



The E. J. Morine Council of Deliberation
 &
 The Robert M. L. Walker State Grand Assembly
REGISTRATION FORM



APRIL 23 – 25, 2026
 EMBASSY SUITES RALEIGH CRABTREE
 4700 CREEDMOOR RD., RALEIGH, NC 27612

Name _____ Title _____
 Your mailing address _____ City _____ State ____ Zip _____
 Contact Phone No. _____ Email _____
 Consistory/Assembly Name and No. _____ Location _____ State ____
Visiting Jurisdictions Only: I am visiting from the Jurisdiction of _____

ADVANCE REGISTRATION: \$125.00 ENDS APRIL 1, 2026
 REGISTRATION DEADLINE APRIL 15, 2026
 THERE WILL BE NO ON-SITE REGISTRATION

AFTER APRIL 1, 2026 REGISTRATION INCREASES TO \$150.00 UNTIL APRIL 15, 2026
ALL REGISTRATION FORMS AND FUNDS MUST BE RECEIVED NO LATER THAN APRIL 15, 2026

One Banquet Ticket is included with registration. Additional Banquet Tickets are available for \$55.00 each.

I am attending: ____ E. J. Morine COD ____ Robert M. L. Walker SGA \$ _____ / Veggie Meal ____
 Banquet Ticket(s): _____ # of Additional Tickets Needed \$ _____ / Veggie Meal ____

TOTAL DUE: \$ _____

PERSONAL CHECKS WILL BE ACCEPTED UNTIL APRIL 1, 2025

Make all cashier's checks/money orders payable to:
EJ Morine COD

PO BOX 58522, Fayetteville, NC 28305

Mail completed registration forms with payment to the above address

Registrant is responsible for NSF fees

Zelle Payment Information - Bank: TRUIST BANK

Email Address: EJMORINECODTREASURER@GMAIL.COM

Specify in notes the payment reason: Ex. Registration, Souvenir Journal Ad and/or Additional Banquet Tickets

Booking Your Stay? Call the hotel directly using the number below or online using the link below.

Embassy Suites Raleigh Crabtree
4700 Creedmoor Rd., Raleigh, NC 27612
919-435-2918

<https://group.embassysuites.com/fvvi2g> Group Code: CES955

RATES ARE VALID UNTIL APRIL 2, 2026

Date Received: _____ Amount Enclosed: _____ INT: _____