# Sixth Sunday of Easter



May 17, 2020

# IMMANUEL EVANGELICAL LUTHERAN CHURCH

A Reconciling in Christ Congregation Norwood, PA ~ Phone: 610.586.5860 www.immanuelnorwood.org

# The People of Immanuel are Ministers of the Church The Rev Scott R. Lee, Pastor The Service: **11:00 AM May 17, 2020**Kathleen Schneider, Director of Music - Viola Mayberry, Secretary

PRELUDE (Prayerful time for reflection.)

^Mission Statement:

C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.

#### THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

## Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism, we are raised with him to new life. Let us give thanks for the gift of baptism.

Silence for reflection and self-examination. (Kneeling as able)

We give you thanks, O God, for in the beginning you created us in your image and planted us in a well-watered garden. In the desert you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you watered us from Jesus' wounded side, and on this day, you shower us again with the water of life. We praise you for your salvation through water, for the water in this font, and for all water everywhere. Bathe us in your forgiveness, grace, and love. Satisfy the thirsty, and give us the life only you can give. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.

#### **^OPENING HYMN**

# Here I Am, Lord



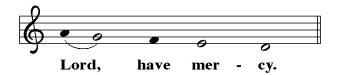
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# C: And also with you.

#### **^KYRIE**

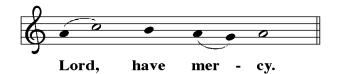


In peace, let us pray to the Lord.



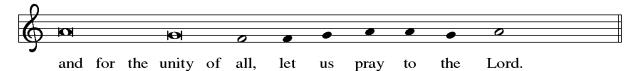


For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

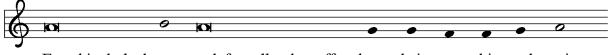




For the peace of the whole world, for the well-being of the church of God,







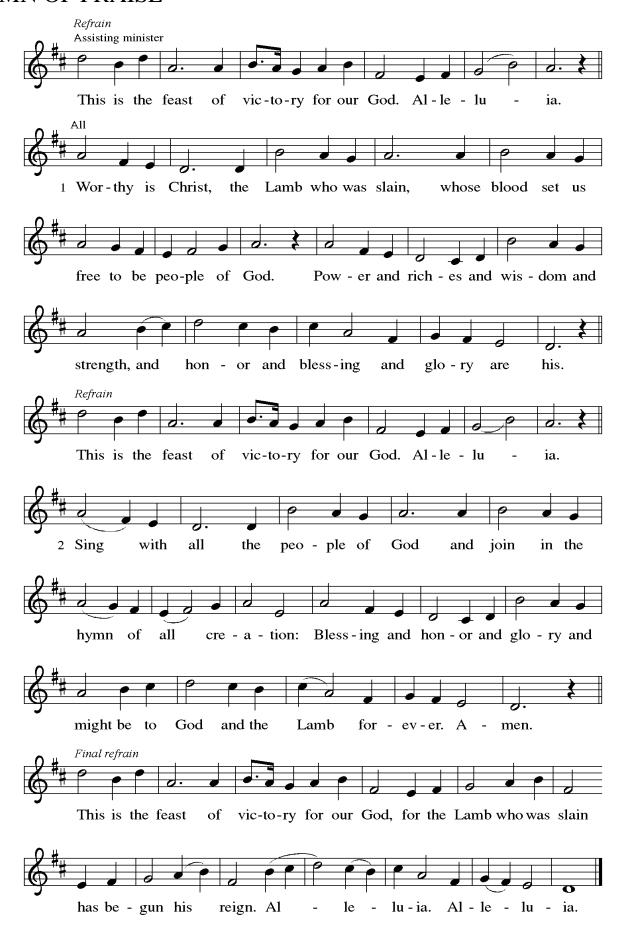
For this holy house, and for all who offer here their wor-ship and praise,





Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

#### **^HYMN OF PRAISE**



P: The Lord be with you

C: And also with you.

P: Let us pray

#### ^PRAYER OF THE DAY

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# FIRST READING Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

<sup>&</sup>lt;sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like

gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Word of God, word of Life: Thanks be to God

PSALM 66:8-20 (Read responsively)

Bless our God, you peoples; let the sound of praise be heard.

