



2nd Sunday after Pentecost

June 7, 2026

IMMANUEL EVANGELICAL LUTHERAN CHURCH

A Reconciling in Christ Congregation

Norwood, PA ~ Phone: 610.586.5860

www.immanuelnorwood.org

The People of Immanuel are Ministers of the Church

The Rev Scott R. Lee, Pastor

Kathleen Schneider, Director of Music

^MISSION STATEMENT:

C: We of Immanuel are claimed, gathered, and sent by God to live Christ's example through worship, education, and service.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God. Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

Silence is kept for reflection.

GATHERING HYMN

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

^KYRIE



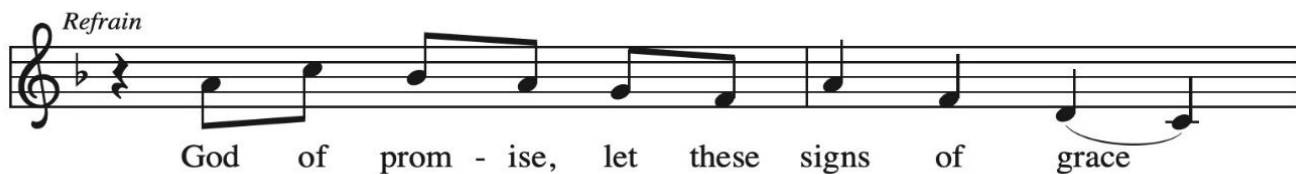
Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

^HYMN OF PRAISE (*Verses 1&2*)

God of Promise, Let These Signs of Grace



- | | | |
|---|----------------------------|------------------------------|
| 1 | Life - giv - ing wa - ter | soak - ing our dry - ness, |
| 2 | Word of pro - claim - ing, | breath on the wa - ter, |
| 3 | Oil of a - noint - ing, | fra - grant with pow - er, |
| 4 | Bright light of Eas - ter | cleav - ing the dark - ness, |
| 5 | Robe of a - dop - tion | grow - ing God's fam - 'ly, |



drown - ing our sin each day, mak - ing us new—
 plant - ing your prom - ise— the voice from a - bove:
 nam - ing us ho - ly while hold - ing our pain—
 shin - ing up - on and with - in us to - day—
 wrap - ping our bro - ken - ness in the di - vine—



mer - cy come stream - ing from you.
 "This is my child, my be - loved."
 mark of the life that we gain.
 bea - con of hope on the way.
 love be - come sym - bol and sign.

P: The Lord be with you

C: **And also with you.**

P: Let us pray

^PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Word of God, word of life: **Thanks be to God**

Psalm**Psalm 50:7-15**

⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

SECOND READING**Romans 4:13-25**

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God’s promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the

father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, word of life: **Thanks be to God**

^GOSPEL ACCLAMATION

Word of life, Je - sus Christ, all glo - ry to you!

Word of life, Je - sus Christ, all praise to you!

^HOLY GOSPEL

P: The Holy Gospel according to St. Matthew , the 9th Chapter

C: Glory to you, O Lord

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P: The Gospel of the Lord.

C: Praise to you, O Christ

SERMON

Pastor Lee

^HYMN

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,

wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

Refrain

^APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF THE PEOPLE *(Kneeling as able.)*

God of grace, **hear our prayer.**

^PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

P: Let us share a sign of peace with one another, as you feel comfortable.

DEDICATION

THE LAST SUPPER PLAQUE ,ST. JOHN'S , TINICUM.

OFFERING

We join other Christians in joyfully responding to God's goodness, through your personal giving. The ushers will pass the offering plates during this time. For those who do not feel comfortable passing the plates, we ask that you place your offering in the plates located at the front of the nave prior to the service, or after the service, in the plate on the table as you exit into the Hospitality area. Many people give electronically, and we thank all growing disciples in advance for their supportive giving.

^OFFERTORY HYMN



Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown,



that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence, Lord,



and give us a fore - taste of the feast to come.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now
and forever. **Amen.**

+HOLY COMMUNION+

^GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is indeed right and salutary.....we praise your name and join their unending hymn:

Holy, Holy, Holy
Santo, santo, santo



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
. . . Bless - ed be the Sav - ior, the one who comes in your name.



