

**WELCOME TO  
DOCTRINES OF  
EXCUSES**

**TIME TO UNDO  
THE DAMAGE**

## The By Design Bible Study Proclamation

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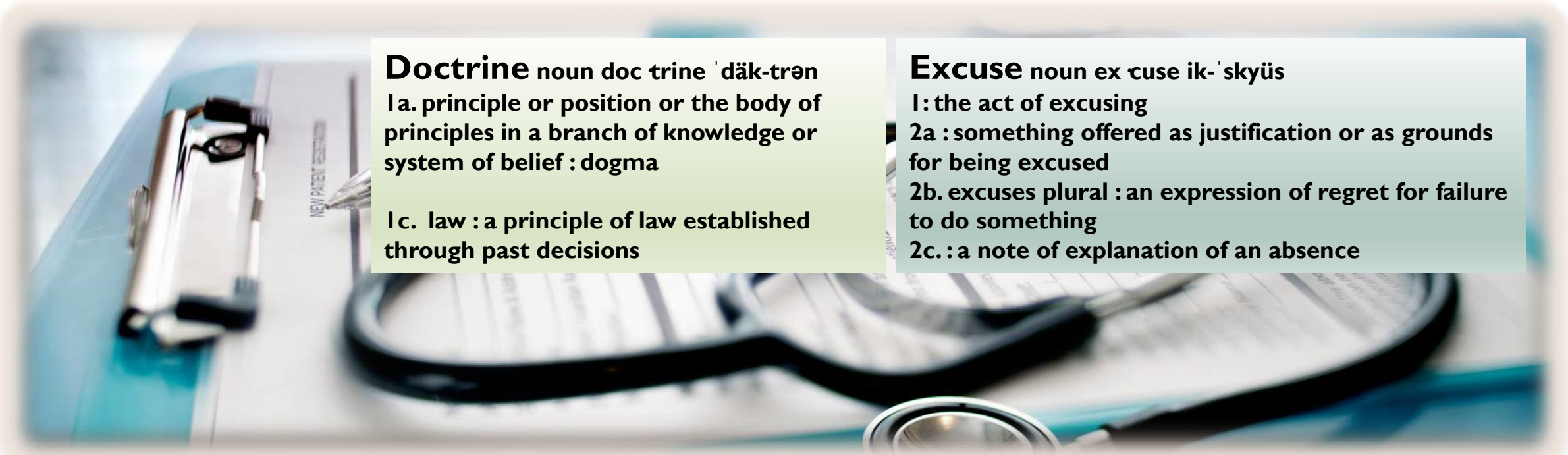


*This study is supported by two  
publications by the author.*

*1. The Two Laws – By Design*

*2. Operations Manual of the New Man (Overturning the Doctrines of Excuses)*

# DOCTRINES OF EXCUSES



**Doctrine** noun doc trine 'däk-trən  
1a. principle or position or the body of principles in a branch of knowledge or system of belief : dogma

