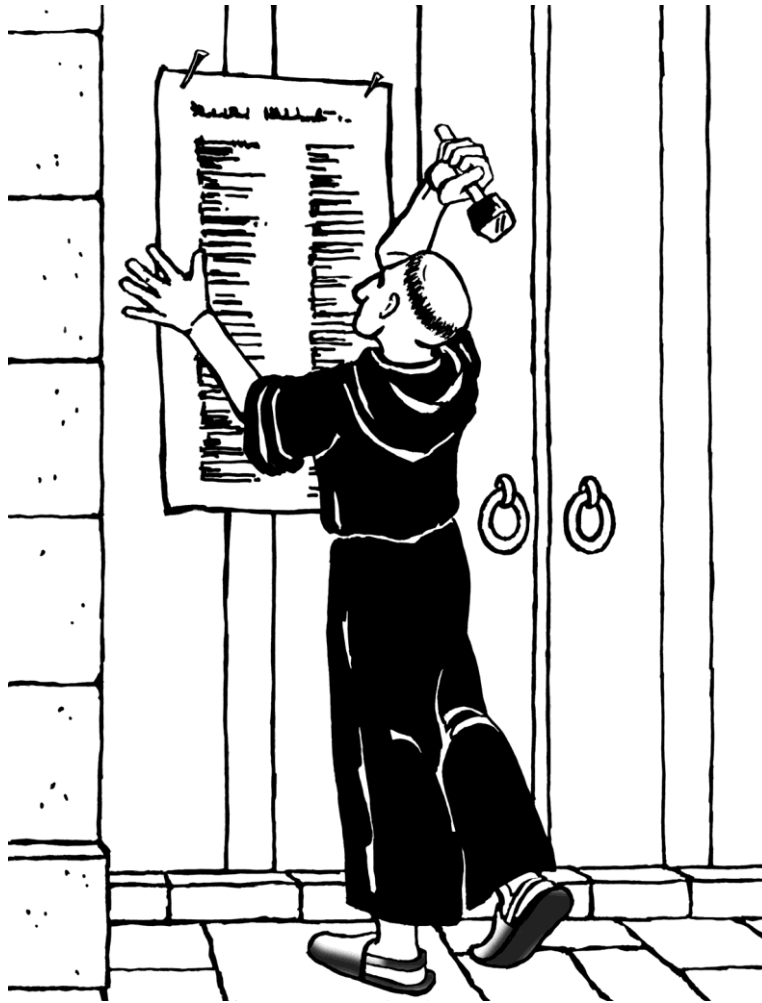


Reformation Sunday



October 27, 2024

IMMANUEL EVANGELICAL LUTHERAN CHURCH

A Reconciling in Christ Congregation

Norwood, PA ~ Phone: 610.586.5860

www.immanuelnorwood.org

The People of Immanuel are Ministers of the Church
The Rev Scott R. Lee, Pastor
Kathleen Schneider, Director of Music

PRELUDE (*Prayerful time for reflection.*)

^MISSION STATEMENT:

C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing.

Silence for reflection and self-examination. (Kneeling as able.)

Gracious God, have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven. **Amen.**

^OPENING HYMN

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

^KYRIE

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

^HYMN OF PRAISE (*Verses 1&2*)

God of Promise, Let These Signs of Grace

Refrain

God of prom - ise, let these signs of grace

kin - dle in our hearts a song of praise.

1 Life - giv - ing wa - ter	soak - ing our dry - ness,
2 Word of pro - claim - ing,	breath on the wa - ter,
3 Oil of a - noint - ing,	fra - grant with pow - er,
4 Bright light of Eas - ter	cleav - ing the dark - ness,
5 Robe of a - dop - tion	grow - ing God's fam - 'ly,

drown - ing our sin each day, mak - ing us new—
 plant - ing your prom - ise— the voice from a - bove:
 nam - ing us ho - ly while hold - ing our pain—
 shin - ing up - on and with - in us to - day—
 wrap - ping our bro - ken - ness in the di - vine—

Refrain

mer - cy come stream - ing from you.
 "This is my child, my be - loved."
 mark of the life that we gain.
 bea - con of hope on the way.
 love be - come sym - bol and sign.

P: The Lord be with you

C: **And also with you.**

P: Let us pray

^PRAYER OF THE DAY

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Jeremiah 31:7-9

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Word of God, word of life: **Thanks be to God**

PSALM 126 (*Read responsively*)

Those who sowed with tears will reap with songs of joy. (Ps.126:5)

¹When the LORD restored the fortunes of Zion,
then were we like those who dream.

