

SOUTHERN STOCKHORSE ASSOCIATION

2026 Introductory Ranch Horse Clinic

February 6th-8th

JK Arena - 2020 Marsh Rd, Bladenboro NC

Clinic Session I: Friday Evening

Group 1: 4pm-6pm * Group 2: 6pm-8pm

- ❖ Foundation Horsemanship for the Ranch Horse
 - Basics of body control and softness
 - Dry work preparation for cattle
 - Perfect for green horses or those new to ranch versatility
 - Limited to 16 Participants (8 per group)

Clinic Session II (Cattle Classes) -

Saturday 8am-5pm

- ❖ Herdwork - Chance Kelley
- ❖ Boxing - David & Ivey King
- ❖ Ranch Roping - Scott Talley
- ❖ Working Cowhorse - Chance Kelley
(By Sign-Up ONLY)

Clinic Session III (Pattern Classes) -

Sunday 9am-

- ❖ Ranchmanship & Trail - Caroline Snow-Dodson
- ❖ Ranch Reining- Scott Talley

○ **Single Day Rates:**

- **\$125 Friday:**
Foundation Horsemanship
- **\$250 Saturday:**
Cattle Classes
- **\$150 Sunday:**
Pattern Classes
- **Single Class Fees:**
\$50

○ **Multi-Day Rates:**

- **\$350 for Sat & Sun**
- **\$500 for all 3 days**

- Registration Form and 50% Deposit due by January 30th
 - Stalls Available (2 bags shavings included)
 - \$45 1 night
 - \$75 2 nights
 - RV Hookups
 - \$40/night (\$50/night for full hook-up)
- *Stalls & Hook-Ups can be paid with balance at the clinic

NO COST TO AUDIT ANY DAY

Contact Courtney N King w/Clinic Questions: (803) 383-1799

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REGISTRATION FORM

Name: _____ Birth Date: _____

Address: _____

Email Address: _____ Phone: _____

Are you a current member of the Southern Stockhorse Association? Yes or No

Are you a current member of the American Ranch Horse Association? Yes or No

Division (select the one you plan to show in for the 2026 season):

Open - Amateur - Novice

Sr Youth (14-18) - Jr Youth (13 & under)

Novice Walk/Trot (no cattle) - Jr. Youth Walk/Trot (no cattle)

Clinic participants will be grouped by division and rotated in through stations throughout the weekend

- **Select the clinic days you wish to participate (W/T Sunday only):**

___Friday___Saturday___Sunday_____Single Class

- **Number of Stalls Needed (including tack):** _____
- **Trainer/Group to be stalled with (if applicable):** _____
- **Number of Hook-Ups Needed:** _____

**Please Print & Mail Registration form & 50% Deposit
(Checks made payable to Southern Stockhorse Association) To:**

Southern Stockhorse Association
138 Abe Branch Rd.
Bladenboro, NC 28320

***Registration forms and deposits must be postmarked no later than January 30, 2026
You will receive confirmation of your spot via email once received.**

***Friday's Horsemanship Clinic will be limited to the first 16 participants (split into two groups).
Saturday-Sunday Clinic will be limited to the first 50 participants registered. You will be contacted
via text message to confirm your entry once received. We will post updates on SSA Facebook Page
once clinic is full.**