1c. law : a principle of law established through past decisions

**Excuse** noun ex 'cuse ik-'skyüs

1: the act of excusing

2a : something offered as justification or as grounds for being excused

2b. excuses plural : an expression of regret for failure to do something

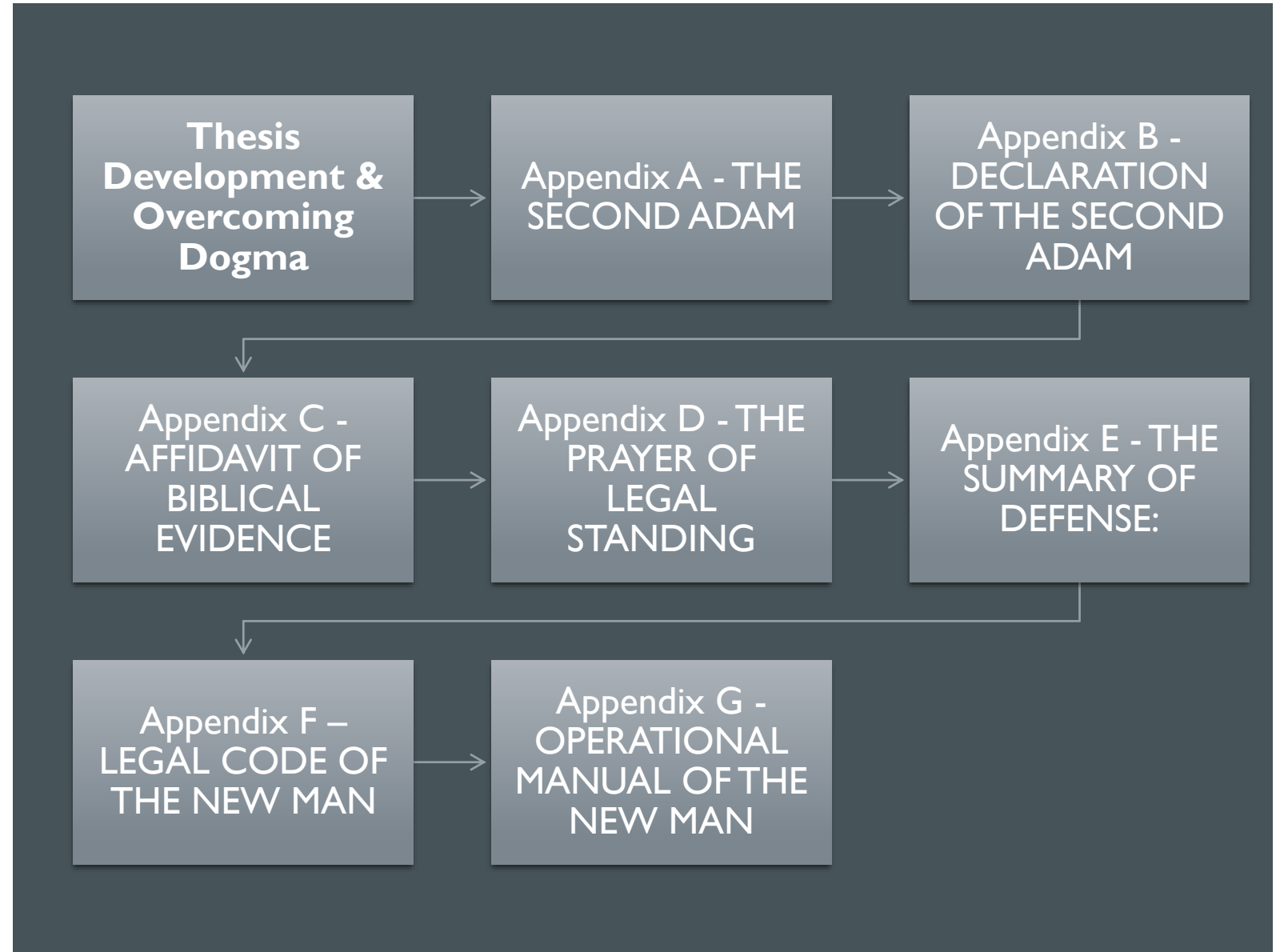
2c. : a note of explanation of an absence

# OVERTURNING THE DOCTRINES OF EXCUSES

AFTER ONE IS SAVED OR BORN-AGAIN THEY SHOULD NOT GO BACK TO LIVING SINFULLY. TO EXCUSE SUCH BEHAVIOR CERTAIN DOCTRINES HAVE BEEN CODIFIED AND FOLLOWED FOR 1,600 YEARS;

THE VARIOUS DOCTRINES ARE A CLOAK OF DARKNESS. AN EXAMINATION OF THE SCRIPTURE REVEALS THESE EXCUSES. THIS PRESENTATION CALLS OUT THIS DECEIT AND INSTILLS HOPE THAT THESE DOCTRINES OF EXCUSES WILL BE UNDONE – ONE BELIEVER AT A TIME.

