of life: **Thanks be to God**

PSALM 145:10-18 (*Read responsively*)

You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)

¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹They shall tell of the glory of your kingdom and speak of your power, ¹²that all people may know of your power and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works. ¹⁴The Lord upholds all those who fall and lifts up those who | are bowed down. **¹⁵The eyes of all wait upon you, O LORD, and you give them their food in due season.** ¹⁶You open wide your hand and satisfy the desire of every living thing.

¹⁷You are righteous in all your ways and loving in all your works.

¹⁸You are near to all who call upon you, to all who call upon you faithfully.

SECOND READING

Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life: **Thanks be to God**

^GOSPEL ACCLAMATION

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

^HOLY GOSPEL

P: The Holy Gospel according to John the 6th Chapter

C: Glory to you O Lord

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those

who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, “It is I; do not be afraid.” ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The Gospel of the Lord.

C: Praise to you, O Christ

SERMON

Pastor Scott Lee

^HYMN

How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; when I look down from loft - y moun - tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

^APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE PEOPLE (*Kneeling as able.*)

Response: "Your mercy is great."

^PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share the peace.

OFFERING

We join other Christians in joyfully responding to God's goodness, through your personal giving. Many people give electronically and we thank all growing disciples in advance for their supportive giving.

^OFFERTORY HYMN

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer. Grace our ta - ble with your pres - ence,
 and give us a fore - taste of the feast to come.

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

+HOLY COMMUNION+

^GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

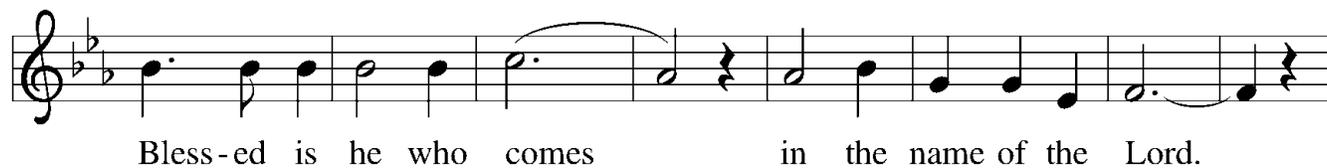
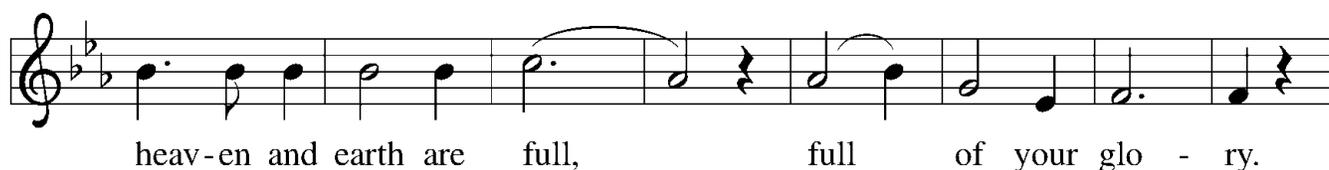
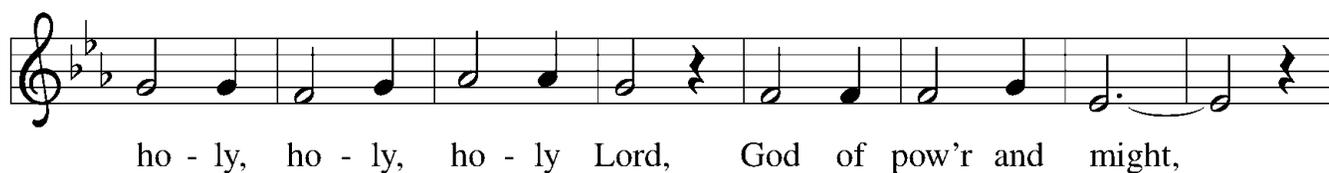
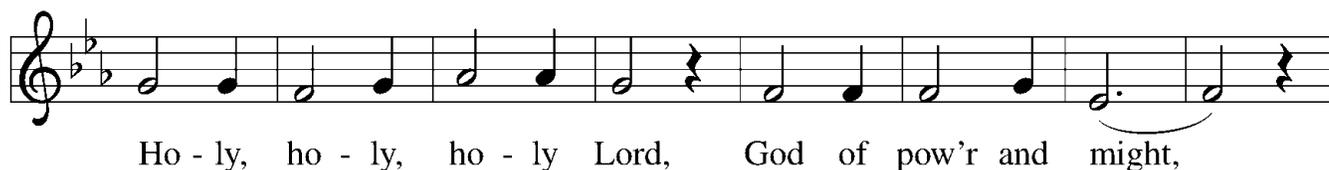
P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give thanks and praise.**

