

# 5th Sunday of Epiphany



## February 8, 2026

**IMMANUEL EVANGELICAL LUTHERAN CHURCH**

*A Reconciling in Christ Congregation*

Norwood, PA ~ Phone: 610.586.5860

[www.immanuelnorwood.org](http://www.immanuelnorwood.org)

The People of Immanuel are Ministers of the Church

The Rev Scott R. Lee, Pastor

Kathleen Schneider, Director of Music

## PRELUDE (*Prayerful time for reflection.*)

### ^MISSION STATEMENT:

**C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.**

## CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, **☩** one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God.** Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in **☩** Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**Amen.**

## ^OPENING HYMN

## Christ, Whose Glory Fills the Skies



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;  
 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise, tri - umph o'er the shades of night;  
 joy - less is the day's re - turn, till thy mer - cy's beams I see,  
 fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## ^KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

## HYMN OF PRAISE (*Verses 1&2*)

## God of Promise, Let These Signs of Grace

P: The Lord be with you

C: And also with you.

P: Let us pray

## ^PRAYER OF THE DAY

**Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.**

**Amen.**

## FIRST READING

**Isaiah 58:1-9a [9b-12]**

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

<sup>1</sup> Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. <sup>3</sup> “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. <sup>4</sup> You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

<sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup> Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. <sup>9a</sup> Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.”

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<sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup> The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Word of God, word of life: **Thanks be to God**

**PSALM**

**Psalm 112:1-9 [10]**

<sup>1</sup> Hallelujah! Happy are they who fear the Lord and have great delight in <sup>1</sup> God’s commandments!

<sup>2</sup> **Their descendants will be mighty in the land; the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches will be in their house, and their righteousness will last forever.

<sup>4</sup> **Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

<sup>5</sup> It is good for them to be generous in lending and to manage their affairs with justice.

<sup>6</sup> **For they will never be shaken; the righteous will be kept in everlasting remembrance.**

<sup>7</sup> They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

<sup>8</sup> **Their heart is established and will not shrink, until they see their desire upon their enemies.**

<sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

<sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

## SECOND READING

## 1 Corinthians 2:1-12 [13-16]

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. <sup>16</sup> "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

Word of God, word of life: **Thanks be to God**

^GOSPEL ACCLAMATION

**Praise, praise, praise the Lord! Praise God's Holy Name, alleluia!**  
**Praise, praise, praise the Lord! Praise God's Holy Name, alleluia!**  
**Praise God's Holy Name, alleluia! Praise God's Holy Name, alleluia!**  
**Praise God's Holy Name, alleluia! Praise God's Holy Name, alleluia!**

## ^HOLY GOSPEL

P: The Holy Gospel according to Matthew the 5th Chapter

**C: Glory to you O Lord**

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

[Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled underfoot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

SERMON

Pastor. Scott Lee

## HYMN

## Lord of Light

1 Lord of light, your name out-shin-ing all the stars and  
 2 By the toil of faith-ful work-ers in some far out-  
 3 Grant that knowl-edge, still in-creas-ing, at your feet may  
 4 By the prayers of faith-ful watch-ers, nev-er si-lent

suns of space, use our tal-ents in your king-dom  
 ly-ing field, by the cour-age where the ra-diance  
 low-ly kneel; with your grace our tri-umphs hal-low,  
 day or night; by the cross of Je-sus, bring-ing

as the ser-vants of your grace; use us to ful-  
 of the cross is still re-vealed, by the vic-to-  
 with your char-i-ty our zeal; lift the na-tions  
 peace to all and heal-ing light; by the love that

fill your pur-pose in the gift of Christ your Son.  
 ries of meek-ness, through re-proach and suf-f'ring won:  
 from the shad-ows to the glad-ness of the sun:  
 pass-es knowl-edge, mak-ing all your chil-dren one:

*Refrain*

Fa-ther, as in high-est heav-en, so on earth your will be done.

## <sup>^</sup>APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended into hell.\***  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYERS OF THE PEOPLE (*Kneeling as able.*)

**Response:** Merciful God, receive our prayer.

## <sup>^</sup>PEACE

**P:** The peace of the Lord be with you always.

**C:** And also with you.

**P:** Let us share a sign of peace with one another, as you feel comfortable.

## OFFERING

*We join other Christians in joyfully responding to God's goodness, through your personal giving. The ushers will pass the offering plates during this time. For those who don't feel comfortable passing the plates, we ask that you place your offering in the plates located at the front of the nave prior to the service, or after the service, in the plate on the table as you exit into the Hospitality area. Many people give electronically and we thank all growing disciples in advance for their supportive giving.*

## ^OFFERTORY HYMN



Let the vine - yards be fruit - ful, Lord, and fill to the  
 brim our cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer. Grace our ta - ble with your pres - ence,  
 and give us a fore - taste of the feast to come.

