# <u>Cabin Leader in Training CIT Registration – 2025</u>

## **North Grand River & Harrison Baptist Association Camp**

Children's Week Monday, June 30, 2025 – Friday, July 4, 2025

## This form is for CITs only. You are a Cabin leader in training.

After that you will be an assistant and please use the staff form.

Name	_DOB	_//_	Age		_ Male [ ] Female [ ]
T-shirt size: (Adult sizes only) S M LXL	_ add \$3.0	00 for	_ XXL	XXXL	·
Address				_Phone	
Church membership at				NGRBA	HBA
Number of years as a Christian Are you a ba	ptized be	liever? _			
Are you active in a Southern Baptist Church	if so,	where?			
Will you have brothers/sisters in camp? Yes, N	No				
Have you attended Grand Oaks? Yes, No Ho	ow many y	/ears? _		_	
How do you consider your health? Excellent _	Good _	Fa	nir	-	
Do you have any physical limitations that will aff	ect your p	erforma	nce as a	a CIT? Yes,	No
If yes, please describe					
Why do you want to be a CIT?					
How do your parents feel about you being a CIT?	?				
Have you had any witness training? Yes, No_	If y	es, whic	h progra	ams?	
Please designate areas you would be willing to a	ssist durir	ng camp.	Indicat	e by # 1 be	eing first and so on.
Recreation Elective Other					

What do you feel are your strengths for this position?			
Please write your personal testimony			
What is Jesus doing in your life now?			

## **Medical Information**

Medical Information for each camper is to be completed and signed by a parent/guardian.

Notice: All prescription medications will be dispensed according to directions on the label.

Doctors' written orders must accompany any change.

Please put all the medication in a zip-lock bag with the camper's name on it.

Name					
Age		e [ ]			
Social Security Number			_ Date of B	Birth	
Name of Sponsoring Chur	ch				
Parent/Guardian (Camper	· & CIT only)				
Home Phone				_	
Address					
Work Phone					
City					
Other Phone					
Emergency Contact Perso	n				
Relationship					
Address					
Home Phone					
City					
Work Phone			-		
Family Physician					
Dr. Phone #					
*Head lice checks will be a home.	conducted prior to t	the campe	ers checking	in. If lice is found	, the camper will be sent
	Check an	nd comme	nt on all tha	at apply	
N	Nake note of any he	ealth prob	lems or me	edications you hav	e
Do you have any physical	limitations? Ye	es No			
If yes, explain					
Allorgios					
Allergies:			5. /		01h - 11 - 11
Penicillin				insect sting	Other (List)
Sulfa/other drugs				on Ivy	
Tetanus Shot			Hay I	Fever	

(Continued on next page)

Has history of or under medical care for	:	
Heart trouble	tonsillitis	skin disorder
Asthma	epilepsy/seizures	appendicitis
Bronchitis	diabetes	hernia
Nervous disorder	athletes' foot	ulcers
Other		<del></del>
Subject to:		
nosebleeds	swimmers' ear	
Home sickness	stomach/digestive disorders	5
convulsions	headaches	
Sleepwalking	cramps	
Bedwetting	sore throat	
earaches	cold/pneumonia	
toothaches	Exhaustion	
Hyperactivity	fainting	
Other		
Check or list any activities campers show	strenuous games	
No upper bunk	other	
unless accompanied by Doctor's. written original bottle with instructions.)	ome: (Meds will only be dispensed as per instru n orders. Medications that are prescribed by a c used for	doctor must be in the
All medications are to be checked in wit instruction on the bottle unless accomp Are there any medications that should r	•	administered by
	(Aspirin, cough drops,	etc.)
Date of last tetanus shot:		

Group #	
SS # of policy holder/insurance ID number	
understand that, in the event medical treatment the other person named above. However, if I (we sponsor to secure the medical services deemed r understand that the insurance provided by Grand	nd accurate information about this camper/myself and is required, every effort will be made to contact me (us) or e) cannot be reached I (we) give permission to the staff or necessary to provide for this camper's wellbeing. I (we) also do Oaks Baptist assembly, Inc., is a limited supplemental goduring the event at Grand Oaks. Even then it will be used
Parent/Guardian Signature	
Relation	Date//