²**Then was our mouth filled with laughter, and our tongue with shouts of joy.**

Then they said among the nations, “The LORD has done great things for them.”

³The LORD has done great things for us,
and we are glad indeed.

⁴**Restore our fortunes, O LORD,
like the watercourses of the Negeb.**

⁵Those who sowed with tears
will reap with songs of joy.

⁶**Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

SECOND READING

Hebrews 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God’s Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices

day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Word of God, word of life: **Thanks be to God**

^GOSPEL ACCLAMATION

Praise, Praise, Praise the Lord!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise, praise, praise the Lord! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

Praise God's ho - ly name. Al - le - lu - ia! Praise God's ho - ly name. Al - le - lu - ia!

^HOLY GOSPEL

P: The Holy Gospel according to Mark the 10th Chapter

C: Glory to you O Lord

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside.

⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P: The Gospel of the Lord.

C: Praise to you, O Christ

SERMON

Pastor. Scott Lee

^HYMN

A Mighty Fortress Is Our God



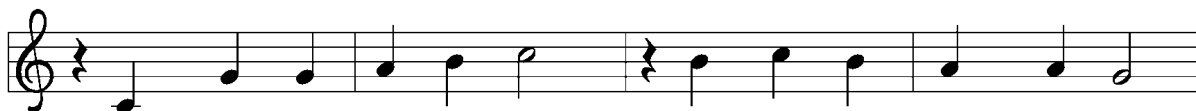
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

AFFIRMATION OF BAPTISM

Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

Let us pray.

Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith.

Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the
holy catholic church, the**

**communion of saints, the
forgiveness of sins, the
resurrection of the body,
and the life everlasting.**

When the assembly is making affirmation of baptism, the presiding minister addresses them.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's
supper, to proclaim the good news of God in Christ
through word and deed, to serve all people, following the
example of Jesus, and to strive for justice and peace in all
the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ? **We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever. **Amen.**

PRAYERS OF THE PEOPLE (*Kneeling as able.*)

Response: "Hear our prayer."

^PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share a sign of peace with one another, as you feel comfortable.

OFFERING

We join other Christians in joyfully responding to God's goodness, through your personal giving. The ushers will pass the offering plates during this time. For those who don't feel comfortable passing the plates, we ask that you place your offering in the plates located at the front of the nave prior to the service, or after the service, in the plate on the table as you exit into the Hospitality area. Many people give electronically and we thank all growing disciples in advance for their supportive giving.

^OFFERTORY HYMN



Let the vine - yards be fruit - ful, Lord, and fill to the

brim our cup of bless - ing. Gath - er a har - vest from the

seeds that were sown, that we may be fed with the bread of life.

Gath - er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,

and give us a fore - taste of the feast to come.

OFFERING PRAYER

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

+HOLY COMMUNION+

^GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

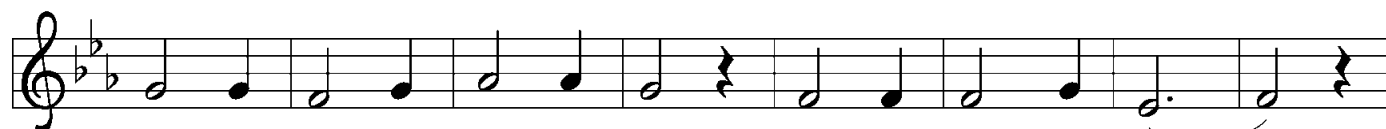
P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give thanks and praise.**

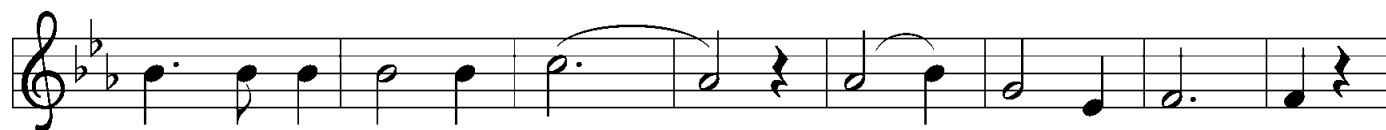
P: It is indeed right and salutary.....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