- <sup>8</sup>Bless our God, you peoples; let the sound of praise be heard.
- <sup>9</sup>Our God has kept us among the living and has not allowed our feet to slip.
- <sup>10</sup>For you, O God, have tested us; you have tried us just as silver is tried.
- <sup>11</sup>You brought us into the net; you laid heavy burdens upon our backs.
- <sup>12</sup>You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.
- <sup>13</sup>I will enter your house with burnt offerings and will pay you my vows—
- <sup>14</sup>those that I promised with my lips and spoke with my mouth when I was in trouble.
- <sup>15</sup>I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.
- <sup>16</sup>Come and listen, all you who believe, and I will tell you what God has done for me.
- <sup>17</sup>I called out to God with my mouth, and praised the Lord with my tongue.
- <sup>18</sup>If I had cherished evil in my heart, the Lord would not have heard me;

1 Peter 3:13-22

# <sup>19</sup>but in truth God has heard me and has attended to the sound of my prayer.

<sup>20</sup>Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

#### SECOND READING

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

<sup>13</sup>Who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, word of life: Thanks be to God

#### ^GOSPEL ACCLAMATION





#### **^HOLY GOSPEL**

P: The Holy Gospel according to John the 14th Chapter

# C: Glory to you O Lord

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>"I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

P: The Gospel of the Lord.

C: Praise to you, O Christ

# SERMON Pastor Scott Lee

#### **^HYMN**

# Love Divine, All Loves Excelling



#### ^APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.\*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE PEOPLE (Kneeling)
Response: "Hear our prayer."

^PEACE

**P:** The peace of the Lord be with you always.

C: And also with you.

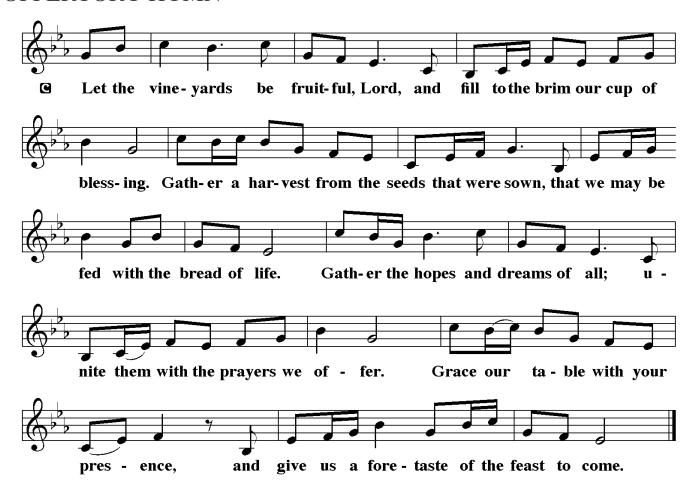
**P:** Let us share the peace.

#### **OFFERING**

We join other Christians in joyfully responding to God's goodness, through your personal giving. Many people give electronically and we thank all growing disciples in advance for their supportive giving.

#### **CHOIR**

#### **^OFFERTORY HYMN**



#### OFFERING PRAYER

Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. **Amen.** 

#### **+HOLY COMMUNION+**

#### **^GREAT THANKSGIVING**

**P:** The Lord be with you.

C: And also with you.

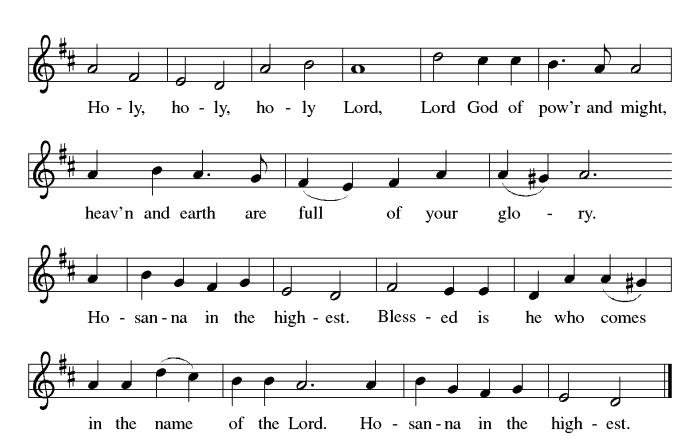
**P:** Lift up your hearts.

C: We lift them up to the Lord.

**P:** Let us give thanks to the Lord our God.

C: It is right to give thanks and praise.