If yes, please indicate carrier or plan name

### Photo Release

l, (parent/guardian)	grant the Grand Oaks Baptist Assembly, North
Grand River Baptist Association, Harrison Baptist Associati	on, and Sports Crusaders the absolute right to
copyright, re-use, publish, and re-publish by any medium ( $% \left( \frac{1}{2}\right) =\frac{1}{2}\left( \frac{1}{2$	including electronically) any photos of myself or
my child or in which they may be included, that may be tal	cen while participating in the HBA/NGR Church
Camp activities	
Medical Treatment A	uuthorization
Wedled Treatment	<u>actionization</u>
I, (parent/guardian) hereby	give permission to the physician selected by an
adult leader in charge, to order injections, surgery, or any	other medical treatment that may be deemed
necessary to ensure the well-being of the above-named m	inor.
Medical Rele	<u>ease</u>
For consideration my child's participation in activities of th	· · · · · · · · · · · · · · · · · · ·
River Baptist Association, Harrison Baptist Association, and Baptist Assembly, North Grand River Baptist Association, H	·
their members, officers, agents, employees, and workers f	·
(including COVID-19) which might occur to my child.	, , , , , , , , , , , , , , , , , , ,
I further agree to indemnify North Grand River Baptist Ass	·
Crusaders, their members, officers, agents, employees, an due to any injuries or illnesses (including COVID-19). This	
March 2024	elease is effective for the year March 2025 -
Parent Guardian Signature	Date
COMMITMENT: I have studied the Job description for a C	IT (cabin leader in training) and agree to abide by
these responsibilities. I understand that for me to be a $\ensuremath{\text{\textbf{C}}}$	•
acknowledge that I will be required to attend the CIT Trai	•
Church at TBA to be able to be a CIT at the HBA/NGR Chil	dren's Camp:
CIT Applicant Signature:	
Daniel (A) Circumstance	
Parent(s) Signature:	<del></del>

#### Statement of Faith

The purpose of this statement of faith is to set forth certain teachings which we believe. This statement is our set of values that help us understand who we are and God's plan for us.

The Church: Everything the church does must first and foremost exalt the Lord (1 Corinthians 10:31). "Equipping" is one of the primary ways people become like Christ. This is accomplished as the church pours into the lives of others and those others reach out to more people (Ephesians 4:11-16).

The Scripture: Scripture is inspired by God. The 66 books of the Bible are true, authoritative, and fully sufficient for all matters of faith, belief, and life (1 Peter 1:2-4).

The Trinity: There is only one true God. He is the creator of Heaven and Earth, and all things exist to glorify Him (Colossians 1:16-17). God exists in three distinct persons (the Trinity). God the Father, God the Son, God the Holy Spirit.

God the Father: As Father, God reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. "God is Father in truth to those who become children of God through faith in Jesus Christ" (Psalm 19:1-3; Isaiah 43:3, 15; 64:8).

God the Son: Jesus Christ is the eternal Son of God. In His incarnation, He was conceived of the Holy Spirit and born of the virgin, Mary. "He honored the divine law by His personal obedience, and in His death on the cross, He made provision for the redemption of man from sin" (John 1:1-18, 29).

God the Holy Spirit: The Holy Spirit is the Spirit of God. He exalts Christ and convicts of sin and unrighteousness. "He enlightens and empowers the believer and the Church in worship, evangelism, and service" (Acts 1:8; 2:1-4, 38).

All humanity (except Jesus Christ) is sinful by birth and actions. Each person is dead in their sins and incapable of saving themselves from God's wrath (Ephesians 2:1-8).

The crucifixion of Christ was a real, historical event with prominent spiritual significance. The death of Christ on the cross is not a myth or legend, but historical fact. His death was not for His own sins, but for the sins of the world. Jesus died as a substitute for the sins of humanity (2 Corinthians 5:21).

