



THE E.J. MORINE COUNCIL OF DELIBERATION
AND THE
ROBERT M.L. WALKER STATE GRAND ASSEMBLY



2025 E-Souvenir Journal Ad Form

Name _____

Address _____

Consistory/Assembly Name _____ Number _____

Consistory/Assembly Location _____ State _____

Phone # _____ Email _____

ANY PICTURES SUBMITTED SHOULD BE IN COLOR

ALL ADS NEED TO BE PRINT READY

Deadline for ad submission is 24 March 2025

Ads must be received by this date, not postmarked by this date.

All photos that are to be returned to you must include a self-addressed stamped envelope with correct postage for its return.

_____ ***\$60 Full Page Ad***

PERSONAL CHECKS WILL NOT BE ACCEPTED.

Make all cashier's checks/money orders payable to **EJ Morine COD.**

Make checks payable to: **EJ Morine COD**

Mail ad and form with payment to:

LL Brenda Tipton

Souvenir Journal

P.O. Box 354

Pinetops, NC 27864

252-813-6605

Bren.tipton@gmail.com

Signature of authorizing person _____ Date _____

In consideration of publication of an advertisement, EJ Morine COD & Robert ML Walker SGA committee jointly and severally will indemnify and hold harmless its officers and members from any loss or expense (including attorney fees) incurred as a result of any claim including, but not limited to claims or suits of libel, plagiarism, invasions of privacy, copyright infringement or any other claim or suite arising from the ads their content or subject matter.