**“DOCTRINE OF EXCUSES”**

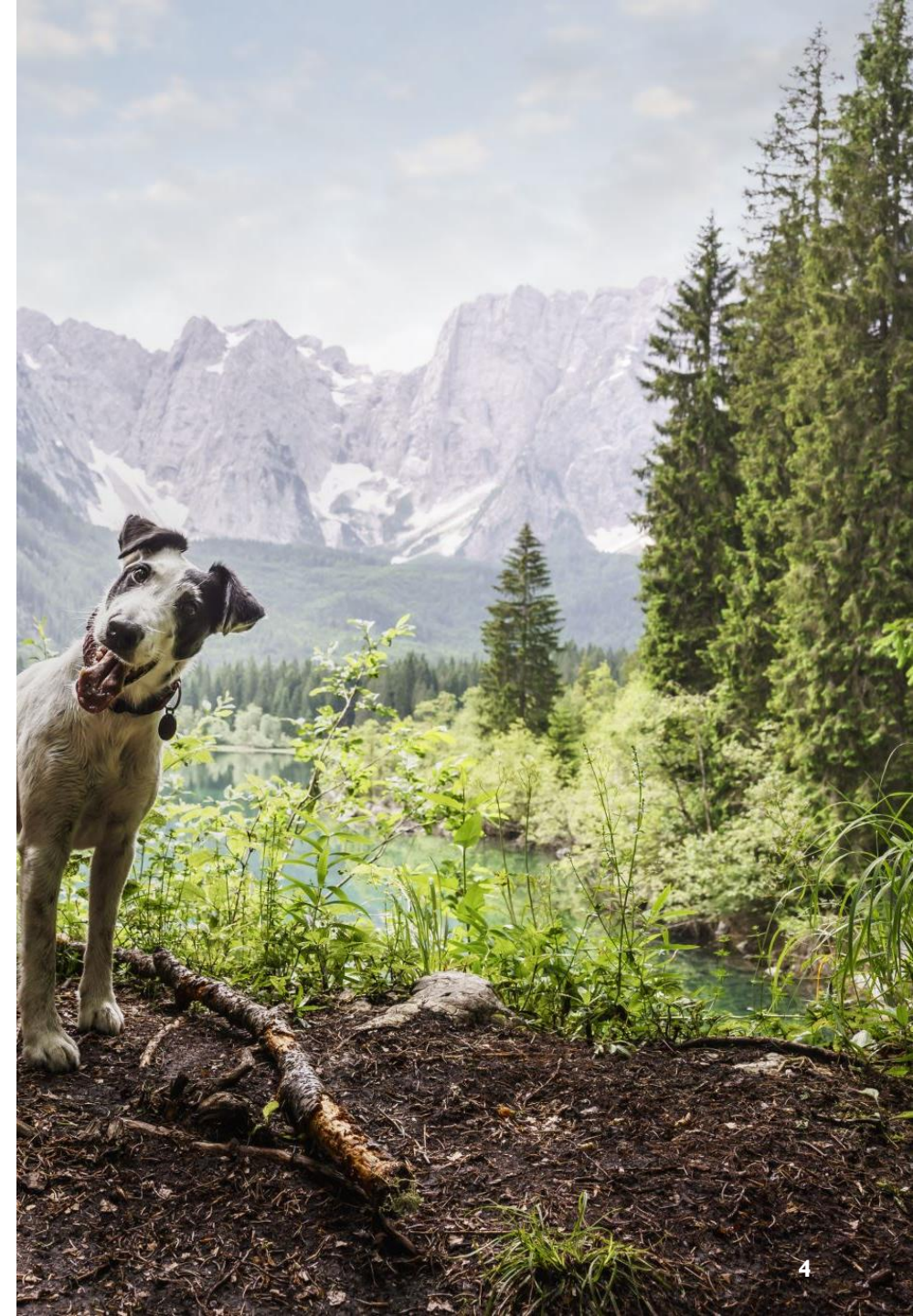


# OVERCOMING DOGMA

The Doctrines of Excuses come from three largely held beliefs that hinder almost all Christians who desire to walk victoriously over sin and the devil but are never taught the truth by established religion and possibly by ignorance. The fact they are so popular makes them subtle deceptions. These dogmas all have one thing in common – they excuse sin:

- Fully God and Fully Man (and the Coequality lie)
- Once Saved Always Saved
- The election versus free will

The evidence has shown that these three doctrines embrace the sin nature even though **Christ defeated sin and death**. In Christ, the believer no longer needs to serve the law of sin and death. The new man in Christ is set free to follow the law of Spirit of Liberty in Christ as more than a conqueror. Challenge yourself to understand the Adamic created beings and the significance to the fallen man (the first Adam) and the risen Christ (the second Adam). All things becoming new means the believer can lead a sinless life – one of obedience to the will of God.