The resurrection of Jesus occurred physically, truly, and scripturally. Jesus died on Friday, buried in a borrowed tomb, and physically arose from the grave on Sunday morning (1 Corinthians 15:4).

Jesus is alive today. Jesus ascended into Heaven and is now sitting at the right hand of the Father. All authority belongs to Jesus as King and Lord over all (Ephesians 1:20-23).

Salvation is a gift, given by God through faith in the atoning work of Jesus alone. God changes people from being rebels into being His adopted sons and daughters. His salvation is the forgiveness of sin and imputed His righteousness to us (2 Corinthians 5:17).

There will be physical resurrection of the dead at the end of time. Those who have placed their faith in Christ alone will be raised from the dead (1 Thessalonians 4:16).

God has ordained the family as the foundational institution of human society. Marriage is the unity of one man and one woman in covenant commitment for a lifetime. The husband and wife are of equal worth before God, since both are created in God's image. The marriage relationship models the way God relates to His people. Children, from the moment of conception, are a blessing and heritage from the Lord. All persons are created in God's own image and are made to glorify Him. God created man in His own image. In the image of God, He created them; male and female He created them (Genesis 1:27; 2:15-25, Isaiah 43:7, Ephesians 5:21-33).

Missional living is being a missionary where we live, work, and play. Jesus said, "For the Son of man has come to see and save that which is lost" (Luke 10:19). In light of that mission, Jesus has given us the same responsibility (John 20:21b).

Restoration begins with the understanding that we are all sinners. The church is a place of hope, healing, and new beginnings.

In signing this document, I show that I subscribe to the Statement of Eaith as written above

in signing this document, I show that I subscribe to the sta	itement of Fatti as written above.	
Signature:	Date:	

### **CIT Job Description**

#### Qualifications:

- 1. Must be a Christian and an active member of a Southern Baptist Church/HBA/NRGBA Church.
- 2. Must have completed the 10<sup>th</sup> grade or discretion of the Camp Director.
- 3. Express desire to help staff with responsibilities.
- 4. Have some experience of camping.
- 5. Must be invited to attend as a CIT.
- 6. Invitation is extended with the knowledge of and recommendation by the pastor of the CIT.
- 7. Must be able to follow directions.
- 8. Must be able to take responsibility in various parts of camp life.
- 9. Must enjoy being at camp.
- 10. Must enjoy children.
- 11. Have a desire and an ability to help others to a saving knowledge of Jesus Christ.
- 12. Must follow all camp rules with no exceptions.

**Camp fee**: each CIT is responsible for their camp fee of \$150.00, T-shirt included. Most churches will assist campers and counselors with this fee. Please see your pastor. If additional assistance is needed, please contact the camp director.

Return the completed application, medical form, and screening form to your sponsoring church prior to June 9, 2025.

#### **General Responsibilities of the CIT:**

- 1. To help the Cabin leaders as needed.
- 2. To attend all worship services.
- 3. To help in other areas as needed and asked.

#### **Specific Responsibilities:**

- 1. Attend staff meetings each day.
- 2. Be familiar with the staff handbook.
- 4. Become an assistant to the cabin leader.
- 5. Attend Youth camp, if possible, as a camper.
- 6. Be willing to set aside romantic and peer relationships and focus on ministry toward the children.

If you have any questions, please contact Bobbie Johnson Children's Camp Director. (660)373-0492

bobbiejohnson123182@yahoo.com

#### For Pastor or Chairman of the Deacon Committee. Please take great care in recommending this person.

This person is an active member of this church. I do not / do hesitate to recommend him/her as staff personnel at Grand Oaks. (Circle appropriate response.)

Pastor/Staff Signature \_\_\_\_\_\_\_ Date \_\_\_/\_\_\_

Church \_\_\_\_\_ City \_\_\_\_\_ NGRBA \_\_\_\_ HBA \_\_\_\_\_

Why would you recommend this person as a Cabin Leader in Training for your camp?