**P:** It is indeed right and salutary.....we praise your name and join their unending hymn:



## WORDS OF INSTITUTION

Let us pray using the words as our Lord taught us:

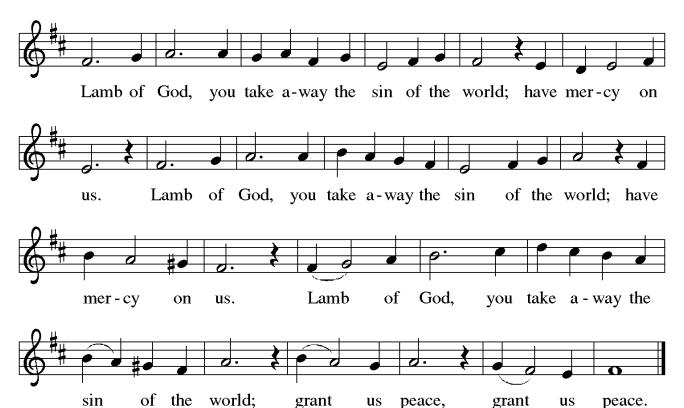
# ^LORD'S PRAYER (Spoken)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### INVITATION TO COMMUNION

**P:** Come to the banquet. Behold the risen Christ.

C: Amen



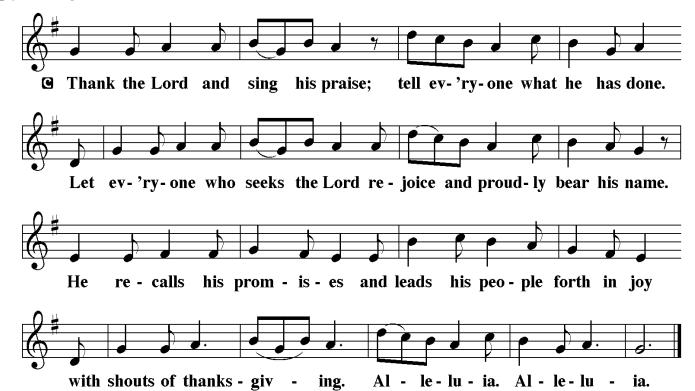
#### DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to share the bread and wine of **Holy Communion**. After it is placed in your hand, dip your wafer in the wine (large chalice) or grape juice (small chalice). Sign a communion card from the pew rack and place it in the offering plate. Pre-communion children may share from the communion tray. (Gluten free crackers available upon request.)

#### **^MUSIC VOLUNTARY**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### C: Amen



#### POST COMMUNION PRAYER

Life-giving God, you have fed us with your word, and our hearts burn within us. Through this meal you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord. **Amen.** 

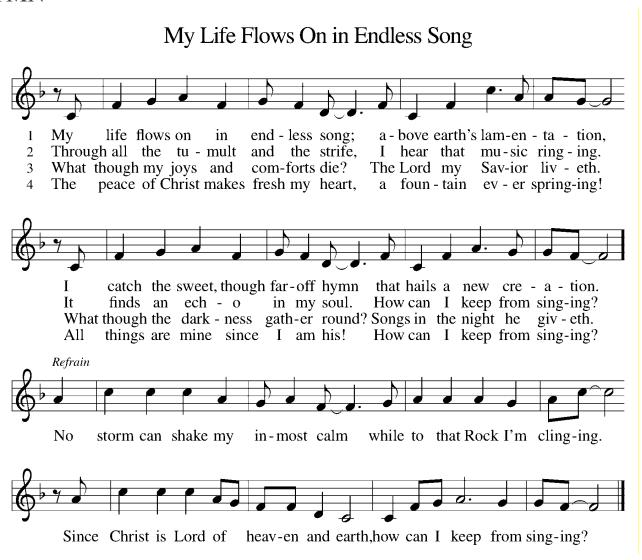
#### **ANNOUNCEMENTS**

#### **^BENEDICTION/BLESSING**

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, 

→ Son, and Holy Spirit, bless you now and forever. Amen, Amen, Amen.

#### **^HYMN**



#### ^DISMISSAL

Christ is risen, just as he said. Go in peace. Share the good news. Alleluia! Thanks be to God. Alleluia.

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Immanuel is pleased to announce a **new** GIVEPLUST electronic giving option. You can now download the GivePlus+ app to your phone

(use the app store – Android or Iphone) and use your credit card to make your donation to Immanuel OR you can link the app to your bank account for transfers from your account to the church. If you have questions, see Joyce Morrison or Jeanne Warner.



As a Reconciling in Christ congregation, Lutheran Immanuel Church, Norwood, commits to celebrating the love of God with

ALL people as we are all made in God's image. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.



**Shop online with Amazon**. Enter through Amazon Smile and select Immanuel Lutheran Church Norwood as your charity and half of 1% will go to Immanuel. Thanks for supporting Immanuel.

Acme/Giant and ShopRite Gift Cards! They are used like cash at any of the area stores. There is no extra charge for the certificates. Our church receives 5% of the value of the coupons that you use. Help us help our church! Please call the church office and they will have Alex Narcavage contact you about getting gift cards.



**Graduations?** Anyone graduating from High School, College or Graduate School? Immanuel would like to know about it. Notify the church office at 610.586.5860 or email us at secretary.immanuel@verizon.net to send us the details.