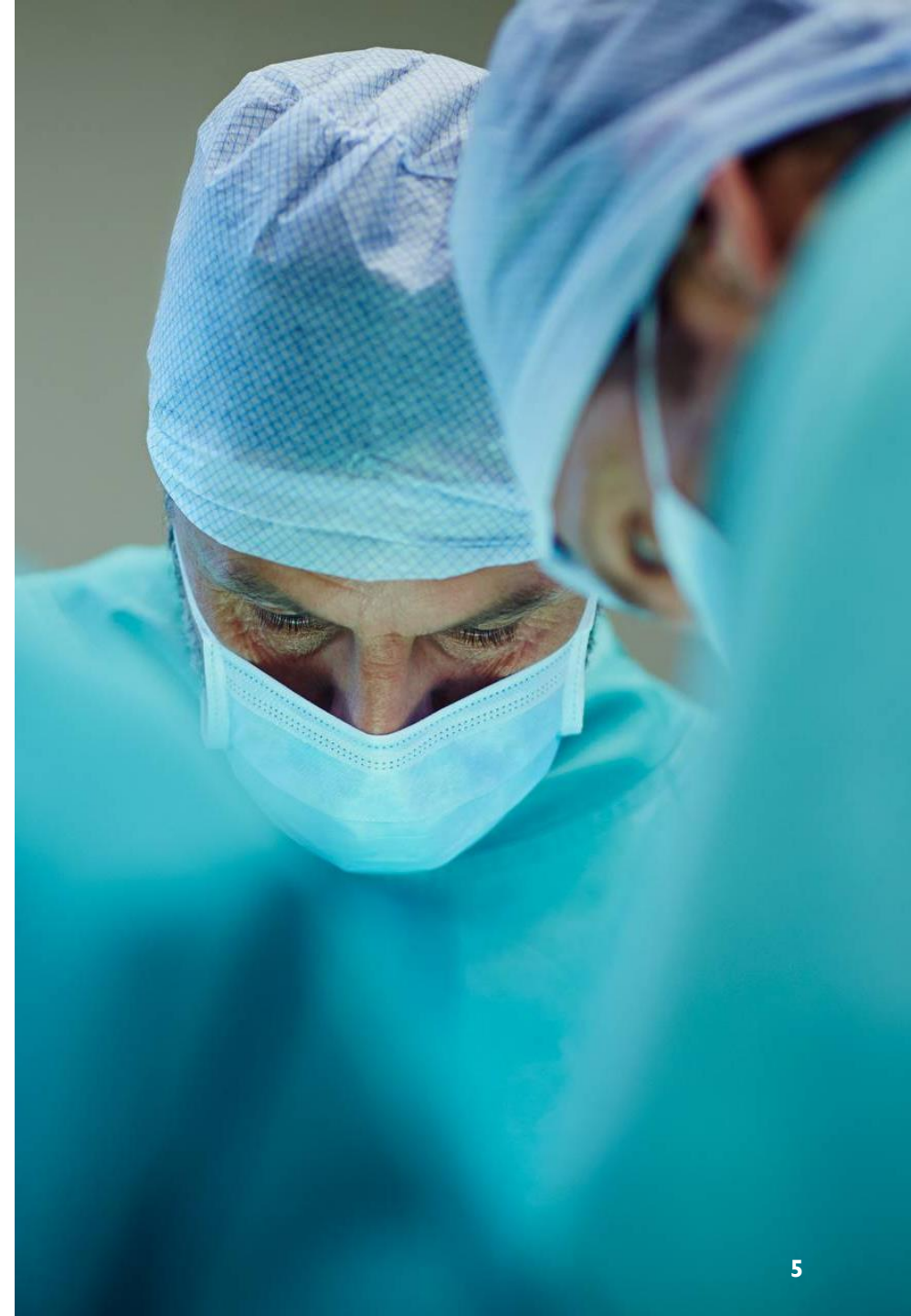


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## ENGAGING THE DOGMA – SURGICAL REMOVAL TO SAVE THE PATIENT

### EXPOSING REMOVING THE DOCTRINES OF EXCUSES

- Looking back, the evidence is sufficient confirming that there is an operation in the Church enabling three excuses that hold the new-man to perpetual sin and defeat rather than permit abiding victorious over sin by faith in Christ. These Doctrines of Excuses are explored. The exposing of these three doctrines should impact every Christian who would want to secure a richer victory over sin and death and live according to the law of liberty in Christ. To God be the glory.
- Why accept the excuse filled life over the opportunity and purpose intended by God to fully enjoy the new-man found when believing upon the Son of God having received so great a salvation through grace by faith. The finished work of the cross was not unto sin but to righteousness.



## The Accusation (it is like a thorn)

### The Accusation of the Jews Against Jesus

- ❑ **The Charge:** The religious leaders accused Jesus of blasphemy because they said he claimed authority that they said belonged only to God, such as forgiving sins (Mark 2:7). Also, when Jesus stated, "I and the Father are one" (John 10:30-33). However, we should know that this is not equality with God, as of Jesus did nothing of himself and only what he saw his Father doing. They never accredited that the Father conferred such authority and the oneness of obedience to the Father.
- ❑ **The Intent:** These leaders were trying to discredit Jesus to maintain their own authority, twisting his teachings.
- ❑ **The Turning Point:** While the accusers meant it as false testimony (blasphemy) sufficient for a death penalty the most significant outcome was created in by subscribing deity to Jesus. Arguments arose over this in the Church and adopting a statement of belief calling Jesus Fully God and fully man gave birth to the excuse to why a "Christian cannot live sinless.