Ho - san - na en el cie - lo. San - to_e-res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

WORDS OF INSTITUTION *In the night he was betrayed.....*

^LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.

(first verse only)

Lamb of God

Your Only Son

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1 Your on - ly Son, no sin to hide, but you have
 2 Your gift of love we cru - ci - fied. We laughed and
 3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
 scorned him as he died. The hum - ble king we named a
 brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of
 fraud and sac - ri - ficed the Lamb of God.
 rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

INVITATION TO COMMUNION

P: The table is ready, come and eat.

C: Amen

DISTRIBUTION OF COMMUNION (*By Intinction*)

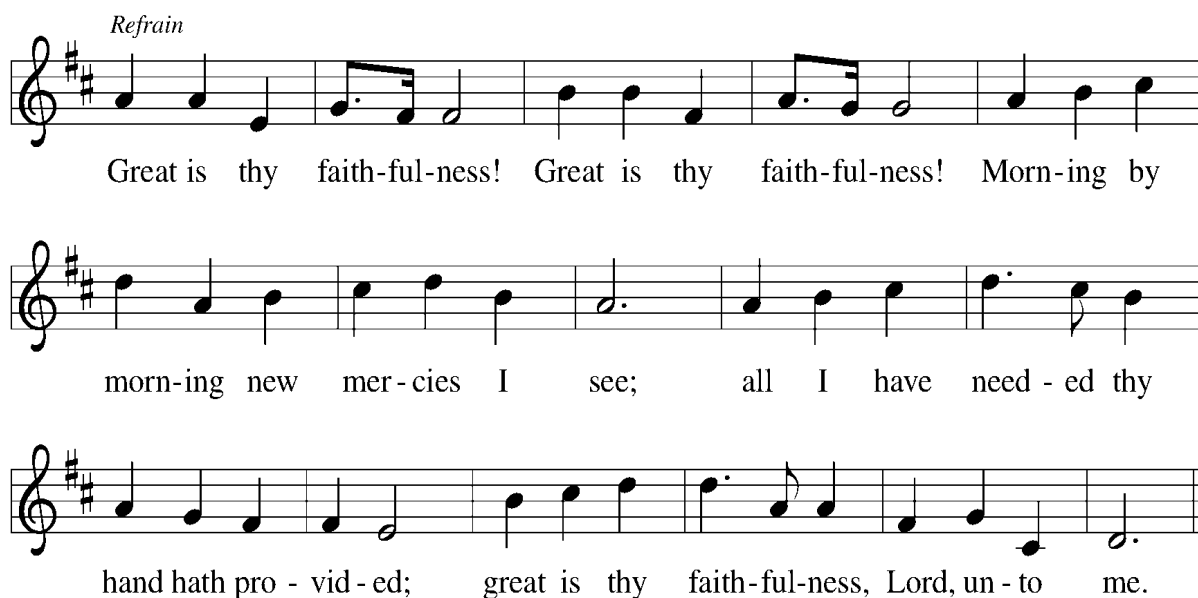
*All baptized Christians are welcome to share the bread and wine of **Holy Communion**. After it is placed in your hand, dip your wafer in the wine (silver chalice) or grape juice (ceramic chalice). Sign a communion card from the pew rack and place it in the offering plate.*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

Great Is Thy Faithfulness

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
 morn-ing new mer-cies I see; all I have need-ed thy
 hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

POST COMMUNION PRAYER

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us.

We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

ANNOUNCEMENTS

^BENEDICTION/BLESSING

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always . **Amen**

^HYMN

I'm So Glad Jesus Lifted Me

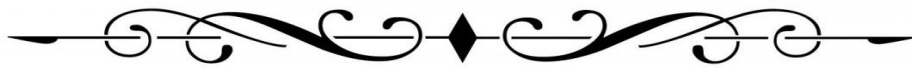
1 I'm so glad I'm so glad
 2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
 3 When I was in trou - ble, When I was in trou - ble,

Je - sus lift - ed me. I'm so glad
 Sa - tan had me bound, Je - sus lift - ed me,
 When I was in trou - ble,

sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

^DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**



ReconcilingWorks
LUTHERANS FOR FULL PARTICIPATION



As a **Reconciling in Christ congregation**, Immanuel Lutheran Church, Norwood, commits to celebrating the love of God with ALL people as we are all made in God's image. We are committed to racial equity in our congregation, community, and country. Whatever your abilities, gender identity, sexual orientation, relationship status, race, culture, faith tradition or economic circumstance; whatever your past or present – you are welcome to share in God's love and our community.

