

Eighth Sunday  
*after*  
Pentecost



July 26, 2020

**IMMANUEL EVANGELICAL LUTHERAN CHURCH**

*A Reconciling in Christ Congregation*

Norwood, PA ~ Phone: 610.586.5860

[www.immanuelnorwood.org](http://www.immanuelnorwood.org)

The People of Immanuel are Ministers of the Church  
The Rev Scott R. Lee, Pastor  
Kathleen Schneider, Director of Music  
**SERVICE OF THE SPOKEN WORD**

PRELUDE (*Prayerful time for reflection.*)

^Mission Statement:

**C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.**

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

**Amen.**

Trusting in the mercy of God, let us confess our sin.

*Silence for reflection and self-examination.*

**Reconciling God, we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through ✝ Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

## ^OPENING HYMN (*Solo Kathleen Schneider*)

### Come, You Thankful People, Come



1 Come, you thank-ful peo - ple, come; raise the song of har - vest home.  
 2 All the world is God's own field, fruit un - to his praise to yield.  
 3 For the Lord our God shall come and shall take his har - vest home;  
 4 E - ven so, Lord, quick - ly come to your fi - nal har - vest home.



All is safe - ly gath - ered in ere the win - ter storms be - gin.  
 Wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
 from his field shall in that day all of - fens - es purge a - way,  
 Gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to be sup - plied.  
 First the blade, and then the ear, then the full corn shall ap - pear.  
 give his an - gels charge at last in the fire the tares to cast,  
 there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 Come, with all your an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## ^KYRIE

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen**

^HYMN OF PRAISE (*Solo Kathleen Schneider*)

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

P: The Lord be with you

C: **And also with you.**

P: Let us pray

### ^PRAYER OF THE DAY

**Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.**

**Amen.**

## FIRST READING

Exodus 3:1-12

<sup>1</sup>Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. <sup>2</sup>There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. <sup>3</sup>Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." <sup>4</sup>When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." <sup>6</sup>He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, <sup>8</sup>and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. <sup>10</sup>So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" <sup>12</sup>He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Word of God, word of Life: **Thanks be to God**

PSALM 119: 129-136 (*Read responsively*)

*When your word is opened, it gives light and understanding. (Ps. 119:130)*

<sup>129</sup>Your decrees are wonderful;  
therefore I obey them with all my heart.

<sup>130</sup>**When your word is opened it gives light;  
it gives understanding to the simple.**

<sup>131</sup>I open my mouth and pant  
because I long for your commandments.

<sup>132</sup>**Turn to me and be gracious to me,  
as you always do to those who love your name.**

<sup>133</sup>Order my footsteps in your word;  
let no iniquity have dominion over me.

<sup>134</sup>**Rescue me from those who oppress me,  
and I will keep your commandments.**

<sup>135</sup>Let your face shine upon your servant  
and teach me your statutes.

<sup>136</sup>**My eyes shed streams of tears,  
because people do not keep your teaching.**

## SECOND READING

Romans 8:26-39

*These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.*

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

<sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those

whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God, word of life: **Thanks be to God**

^GOSPEL ACCLAMATION (*Spoken*)

**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia.**

^HOLY GOSPEL

P: The Holy Gospel according to Matthew the 13<sup>th</sup> Chapter

C: **Glory to you O Lord**

*Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.*



<sup>31</sup>[Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;<sup>32</sup>it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

<sup>33</sup>He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

<sup>44</sup>“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.

<sup>47</sup>“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>“Have you understood all this?” They answered, “Yes.” <sup>52</sup>And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

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## ^APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.\***

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF THE PEOPLE

**Response: "Hear our prayer."**

## ^PEACE

**P:** The peace of the Lord be with you always.

**C:** And also with you.

**P:** Let us share the peace.

## OFFERING

*We join other Christians in joyfully responding to God's goodness, through your personal giving. Many people give electronically and we thank all growing disciples in advance for their supportive giving.*

## ^OFFERTORY HYMN (*Solo Kathleen Schneider*)



**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen.**

+HOLY COMMUNION+

## ^GREAT THANKSGIVING

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C:** **It is right to give thanks and praise.**

**P:** It is indeed right and salutary.....we praise your name and join their unending hymn:

*(Spoken)*

**Holy, holy, holy Lord, Lord God of pow'r and might.  
heav'n and earth are full of your glory.**

**Hosanna in the highest. Blessed is the he who comes  
in the name of the Lord. Hosanna in the highest.**

#### WORDS OF INSTITUTION

Let us pray using the words as our Lord taught us:

**^LORD'S PRAYER** *(Spoken)*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### INVITATION TO COMMUNION

**P:** Friends of Jesus, come to the table. Receive nourishment for your journey.

**C:** Amen

*(Solo Kathleen Schneider)*

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## DISTRIBUTION OF COMMUNION