# THE ORIGINS OF THE FALSE DOCTRINES OF EXCUSES

**The Origin of species: Rather than the scripture plainly stating there was a dual nature it took a committee to adopt a reason that stated that Jesus was “Fully God and Fully man” but why?**

**An Excuse to Sin**

## Origin of "Fully God and Fully Man"

The doctrine of the dual nature of Jesus (fully God/fully man) understood by adherents:

- **Jesus' Humanity?** Scripture shows Jesus experienced temptation and death all attributes of a man (John 4:6, 11:35, 19:28). As a man only he could not have lived sinless.
- **Jesus' Divinity?** The adherents say he was eternally God and present Jesus as creating the world (Colossians 1:16-17), - as he did prior to being made flesh. Also, by his forgiving sins (Mark 2:5-7) - yet Jesus says he can do nothing of himself. And receiving worship (Matthew 28:17) as God's son it would be acceptable. What they never explain is that at his resurrection and other New Testament references that Jesus was returned to glory. The deity unbroken is therefore rejected. It will be shown why this must be true.
- **The Synthesis:** The early church councils, such as Chalcedon (AD 451), developed the term "hypostatic union" to explain that Jesus is one person with two distinct natures—divine and human—acting in unison rather than the other tradition that Christ was made lower than the angels, made no advantage of his prior estate in the Godhead and that he was restored to his glory rather than retained his glory in resurrection victory. These are traditions of men.

## **THE LEGAL CONTRACT OF FALLEN MAN, FIRST ADAM**

THE FIRST ADAM BROKE GOD'S COMMAND AND FELL PREY TO SATAN AS CAPTURED UNDER THE LAW OF SIN AND DEATH FOR DISOBEYING GOD. AS A CREATED CLASS OF MAN WITHOUT ORIGINAL SIN THIS ADAM'S FALL SUBJECTED ALL WHO WOULD COME AFTER HIM. THE EFFECT ON HUMANITY AS A "FEDERATED" BEING – WHAT HAPPENED TO HIM HAPPENS TO ALL IN THIS CLASS OF BEING.

## **THE LEGAL CONTRACT OF SINLESS MAN, SECOND ADAM**

JESUS BECAME FLESH. THEN HE WAS OBEDIENT UNTO DEATH WHERE HE TOOK ON THE SIN OF THE WORLD THOUGH INNOCENT. AS SUCH, JESUS WAS A SINLESS MAN WHO WAS KILLED AND PUNISHED WRONGLY BY BEING HUNG ON A TREE AND THEREFORE WRONGLY CURSED. JESUS DIDN'T JUST "PAY A DEBT"; HE **BROKE THE POWER OVER THE LAW OF SIN AND DEATH**. IN ROMANS 8:3, IT SAYS GOD CONDEMNED SIN *IN THE FLESH*. BY BEING SINLESS AS A MAN, HE LEGALLY SEIZED THE **KEYS OF HELL AND DEATH** (REVELATION 1:18). HE DIDN'T HAVE THESE KEYS BY "DEFAULT" IN HIS PRE-INCARNATE STATE (AS EXPRESSED IN JOHN 1:1; HE HAD TO ENTER THE ARENA AS A MAN AND TAKE THE KEYS FROM THE ONE WHO HELD THE POWER OF THE LAW OF SIN AND DEATH (HEBREWS 2:14) BECOMING THE LAMB OF GOD AND THE FIRST BORN THAT HAS PUT ON INCORRUPTION OUR FOLLOW-ON HOPE.

# EXPLORING HOW TO "UNDO" THE DOCTRINES OF EXCUSES

**Undoing a millennium and a half of "excuse doctrine" isn't about changing a denomination;**

**It's about changing the legal standing of the believer.**

- **Expose the "False Testimony" of Inability:**  
The first step is rejecting the idea that "I can't stop sinning." This requires acknowledging that the Pharisaical accusation (making Jesus God) was designed to distance his life from ours. To undo it, one must repent of this thinking and see the second Adam as sinless man.
- **Reclaiming the "Second Adam" Authority:**  
If Jesus won the **Keys of Hell and Death** as a man, he didn't keep them for a trophy case. He handed them to his followers. This is the risen Christ "exercising authority" over the law of sin and death in favor of the new Law of Liberty in Christ.
- **The Power of the "Starting Line":**  
Christians often focus on the finish line (Heaven). Undoing the doctrine of the inability excuse means focusing on the **starting line**—acknowledging that through the Spirit, we are at the same starting point as Jesus: Adamic flesh, being able to choose God's will.
- **Rejecting "Credulity" for "Credibility":**  
"Credulity" is believing something because you're told to, even if it makes no sense (like being told to be sinless while being told it's impossible). "Credibility" is seeing a man (Jesus) actually do it and saying, "If he did it in that flesh, I have no excuse not to."

