



THE E. J. MORINE COUNCIL OF DELIBERATION
AND THE
ROBERT M.L. WALKER STATE GRAND ASSEMBLY
APRIL 25 – 26, 2025
RALEIGH, NC
REGISTRATION FORM



Name _____ Your Title _____

Your mailing address _____

City _____ State _____ Zip _____

Contact Phone # _____ Email _____

Consistory / Assembly Name _____ Number _____

Consistory / Assembly Location _____ State _____

REGISTRATION DEADLINE 24 MARCH 2025
THERE WILL BE NO ON-SITE REGISTRATION

REGISTRATION IS \$125.⁰⁰ FOR ALL MEMBERS
EXTRA TICKET(S) FOR BANQUET IS \$55.⁰⁰ EACH

REGISTRATIONS MUST BE RECEIVED IN REGISTRATION NO LATER THAN MARCH 24, 2025

PERSONAL CHECKS WILL NOT BE ACCEPTED.

Make all cashier's checks/money orders payable to **EJ Morine COD.**

Mail payments to: **LL Brenda Tipton**
P.O. Box 354
Pinetops, NC 27864
Bren.tipton@gmail.com
Ph. No. 252-813-6605

<u>Amount Enclosed</u>
Registration \$ _____
Extra Banquet Ticket \$ _____
Total Enclosed \$ _____

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**Hampton Inns & Suites by Hilton**  
**3920 Arrow Drive, Raleigh, NC 27612**  
**919-881-7080**

You can call the hotel directly using the number is above. Or, you can use the link below which will take you directly to the website to book your room.

**<https://www.hilton.com/en/attend-my-event/ejmorinecouncilofdeliberation2025/>**

**Rates are valid until 24 March 2025**