**Millsap City Council**

**March 25, 2025**

**Agenda**

1. **Call to order/Attendance**
2. Public Comments - (Regarding items not listed on this Agenda limited to 5 minutes)
3. Representatives from Snow Garrett Williams to discuss audit outcomes.
4. Parker County Emergency Services District 7 representative(s) to discuss contract; vote if necessary.
5. Approve/Discuss minutes from February City Council Meeting.
6. Approve/discuss February Bank Statement.
7. Approve/Discuss City of Millsap Bank Depository Proposal with First Financial Bank, vote.
8. Discuss details for 2025 Millsap City-Wide Clean-Up; vote.
9. Approve payment to Snow Garrett Williams for audit services in the amount of $7350.00, vote.
10. **Old Business**

Water Woes with Jamie.

1. **New Business**
2. **Executive Session**
3. **Adjourn**