# ■ The Two Class Actions

## LEGAL VIEW OF THE BATTLE TOWARDS SINLESSNESS

Feature	The First Adam (Default)	The Second Adam (Opt-In)
<b>Legal Status</b>	Federated under Sin and Death	Federated under Liberty and Life
<b>Foundation</b>	Bad choice in the Garden	Good choice in the Wilderness/Cross
<b>Nature</b>	Adamic flesh with a "nature of sin"	Adamic flesh with Incorruption
<b>Requirement</b>	Born into it (No choice)	Repentance and Faith (The "Opt-In")
<b>Benefit</b>	The "Mud-Pile" / Death	The Keys / Resurrection

# REVIEW OF THE PROTOTYPE OF INCORRUPTION – FIRST BORN OF THE DEAD

1. Firstborn from the dead
2. Expose the false testimony of Inability
3. Reclaiming the Second Adam Authority
4. The Power of the Starting lineage.
5. Rejecting the “Credulity for Credibility

1. His resurrection was the firstborn of a **new species of existence**. (Colossians 1:18). He took sinless Adamic flesh and "clothed it" in **incorruption**, proving that the human body—once a vessel for sin—could now be a vessel for eternal glory. Behind the excuses are a millennium and a half of dogma. Undoing the “Doctrines of Excuses” isn't about changing a denomination; it's about realizing the **legal standing** of the believer in Christ. Here is how that "undoing" looks based on a clearly laid out argument:

2. **The first step** is rejecting the idea that a Christian is incapable of living sinless. "I can't stop sinning." This lack of faith requires unacknowledging the Pharisaical accusation that looked at Christ as being God (making Jesus God). This was designed to distance Jesus' life from ours. Christ was able to live sinless but not me. One must repent from the failure found in the disobedience of the first Adam. And recommit to Jesus's victory by believing in the finished work of Jesus the second Adam.

3. Jesus won the **Keys of sin and death** as a man. These keys are not for a trophy case. He made the victory available to all those who would believe in the Gospel. Undoing the foolishness means shifting from "begging forgiveness" (confessional cycle) to "exercising authority" over the law of sin and death and come under the authority of the Law of Liberty.

4. Christians focus on the finish line (Heaven). Undoing the doctrine of excuses means focusing on the **starting line**—acknowledge that through the Spirit, we are placed at the same starting point with Jesus' example of living sinless: Adamic flesh, but with the ability to choose the Father's will. Accepting the gift of salvation is an “opting in” to the new life.

5. "Credulity" is believing something because you're told to, even if it makes no sense. It is like being told to “sin no more” while being told by the excuse that it is impossible). "Credibility" is seeing the second Adam as the man Jesus who was sinless unto death. And then was restored to glory. We can then say, "If he did it in that flesh, I have no excuse."

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## THE "ANGELIC PRECEDENT" AND EVIDENCE OF FREE WILL

- Consider the angels as the "smoking gun" for free will. If 2/3 of the angels stayed holy, it proves that **holiness is a choice**, even for these created beings. They didn't have a "God-nature" that made them stay; they simply chose to remain in the goodness of God.
- If angels could choose righteousness, and Jesus (as a man) could choose righteousness, then the 1,600-year-old "excuse" that humans *must* sin is revealed as a lie.
- It exposes that the "love of sin" is the only thing keeping people down in the first class-action lawsuit of sin and death.



# UNDOING THE "FOOLISHNESS"

To undo the doctrine of excuses, one may essentially call for a "Legal Notice" to be served based on the true finished work of Jesus Christ with respect to being free from the law of sin and death.

**Stop Blaming "Nature":** If Jesus (the second Adam) lived sinlessly in Adamic flesh, "nature" is no longer a valid legal defense for sin (As federated by the first Adam).

**The Goal is to please God, and the benefit in resurrection is to put on Incorruption:** The "benefits package" of the Second Adam isn't just "forgiveness so you can keep sinning." It is to live a life of obedience by faith in the earth until the end and the eventual putting on of incorruption (I Corinthians 15:53).

**Faith as a Choice:** Faith isn't a feeling; it is the legal act of opting out of the "Dead Adam" suit and opting into the "Living Christ" victory.

# THE "CLASS ACTION" CONCLUSION

To undo the doctrine of excuses, one may essentially call for a "Legal Notice" to be served.

The reason the "Fully God/Fully man" crowd fights this is that it removes the safety net. If Jesus is God, the "Class Action" is a gift from a billionaire to a beggar. But if Jesus is the **Federated Adam**, the Class Action is a victory won by a brother for his siblings—and it demands that the siblings **live up to the family name**.