## OFFERING PRAYER

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

## +HOLY COMMUNION+

### ^GREAT THANKSGIVING

**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

**C: We lift them up to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give thanks and praise.**

**P:** It is indeed right and salutary.....we praise your name and join their unending hymn:

## Holy, Holy, Holy

*Santo, santo, santo*

San - to, san - to, san - to, oh Dios del u - ni - ver - so:  
 Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,

... lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.  
 your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.

Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .  
 . . . Bless - ed be the Sav - ior, the one who comes in your name.

Ho - san - na en el cie - - lo. San - to e - res, oh Dios.  
 Ho - san - na in the high - - est. You are ho - ly, God.

WORDS OF INSTITUTION *In the night he was betrayed.....*

### ^LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

(Verse 1 only)

336

# Lamb of God

## Your Only Son

1 Your on - ly Son, no sin to hide, but you have  
 2 Your gift of love we cru - ci - fied. We laughed and  
 3 I was so lost, I should have died, but you have

sent him from your side to walk up - on this guilt - y  
 scorned him as he died. The hum - ble king we named a  
 brought me to your side to be led by your staff and

sod and to be - come the Lamb of God. O Lamb of  
 fraud and sac - ri - ficed the Lamb of God.  
 rod and to be called a lamb of God.

Refrain

God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me

in your pre-cious blood, my Je-sus Christ, the Lamb of God.

## INVITATION TO COMMUNION

P: The table is ready, come and eat.

C: Amen

## DISTRIBUTION OF COMMUNION (*By Intinction*)

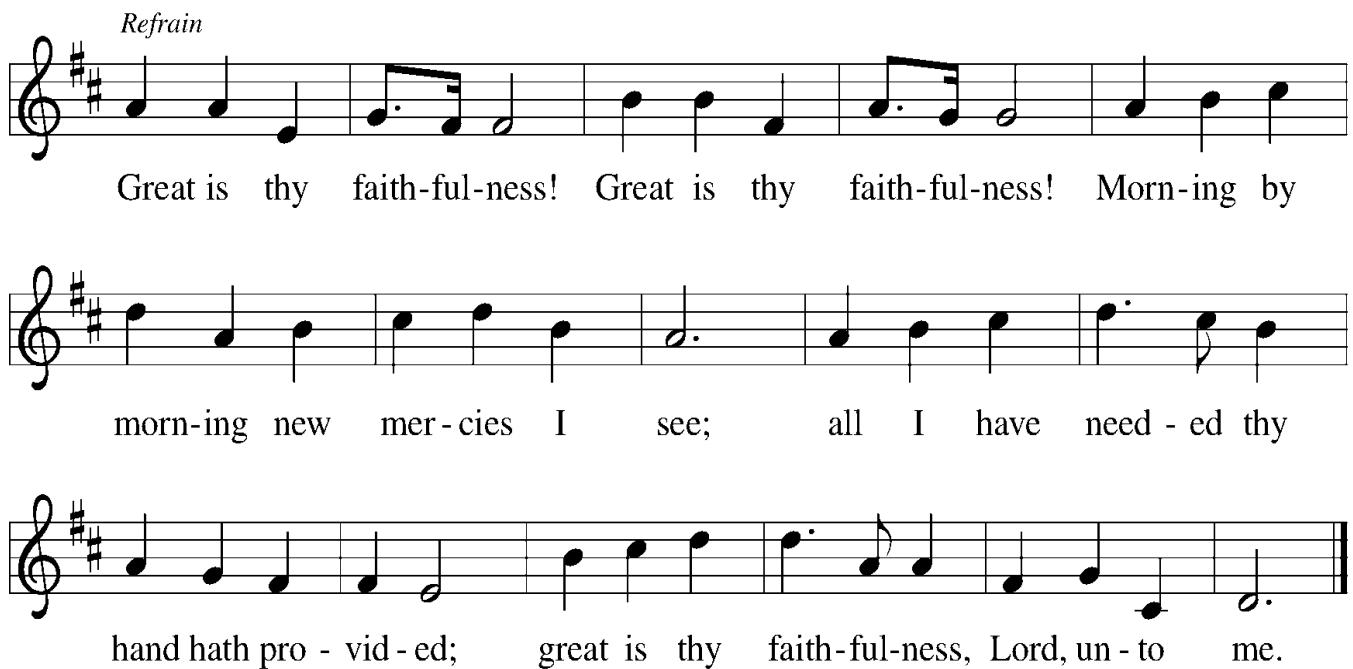
*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. After it is placed in your hand, dip your wafer in the wine (silver chalice) or grape juice (ceramic chalice). Sign a communion card from the pew rack and place it in the offering plate.*

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**

### Great Is Thy Faithfulness

*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

## POST COMMUNION PRAYER

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

## ANNOUNCEMENTS

### ^BENEDICTION/BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise  $\pm$  bless you now and forever.

**Amen.**

### HYMN

Put Your Hand in the Hand

by Gene MacLellan

#### *CHORUS:*

Put your hand in the hand of the man who stilled the water.