Welcome Visitors! We are extremely glad you are with us today! It is a privilege to have you share our worship service. Please take a moment to fill out the Visitor Guest Book located at the top of the steps at our Chester Pike entrance. If you have any questions, please ask any of the members, we will be happy to help. Check out www.immanuelnorwood.org or our Facebook page.



Supporting IMMANUEL's Mission with Our Generosity. We have three easy & virtual ways for people to donate to IMMANUEL. You will see on our Website and on our Facebook page "links" which you can click and make a secure donation. And here is a **QR code** which you can scan with your smart phone. Thank You for your continued generous support!



ACTIVITIES FOR THE WEEK

Weekly Activities do not reflect building use by outside groups.

SUNDAY	Education Hour	10:00 AM
	Worship	11:00AM
	Music and Worship Meeting	12:00 PM

Date	Lector	Worship Assistant	Greeters	Acolytes
June 7	D. McClellan	M. Horne-Onimus	C. Kelly	E. Enriquez
June 14		K. McClellan	J. Morrison	
June 21		J. Kintsche	K. McClellan	



April Income - \$11,622
April Expenses - \$11,186

***Diakon** (a social service of our local SEPA Synod) assists families (referred by Children and Youth Services) in providing adequate care for their children. They also facilitate the reunification of families when children return from foster care. The Outreach Committee has provided a bin in the hospitality area for donations to their work. Donations of new or very gently used baby and children's clothing and baby supplies (but not diapers, they have a source for that) would be gratefully accepted.



Please join us on **Father's Day, June 21st**, after services, as we celebrate our fathers and father figures with refreshments, sponsored by the Social Ministry Committee.

VACATION BIBLE SCHOOL will be here before we know it!! Aug 10th -14th, 9:00AM-11:30AM. You can be a part of the excitement. We do need more helpers to make this year a success. This year's program is *Snowball Mountain Challenge*. **Ollie** will lead us through the week. Registration is now open. Go to immanuelnorwood.org and click on the calendar tab. If you're able to help out this year, please see Jeanne Warner.



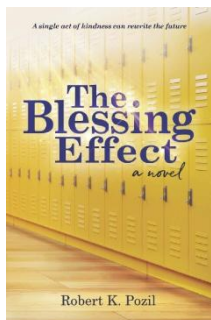
AC for Sanctuary is Complete & HVAC Phase #2 has Started!

Our HVAC Project phase #1 to upgrade the AC was completed May 16th! Phase #2 to investigate the replacement of our boilers has started. We used some of our investment funds and took a loan for \$10,000. from ELCA's Mission Investment Fund to pay for **Phase #1**. We now have a loan payment of \$122/month. Please see the display in the Hospitality area for more information and how you can help. See Karl McClellan or Fred Warner for even more details. **Thank you for support!**



SUMMER READING

Are you looking for a summer reading book? Sunday morning Bible Study group is recommending The Blessing Effect: A Single Act of Kindness Can Rewrite the Future by Robert K. Pozil.. Please join us in September when we will discuss the book. Have a great summer! For more info see Jeanne Warner.





Plan to join us for fun, fellowship, and to share Vacation Bible information with parade goers. If you are able to walk in the **Fourth of July parade in Norwood** with Immanuel please let Colleen Kelly know. For those who cannot walk the parade route, please join fellow members at our water station outside the Winona Ave. gate to the church to watch the parade. Details to follow in subsequent bulletins; but usually an 8:30 start with walk ending near the church.

Today we dedicate The Last Supper plaque which was mounted in St. John's sanctuary. We remember we are one church with many parts who work to love and feed people just as Jesus commanded.