**"He that committeth sin is of the devil... Whosoever is born of God doth not commit sin."** (1 John 3:8-9). The "I cannot help but sin" in these Doctrines of Excuses crowd would rather this verse not exist in 1 John.

# THE "CLASS ACTION" CONCLUSION

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To undo the doctrine of excuses, one may essentially call for a "Legal Notice" to be served.

**Formal Legal Declaration.** It corrects the theological "breach of contract" that has existed for 1,600 years by aligning the starting line of the First Adam with the starting line of the Second Adam.

Both created/born into a **Holy State of being** without the "nature of sin," making their subsequent choices the sole basis of the cosmic legal outcome.

To undo the doctrine of excuses, one may essentially call for a "Legal Notice" to be served.

## FINAL PROCLAMATION:

Let the "Excuse Doctrine" be struck from the record. The command "Go and sin no more" is not a suggestion, but a **proven possibility** based on the credible testimony of the Second Adam. We no longer ask for excuses to sin; we exercise the authority shown by the Seal of the Holy Spirit to stay within the Law of Liberty in Christ to live as new creature obedient unto the Father.

**Law of Liberty** (James 1:25) is not "liberty to sin," but the **liberty from the necessity of sinning**. It is the constitutional right of the "New Man" to act in faith—which is defined as active, sinless obedience to God. By faith in God's word. This is the New Covenant.

# THE CONCLUSION OF THE MATTER

To undo the doctrine of excuses, one may essentially call for a "Legal Notice" to be served.

The "Fully God Fully man" doctrine has the "Excuse" to sin baked in—a way to claim that you broke the law because it is impossible for humans to keep the law as Jesus could use his divinity to not sin or be tempted. By restoring Jesus to His rightful place as the **Holy Adamic Man made-flesh as stated in the Bible**, that he lived sinless life, put on sin, suffered shed blood and died and then rose incorruptible wherein the plan of redemption was complete.

His victory he demonstrated by faith he has passed unto us so we can now be in victory over the law of sin and death. The excuse is removed. This belief reclaims the **Power to live obediently by faith** and not to choose sin.

Contrast what is found with **Credulity** (believing that it is impossible to stop sinning) to **Credibility** (following the results of the proven Victor – obedience unto death).

# The "Mind" and "Nature" of the Adamic Class

**This entire legal discovery, from the Federated Adams**

**The Class Action of the first Adam to Sin and then the Class Action of the second Adam to life**, is now part of the record. By stripping away the "Pharisaical Accusation" that turned a human victory into a divine bypass, we have provided a clear road map for any believer tired of the "mud-pile" of perpetual excuses to fail to secure victory over sin.

<b>The Old Man (First Adam)</b>	<b>The New Man (Second Adam)</b>
<b>Nature: Sin-bound (the fall)</b>	<b>Nature: Forgiven, Holy/Righteous (The Gift)</b>
<b>Mind: Captive Slave to sin</b>	<b>Mind: Free to Obey (Sanctification Process)</b>
<b>Result: Law of Sin and Death</b>	<b>Result: Law of Liberty in Christ</b>

# THE PROGRESSION OF THE WILL

The Final "Law of Liberty" Summary

The 1,600-year "Excuse Doctrine" (the Pharisaical Testimony) says:

"Jesus was God, so His favor was automatic."

**The Scriptural Truth** (The Second Adam Victory) says: "Jesus was a Man who chose to obey by faith, so his favor was earned and then shared with us." By "washing your mind" with these scriptures, we have moved from the "**Mud-Pile**" of inevitable failure into the "**Born Again/New Man**" and now to be free to please God. If the Father was "well pleased" with the Man Jesus, He can be "well pleased" with you and me as we walk in that same Second Adamic Domain.

These are the exact same words we as victors with Christ long to hear "Well done, thou good and faithful servant: thou has been faithful over a few things, I will make thee ruler over many things: enter though into the joy of thy lord." And again, (Matthew 7:21-23), "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." It could not be any clearer

# THE PROGRESSION OF THE WILL

**God's will is inherently perfect, but our capacity to perceive and perform it grows.**

**The "Logos" vs. The "Rhema"**

**Combined these are the "Secret Sauce" of the New Man's victory: God's Word**

- **Good Will of God:** Recognizing the general moral boundaries (The Law).
- **Acceptable Will of God:** Learning to walk in the "Logos" (The written contract of the Gospel).
- **Perfect Will of God:** Operating in the "**Rhema**"—the specific, spoken word of God for your personal situation, which requires the "bowing down" of worship and humility preparing the believer to hear from the Holy Spirit and the Father for strength over temptation as of right which is done by faith..."and sin not."