*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. Please come forward and pick up your “Fellowship Cup”, an all-in-one wafer and juice set (the bread and wine) from the center table. The pastor says “The Body of Christ given for you.” and the assistant minister says, “The Blood of Christ shed for you.” **You may then move to the table on either side of the front aisle while maintaining social distancing.** (Hint: you may want to rest your “Fellowship Cup” on the side table to steady it). Remove your mask, open the top protective film to uncover the “body” (an unleavened wafer), place in your mouth then open the 2<sup>nd</sup> protective film to uncover the “blood” (100% grape juice) and drink. Please dispose of your cup in the receptacle provided, replace your mask and return to your seat.*

## ^MUSIC VOLUNTARY

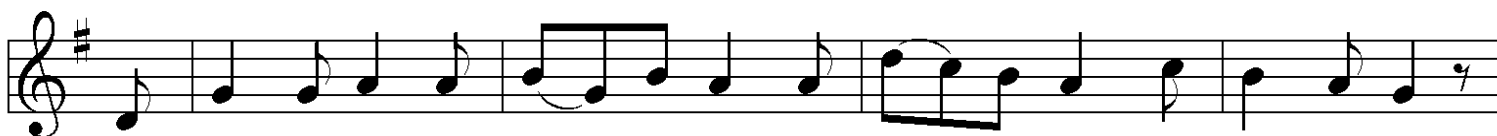
**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** Amen

*(Solo Kathleen Schneider)*



☑ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

## POST COMMUNION PRAYER

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. **Amen.**

## ANNOUNCEMENTS

### ^BENEDICTION/BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, ✝ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

^HYMN (*Solo Kathleen Schneider*)

## What a Fellowship, What a Joy Divine

### *Leaning on the Everlasting Arms*



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -  
 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
 last - ing arms; oh, how bright the path grows from day to day,  
 last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
 lean - ing on the ev - er - last - ing arms.  
 lean - ing on the ev - er - last - ing arms.

*Refrain*

Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

## ^DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

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## SERVING THIS MORNING:

(L) Need Volunteer (R) Need Volunteer (U) Need Volunteers

## ACTIVITIES FOR THE WEEK

(NA Bldg Use – Sat/Sun/Wed. – 7 PM)

**MONDAY**

Bereavement Group

6:30 PM

**ReconcilingWorks**  
LUTHERANS FOR FULL PARTICIPATION



As a **Reconciling in Christ** congregation, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.



**Shop online with Amazon.** Enter through Amazon Smile and select Immanuel Lutheran Church Norwood as your charity and half of 1% will go to Immanuel. Thanks for supporting Immanuel.

**Acme/Giant and ShopRite Gift Cards!** They are used like cash at any of the area stores. There is no extra charge for the certificates. **Our church receives 5% of the value of the coupons that you use. Help us help our church!** See Alex Narcavage for details.





# REOPENING INFORMATION

## BEFORE worship Details

- To add to the prayer list, call the church office. The secretary will compile the list and leave it for use on Sunday.
- To add written announcements to the bulletin, contact the church office by end of day Monday for the following Sunday.
- Announcements will be made only by the Pastor. Provide your announcement (with full wording) to the church office. The secretary will provide a document with all announcements to the Pastor.

## 11:00 am LIVE and on-site WORSHIP DETAILS - INFO for attendance at the CHURCH

- **You MUST wear a mask. Please do not remove them while in the building.** There will be supplies at church if you do not have one to bring.
- We may be testing temperatures on the way into the church.
- We will be taking attendance as you enter, so that contact tracing can be done if anyone gets sick.
- We will be asking you to sign a waiver acknowledging your risk of exposure to COVID 19.
- We will not have any cards, envelopes, pencils, papers, cushions or tissue boxes in the pews.
  - We will not use communion cards for the immediate future. If you are concerned about being on record for communion, call the church office during the week and Vi will record your communion.
  - Any cushions that are currently on a pew will be relocated to the shelf above the coat rack. Collect your cushion to use during worship and return it at the close of worship.

- Tissue boxes will also be placed on the coat rack shelf. Collect yours as necessary.
- We will have volunteers at the Chester Pike entrance to screen and take attendance. We will not be leaving the handicapped entry unlocked...but if you need to enter there, please have someone in your party let the greeters know at the Chester Pike entry. They will meet you to admit you at the Winona entrance.
- **Please bring hand sanitizer with you.**
- After the service everyone will be expected to leave immediately. Any socialization will need to take place out of doors, maintaining physical distancing.

## **INFO for attendance via Phone or Internet**

- **Zoom church live** – 11:00 am, sharing the service from the church July 5<sup>th</sup>, 2020 thru August 23<sup>rd</sup>, 2020.  
Use your smartphone, tablet or computer to log in using the link.  
<https://us02web.zoom.us/j/84965224237?pwd=eFZaaU9USlcyS9GN0phc1BGZjFZZz09>  
Meeting ID: 849 6522 4237                      Password: 295218  
**Use your phone (any type) to listen to the Zoom Church live.**  
NOTE that the phone numbers are not local – you may incur long distance charges:  
+1 301 715 8592 US (Germantown)  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
Enter Meeting ID: 849 6522 4237                      Password: 295218
- To watch a recording (posted sometime later on Sunday), or for the link to the live broadcast at 11:00am: Go to Facebook or our Immanuel website at [www.immanuelnorwood.org](http://www.immanuelnorwood.org)