



  
PRESBYTERY  
of West Virginia

*Rivers  
Cluster*



**September 12th, 2021**

**Twenty-Fourth Sunday in Ordinary Time**

**Sixteenth Sunday after Pentecost**

*All Music by Rachel Noe Maynard*

*Prayers from Feasting on the Word: Worship Companion*

## Pastor's Welcome

### Prelude-

### Call to Worship

Look at the heavens!

**They are shouting the glory of God.**

The days and the nights declare the magnificence of God's creative works.

**Their voice goes through all the earth and their words reach the ends of the world.**

Let our words of praise be acceptable to you.

**Our Lord, our rock, our redeemer!**

### Prayer of Invocation and Adoration

**Holy God, one in grace, one glory, one in love –you call us to love and serve you as one people, united in heart, mind, spirit, and strength. Help us to love one another, living in unity and peace, working together in your Spirit for the good of all; through Jesus Christ, our reconciler and redeemer. Amen.**

Hymn – Take My Life

### Call To Confession

### Prayer of Confession

**You have called us, and we have refused to listen; you have stretched out your hand and we have not taken it. We have taken what you have given us and used those gifts to hurt others and defy you. We have refused to be tamed by your wisdom. Forgive our inability to recognize you and live out the reality of your gospel. Give us the insight we need to understand your place in our lives so that our words and actions reflect the glory of God in the lives of others. In the name of the Messiah we pray.**

## **Assurance of Pardon**

Friends, Believe the Good News of the Gospel  
**In Jesus Christ we are forgiven!**

## **Gloria Patri**

### **Gospel Reading: Mark 8:24-38**

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." <sup>29</sup>He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

## **Sermon- "Who?"**

## **Prayers of the People and The Lord's Prayer**

## **Affirmation of Faith-The Apostles Creed**

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only son our Lord;

Who was conceived by the holy ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;

He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the holy ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

## **Invitation to the Offering**

### **Doxology**

### **Prayer of Thanksgiving**

**Hymn-** We Walk By Faith and Not By Sight

### **Charge and Blessing**

Gilbert Presbyterian Church  
PO Box 496  
Gilbert, WV 25621

Highland Presbyterian Church  
115 Pigeonroost Rd  
Canada, KY 41519

1st Presbyterian Church of Williamson  
29 West Sixth Avenue  
Williamson, WV 25661

1st Presbyterian Church of Logan  
622 Stratton St.  
Logan WV, 25601

## Take My Life

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1 Take my life and let it be con-se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with - hold;

take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as

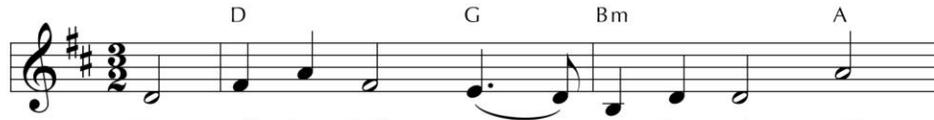
cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

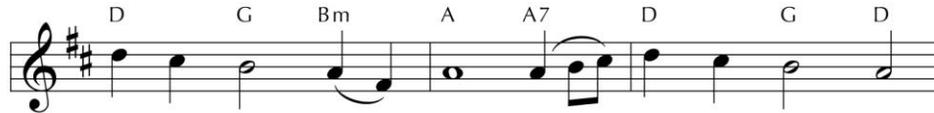
6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.

# 817 We Walk by Faith and Not by Sight



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
 we re - jice and cry, "My Lord and God!"  
 you are near and seek where you are found.  
 as you are, with full and end - less sight.

*Guitar chords do not correspond with keyboard harmony.*

The opening line here is essentially a quotation of 2 Corinthians 5:7, but that affirmation is fleshed out by references to the appearance of the risen Christ to Thomas (John 20:19–29). The shape note tune, named for a stream in Fayette County, Pennsylvania, adds resolution to the words.