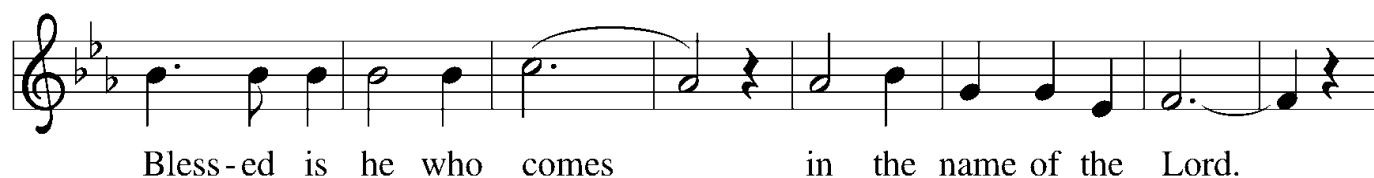
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



WORDS OF INSTITUTION *In the night he was betrayed.....*

^LORD'S PRAYER (*Spoken*)

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

DUET “In Remembrance” *K. Schneider & J. Morrison*

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

C: Amen

DISTRIBUTION OF COMMUNION (*By Intinction*)

*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. After it is placed in your hand, dip your wafer in the wine (silver chalice) or grape juice (ceramic chalice). Sign a communion card from the pew rack and place it in the offering plate.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Great Is Thy Faithfulness

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; all I have need-ed thy
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

POST COMMUNION PRAYER

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.**

ANNOUNCEMENTS

^BENEDICTION/BLESSING

God all mighty, God most merciful ✝ bless you, keep you, and give you peace. **Amen.**

^HYMN

Soon and Very Soon



1 Soon and ver - y soon
 2 No more cry - in' there, we are goin' to see the King,
 3 No more dy - in' there,
 4 Soon and ver - y soon



soon and ver - y soon
 no more cry - in' there, we are goin' to see the King,
 no more dy - in' there,
 soon and ver - y soon

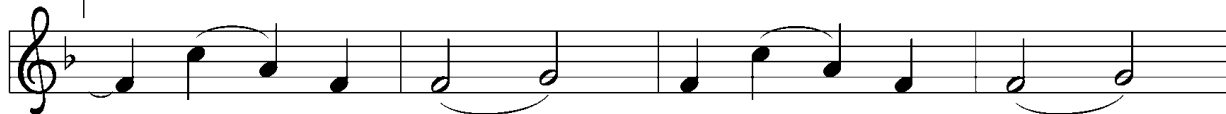


soon and ver - y soon
 no more cry - in' there, we are goin' to see the King.
 no more dy - in' there,
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

^DISMISSAL

Go in peace. Follow Jesus.
 Thanks be to God.

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As a **Reconciling in Christ congregation**, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.



Welcome Visitors! We are very glad you are with us today! It is a privilege to have you share our worship service. Please take a moment to fill out the Visitor Guest Book located at the top of the steps at our Chester Pike entrance. If you have any questions please ask any of the members, we'll be happy to help. Check out www.immanuelnorwood.org or our Facebook page. **Thanks for being with us!**



Supporting IMMANUEL's Mission with Our Generosity.

We have 3 easy & virtual ways for people to donate to IMMANUEL. You will see on our Website and on our Facebook page "links" which you can click and make a secure donation. And here is a **QR code** which you can scan with your smart phone. Thank You for your continued generous support!



We have a monthly **Healing Service September through May**. The service is the **third Saturday of each month** and is a laying on of hands healing service. It goes from **1pm-2pm**. The actual service itself will take about 30 minutes followed with some quiet time if people want to stay and pray

The **Flowers on the Altar** are given to the Glory of God in honor of Alexis and Olivia Paglia on their Confirmation by Mary Lyn Horne-Onimus.

ACTIVITIES FOR THE WEEK

Weekly Activities do not reflect building use by outside groups.

SUNDAY	Education Hour	10:00 AM
	Worship & Music Mtg.	12:00 PM
	Christian Ed Mtg.	12:00 PM
WEDNESDAY	Bible Study (<i>Zoom</i>)	7:00 PM
SATURDAY	Cars, Coffee, & Christ (<i>St. Matthew, Woodlyn</i>)	8:30 AM

	Lector	Worship Assistant	Greeters
Oct 27	K. Dukes	ML Horne-Onimus	J. Crane
Nov 3		J. Kintsche	C. Kelly
Nov 10		ML Horne-Onimus	J. Morrison
Nov 17		K. McClellan	K. McClellan
Nov 24		K. McClellan	J. Crane

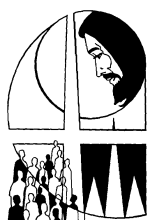


September Income - \$11,861

Finance
Update

September Expenses - \$10,227

The rite for **Affirmation of Baptism** (Confirmation) will be celebrated today at the 11:00 AM Service. Alexis & Olivia Paglia will make their Confirmation today: Please stay and celebrate with refreshments following the Service.