P: It is indeed right and salutary.....we praise your name and join their unending hymn:



WORDS OF INSTITUTION *In the night he was betrayed.....*

^LORD'S PRAYER (*Spoken*)

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen

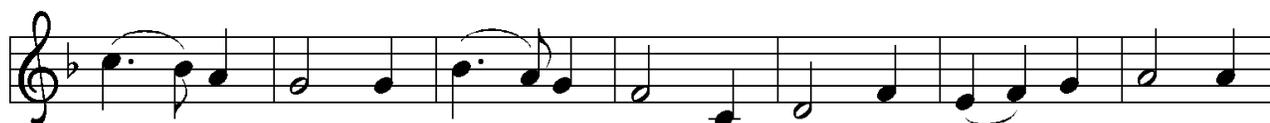
DISTRIBUTION OF COMMUNION

*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. Please pick up your communion card "Fellowship Cup", an all-in-one wafer and juice set (the bread and wine) when entering the sanctuary. The pastor says "The Body of Christ given for you." and the assistant minister says, "The Blood of Christ shed for you." (Hint: you may want to rest your "Fellowship Cup" on the pew to steady it). Open the top protective film to uncover the "body" (an unleavened wafer), place in your mouth then open the 2nd protective film to uncover the "blood" (100% grape juice) and drink. Please dispose of your cup in the receptacle provided when leaving the sanctuary. Sign the communion card and place it in the offering plate.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks-giv - ing. Al - le - lu - ia.

POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

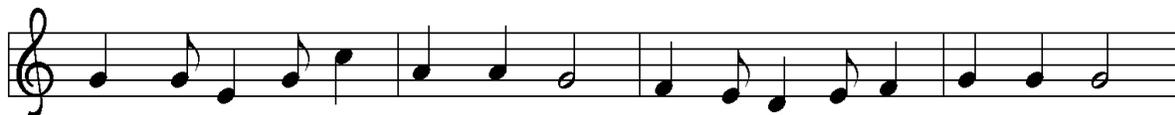
ANNOUNCEMENTS

^BENEDICTION/BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, **✠** be upon you now and forever. **Amen.**

^HYMN

Let Us Talents and Tongues Employ



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain

Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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^DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.



ACTIVITIES FOR THE WEEK

SUNDAY	Council Mtg.	12:00 PM
MONDAY	Bereavement Group	6:30 PM

Vi Vacation July 26th thru July 30th

ReconcilingWorks
LUTHERANS FOR FULL PARTICIPATION



As a **Reconciling in Christ congregation**, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.

ACME **Acme and ShopRite Gift Cards!** They are used like cash at any of the area stores. There is no extra charge for the certificates. **Our church receives 5% of the value of the coupons that you use. Help us help our church!** Contact Alex Narcavage for details.

The **Installation of VBS Teachers** and helpers will take place Sunday, **August 8th at the 11:00 Service.** VBS runs **Aug. 9th-13th 9:00AM - 12 Noon.**



Please come out and get Immanuel ready for **“Knights of the North Castle”!** **Help clean the church for VBS** on Saturday, August 7th starting at 9:00AM.

VBS Aug. 9th-13th 9:00Am-12 Noon - Mark your calendars – by popular demand – VBS is coming again this summer.

“Knights of the North Castle”! We need everyone’s help to keep this going and make it another successful year. If you can donate any of your time for VBS or **sponsor a child for VBS for \$10.00**, please contact **Jeanne Warner** to see how you can be a part of this year’s event!



Shop online with Amazon. Enter through Amazon Smile and select Immanuel Lutheran Church Norwood as your charity and half of 1% will go to Immanuel. Thanks for supporting Immanuel.



REGISTRATION IS NOW OPEN for Vacation Bible School 2021 Knights of North Castle: Quest for the King’s Armor! Our noble castle adventures will take place from August 9 - 13 from 9:00 am – Noon. VBS is open to children from age 3 (toilet trained) through 4th Grade and includes daily snacks, crafts, games, songs, Bible stories, and more! Registration is limited due to COVID considerations and advance registration is required by July 26, 2021. Register online at immanuelnorwood.org (seasonal activities) or call the Church Office.