Put your hand in the hand of the man who calmed the sea.

Take a look at yourself and you can look at others differently.

By putting your hand in the hand of the Man from Galilee

1. Every time I look into the holy book I want to tremble,  
When I read about the part where a carpenter cleared the temple.  
For the buyers and the sellers were no different fellas  
Than what I profess to be .  
And it caused me shame to know we're not the people we should be.

*REPEAT CHORUS*

2. Mama taught me how to pray before I reached the age of seven.  
When I'm down on my knees, that's when I'm close to heaven.  
But I'm feeling kind of guilty for the number of times I do  
What people do.

We forget what He said but we know that He'll still make room.

*REPEAT CHORUS*

## ^DISMISSAL

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**



As a Reconciling in Christ congregation, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. We are committed to racial equity in our congregation, community, and country. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.

**Welcome Visitors!** We are very glad you are with us today! It is a



privilege to have you share our worship service. Please take a moment to fill out the Visitor Guest Book located at the top of the steps at our Chester Pike entrance. We would appreciate having a record of your communion with us today. Please sign a communion card from the pew rack and place it in the offering plate. If you have any questions please ask any of the members, we'll be happy to help. Check out [www.immanuelnorwood.org](http://www.immanuelnorwood.org) or our Facebook page. **Thanks for being with us!**

## Supporting IMMANUEL's Mission with Our Generosity.

We have three easy and virtual ways for people to donate to IMMANUEL. You will see on our Website and on our Facebook page "links" which you can click and make a secure donation. And here is a **QR code** which you can scan with your smart phone. Thank You for your continued generous support!



## ACTIVITIES FOR THE WEEK

**Weekly Activities do not reflect building use by outside groups.**

<b>SUNDAY</b>	Education Hour	10:00 AM
	Worship	11:00 AM
	Annual Meeting	12:00 PM
<b>WEDNESDAY</b>	<b>ASH WEDNESDAY</b>	<b>7:00AM – 9:00AM</b>
	@White Luttrell Funeral Home in Ridley Park	
	<b>NO BIBLE STUDY</b>	

	<b>Lector</b>	<b>Worship Assistant</b>	<b>Greeters</b>	<b>Acolytes</b>
<b>Feb 8</b>		J. Kintsche	J. Morrison	
<b>Feb 15</b>		J. Kintsche	K. McClellan	
<b>Feb 22</b>	D. McLellan	ML Horne-Onimus	J. Crane	E. Enriquez



**December Income - \$14,240**  
**December Expenses - \$10,542**

### **Communion cards!**

Please remember to submit your communion card at least once a year!



### **ASH WEDNESDAY**

Ashes will be distributed via drive through, as in past years, from **7:00AM - 9:00AM** at **White Luttrell Funeral Home** in Ridley Park.

**Lenten Vesper Service will resume on Wednesday, February 25<sup>th</sup>, at Immanuel at 6:00pm.**



The **Congregational Annual Meeting** will be held **TODAY**, immediately following the 11:00 am service. Please plan to stay and contribute to discussions about the mission of Immanuel.

**Acme/ShopRite Gift Cards!** They are used like cash at any of the area stores. There is no extra charge for the certificates. **Our church receives 5% of the coupons.**  
**Help us help our church!** See Mary Lyn Horne-Onimus for details.



The next First Holy Communion preparation class will be held on: **Sunday, February 22, 2026 Meet at 12:30 in the sanctuary.** If your family has a scheduling conflict, or if you have any questions, feel free to contact Pastor Lee at: [pastor.immanuelnorwood@gmail.com](mailto:pastor.immanuelnorwood@gmail.com)



As we enter the winter season, please let the Property Committee know if you are willing to help with snow removal. Contact Fred Warner or Karl McClellan.

In the event of **Severe Weather** please call the church office at 610.586.5860 for a recorded announcement on the status of Sunday morning services. Closing announcement will be made no later than 6:30 AM to ensure ample time to plan your morning.

## Heating Oil Season is Here!

Our mascot for our Heating Oil campaign, **Scout** is asking that our members do their best to contribute monthly a little extra using **the OIL envelopes you'll find at the BRIGHT YELLOW Heating Oil campaign poster board located in the Hospitality area.**