All Saint's Day - All Saint's Day will be celebrated on Sunday, November 3rd at 11 AM. During the service, the names of those who passed this past year will be read and a bell rung. There will also be a time for folks to come up and light a candle in memory of a loved one. All are welcome. **Bring your friend and families!**

Only God knows the number of our days, but we can be wise in how we use them. Please join us for an insightful forum, hosted by the Interboro Ministerium, highlighting the most common issues that arise when planning for what we will leave the next generation as we pass on. **The event will be held November 9th at 10 am** in the sanctuary of Prospect Hill Baptist Church, 703 Lincoln Ave, Prospect Park, PA 19076. We will be joined by Hank and Tracy Griffith of Griffith Funeral Home and Bob Firsker, Attorney at law.



Our Roof Repair is **PROGRESSING!** Slate repairs are done, and we now have enough contributions in, **THANKS TO YOU**, to do the 2nd phase: The Flat Roof's maintenance! The last priority are Gutter repairs. That will cost about \$300 more. We will hold on that work until added funds come in. Our sincere Thanks to those who have already given. Please support this effort as we work together to care for our Lord's house. Check out the "Sky Blue" poster board in the Hospitality area for details. "Thank you" to all of you who give of your Time, Talents and Treasures! Sincerely,



Our **Christmas Cantata** this year will be on **Sunday, December 22nd at the 11:00 AM** service. If you want to sing, join us. If you want to play an instrument, join us. All are welcome and encouraged. Please see or call Kathleen at 484-239-9393.

We will be ordering **Poinsettia Plants** to adorn our Altar area at Christmas. If you would like to place a plant (s) in the Sanctuary, please see one of the Altar Guild members following Sunday service beginning Sunday **November 10th through Sunday, December 1st**. The cost per Poinsettia plant is **\$8.00** each. Please use the envelope provided by the Altar Guild members for the completion of your order.



Advent Booklet 2024 – Advent will soon be here. To help you prepare for this very special season, Christian Ed will again publish our yearly devotional booklet *with your help!* In the upcoming weeks, please look on the table in the back of church for a list of passages. We ask you to choose one passage and write down your feelings about the passage. There are no wrong interpretations, just your view. Please think about sharing in this booklet. Passage interpretations are due by Nov 3rd to Jeanne Warner. Any questions please contact Mary Lyn Horne-Onimus at 610-888-2579. Email passages to: Warnerjeanne3@gmail.com.

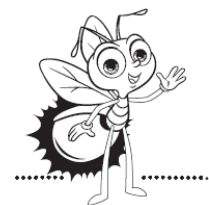
RAISERIGHT/SCRIPT GIFT CARDS ~ Starting your Christmas shopping yet? Make it easy with gift cards and help Immanuel also. Immanuel is selling gift cards for just about every store



you may want. Immanuel will get a percentage back from sales. Forms are available on the table in the hospitality area or call the office and we will email you the form. Fill out form, make out your check payable to Immanuel Lutheran Church and hand in to Jeanne Warner or the office. **Dates that orders will be sent in for purchase will be Oct 27, Nov 17 and Dec 8. Please allow 2 weeks to receive the gift cards.** Don't see a store you need, you can go on-line at www.raiseright.com and see if it is available and add to your list or ask Jeanne W. and she will check.

New Heating Oil Season is here! It is time for another heating season. **We will spend nearly \$16,000.00 on heating oil this 2024-2025 season.**

We have a new Mascot for our Heating Oil campaign, **Lu the Fire Fly** from Vacation Bible School! As we learned in VBS, Fireflies “provide light for the darkness” through bioluminescence to communicate to fellow Fire Flies. So we'll use Lu to communicate this year. Lu is asking that our members do their



best to contribute monthly a little extra using **the OIL envelopes you'll find at the BRIGHT YELLOW Heating Oil Campaign poster board** located in the Hospitality area.