

INDIAN RIVER COUNTY'S CENTRAL OFFICE
SERVICE POSITION GUIDELINES

Concept X - "Every service responsibility should be matched by an equal service authority - the scope of such authority to be always well defined whether by tradition, by resolution, by specific job description or by appropriate charters and bylaws."

UNITY COMMITTEE CHAIR

The purpose of the Unity Committee is to provide opportunities for our local membership to come together and grow in understanding and effectiveness in the principles which make up A.A.'s 2nd Legacy of Unity.

*"A.A. is more than a set of principles; it is a society of recovered alcoholics in action."
-A.A. Comes of Age, Page 139*

Qualifications:

- 1 year sobriety and has a strong working knowledge of the 12 Steps and 12 Traditions.
- 1 year term.

Responsibilities:

- Attend the monthly Central Office business meetings and give a report.
- Organize a committee to plan and facilitate 1 to 4 workshops using the \$600 annual budget.
- Check the calendars on IndianRiverAA.com and District6AA.org to avoid scheduling conflicts.
- Secure workshop location and format to be used. (See a sample script attached)
- Develop workshop topics focused around our 12 Traditions. (See a list of ideas attached)
- Secure speaker(s)/presenter(s). If traveling from outside of Indian River County, be sure to submit their expenses receipts to the Central Office Treasurer for reimbursement.
- Invite/Encourage Central Office committees to represent themselves by having a display.
- Create a flyer to distribute within Indian River County.
- Request the help of the Central Office group representatives to announce weekly at their meetings, the H.O.W. newsletter editor and the secretary to email out reminders.
- Provide workshop expense receipts to the Central Office Treasurer.

These workshops are funded by 7th Tradition Contributions sent to the Central Office by the groups of Indian River County. Therefore, we will not be passing an additional basket at these events. We will not be selling raffle tickets of any kind since these events are open and A.A.'s 7th Tradition reminds us we ought to be fully self-supporting, declining outside contributions.

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UNITY COMMITTEE WORKSHOP SAMPLE IDEAS 

Help preserve the integrity of the A.A. message by purchasing A.A. literature from the Indian River Central Office to give away at your workshop!!!

- **THE HOME GROUP** (See [A.A. Group Pamphlet](#))
- **UNITY / HOW DO WE PROTECT THE A.A. MESSAGE? TRADITIONS TRIVIA!** - *Tradition One / Our Traditions* (See [12 Traditions Illustrated Pamphlet](#))
- **INFORMED GROUP CONSCIENCE?** - *Tradition Two* (See [A.A. Group Pamphlet](#), page 28) *Tradition Two*
- **WHAT'S A.A.'S ONLY REQUIREMENT?** - *Tradition Three* (See [Do you think you're different pamphlet](#))
- **WHAT'S YOUR GROUP'S SAFETY PLAN?** - *Tradition Three* (See [Safety and A.A. Flyer](#), [Safety in A.A.: Our Common Welfare](#), [Guidelines on Safety and A.A. Groups](#) and/or [Safety Card for A.A. Groups](#))
- **RIGHT TO BE WRONG? / AUTONOMY VERSUS CONSULTATION?** - *Tradition Four* (Compare [the original long form to the short form](#) and see [Information on Alcoholics Anonymous](#) - for free!)
- **WHAT'S THE A.A. MESSAGE? / PRIMARY PURPOSE** - *Tradition Five* (See [Problems other than alcohol pamphlet](#), [Problems other than alcohol excerpts](#) - for free!)
- **COOPERATING NOT AFFILIATING/ ACTUAL OR IMPLIED** - *Tradition Six* (Compare [the original long form to the short form](#) & see [Guidelines on A.A. and Clubs](#), [Guidelines on A.A. and Alanon](#))
- **CONTRIBUTION VERSUS DONATION / MONEY & SPIRITUALITY MIX** - *Tradition Seven* (See [Self Support: Where money and spirituality mix](#))
- **WEAR ONE HAT AT A TIME / FUN & FOR FREE, NOT FEE & FOR HIRE!** - *Tradition Eight* (See [Guidelines on A.A. Members employed in the alcoholism field](#))
- **SPIRITUAL SIMPLICITY VERSUS FUNCTIONAL SIMPLICITY** - *Tradition Nine* (See [Questions and Answers on Sponsorship](#) & [Language of the heart, page 287 Leadership in A.A.: Ever a vital need](#))
- **WHAT'S AN OUTSIDE ISSUE?** - *Tradition Ten* (Compare [the original long form to the short form](#))
- **WHAT'S A.A.'S PUBLIC RELATIONS POLICY?** - *Tradition Eleven* (See [Guidelines on A.A. and the Internet](#))
- **RESPONSIBILITIES OVER RIGHTS! PRINCIPLES OVER PERSONALITIES!** - *Tradition Twelve* (See [A.A. Tradition How it Developed by Bill W.](#))
- **SERVICE FAIR** (Invite all Indian River County Central Office Committee chairs to bring their committee members, displays, and experience to share at the fair!)

*"Our literature preserves the integrity of the A.A. message"
- last paragraph of the foreword to the 4th edition in Alcoholics Anonymous."*