



# TEAMSTERS

## JOINT COUNCIL NO. 25

THOMAS W. STIEDE, President  
160 Market Street  
Willow Springs, Illinois 60480

February 14, 2025

### ■ **IMPORTANT NOTICE**

#### **TO: ALL TEAMSTERS JOINT COUNCIL NO. 25 AFFILIATES**

Dear Brothers and Sisters:

The Office of Teamsters Joint Council No. 25 has received the attached Bulletin from the Office of Teamsters Local Union No. 743 regarding a caravan of Union Members to Springfield, Illinois on **Thursday, April 10, 2025** to show support for Elected Officials during their Legislative Session.

The caravan is also an opportunity for Local Union No. 743 to encourage the passage of a Staffing/Patient Ratio Bill which addresses membership protection against mandatory overtime/scheduling and patient workload for healthcare workers.

Please take a moment to review the enclosed bulletin for additional details regarding the caravan and consider supporting Local Union No. 743 and their membership by attending this caravan with your membership and standing in solidarity with our fellow Union Brothers and Sisters.

Should you require additional information, please contact Ms. Denise Stiger, as referenced in the bulletin.

Fraternally,

Thomas W. Stiede  
President

TWS/sd

JUAN C. CAMPOS, Secretary-Treasurer  
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**UNION STRONG**

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Affiliated with the International Brotherhood of Teamsters

**UNION PROUD**

TO: Teamsters Local 743 Members in Healthcare



## **"TEAMSTERS DAY" – BUS TRIP TO SPRINGFIELD, ILLINOIS**

Teamsters Local 743 will be taking a caravan of Union Members to Springfield on **Thursday, April 10, 2025** to show our strength and solidarity to our Elected Officials during Legislative Session. This effort is to encourage the passage of a VERY IMPORTANT Healthcare Bill.

Safe staffing is a critical issue for our Local 743 Union Members who work in Healthcare. Our members need protection against mandatory overtime and have little say regarding scheduling or patient workload.

Teamsters Local 743 takes this issue very seriously and this day trip to Springfield is extremely important. If you would like to attend (you must use your vacation time or have the day off) please RSVP no later than March 7, 2025 to reserve a seat on the bus:

<b>Date:</b>	<b>April 10, 2025</b>
<b>Departure Time:</b>	<b>6:00 AM</b>
<b>Departure Location:</b>	<b>Local 743 Union Hall: 4620 South Tripp</b>
<b>Estimated Return Time:</b>	<b>6:00 PM to 4620 South Tripp</b>
<b>RSVP BY 03/07/2025:</b>	<b>Denise Stiger 773-299-1783 or 773-254-7460</b>