**The Logos:** This is the **Title Deed**. It tells you that you are legally free from sin, you have the Seal, and you are a Second Adam. It is the foundation of your **Faith**.  
**The Rhema:** This is the **Current Order**. It is God telling you specifically how to "steer the ship" today—when to speak, when to hold the tongue, and which "good works" were specifically foreordained for you to walk in. Why not control your tongue and be the perfect man God intended, the "governor" that can steer the ship and navigate to the purpose and plan found in God.

# THE PROGRESSION OF SANCTIFICATION

## Maturity

### Sanctification & The Strategy of Maturity (Flee vs Resist)

The distinction on **Maturity** is profound. The "Youthful Lusts" must be fled (2 Timothy 2:22) because the mind is still being washed of old mud-pile habits. But the **Mature New Man** has used the Word to "renew the mind" to such an extent that he doesn't just run; he **Resists** (James 4:7). Because he is "submitted to God" (bowed down), he carries the authority of the Lead Plaintiff, and the devil is the one who must legally flee.

## Faith and Works

### Faith-Works as Personal Assignment

This destroys the "Social Gospel" knee-jerk reaction. Faith-works aren't just "doing nice things"; they are the **execution of the Rhema**. Like the governor of a ship (James 3:4), the New Man uses his tongue to speak the **Will of God** into his specific atmosphere. He isn't reacting to every "need"; he is responding to the **Father's Command**, just as Jesus only did what he saw the Father doing (John 5:19).

# CONCLUSION OF THE “THESIS”

## Legal System

The **Second Adam** reality says: *"You have the New Nature, the Seal, and the Mind-Renewal process to progressively know and perform the Perfect Will of God by Faith."*

## The Operational Manual

Now one can see the value of realizing legally you have been freed to obey and it all fits because it is a **Legal System of Life** rather than a religious list of rules. You are no longer "sinning with a reason"; you are **obeying with a Purpose**.

This thematic assembly, which we will term the **Operational Manual of the New Man**, serves as a bridge between the legal standing established and the daily reliance by faith on the **Law of Liberty**.

# CONCLUSION OF THE DESIGN

## Strategic Operator

## The Devil's Logic

This communication is on the truth behind the work the Second Adam where we can enjoy his victory. It works much like a class action lawsuit as it is a legal victory that we can only enter by opting in to the class by belief and confession that God so loved the world he sent his only son to die for you.

The "Excuse Doctrine" is officially dismantled. The New Man is not a victim of "inherent inability," but a **Strategic Operator** in the Kingdom of God. By renewing the mind, bowing the heart and the posture in true worship, listening for the Rhema, the believer proves that the "Perfect Will of God" is a walkable reality on this earth.

Doctrine	The "Devil's Logic" (The Doctrine)	Impact
Fully God/Man	"Jesus was God, so He could be sinless; I am only human, so I cannot."	Excuses
Original Sin	"I was born with a 'nature' that must sin, so it's not my fault."	Excuses
OSAS	"My future sins are already pre-forgiven, so my current actions don't affect me."	Excuses

# THE "INVERSION" OF HERESY

## Heresy and the Mud-Pile

## The Apostasy Clause

One may observe the irony that the OSAS camp that often labels the "Second Adam" view as heresy. This is a classic defensive maneuver: **by calling the truth "heresy," while they protect the "mud-pile."**

**The Once Saved Always Saved Argument:** They claim that if you can "lose" salvation, you are "working" for it, which they call a "denial of grace" meaning you may never have been saved in the first place.

**The Second Adam Rebuttal:** Grace is not a "get out of jail free" card; it is the **Empowerment to Obey**. If a person chooses to "opt-out" of the Second Adam and return to the First Adam's lifestyle (Apostasy), they are legally choosing the First Adam's paycheck: Death (Romans 6:23).

### The "Apostasy" Clause

As mentioned in the manual, the New Man retains his **Sovereign Will**. This sovereignty is expressly why submitting the will to God's is of humility and unto obedience by faith.

**Hebrews 10:26-27:** "For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins."

**The Legal Reality:** If you are on a ship (The Law of Liberty) and you choose to jump overboard back into the mud-pile, the captain doesn't force you to stay. You have the "liberty" to walk away, but you lose the "protection" of the Domain.

# THE PATTERN IDENTIFIED

## Doctrine of Devils

## The Logical Collapse:

These doctrines (Fully God, OSAS, Election) work together like a **three-fold cord** to bind the believer to the earthly fleshly governance under the first Adam's consequence. There is a sense of impotence to obedience and a tarnished witness. They create a "Christianity" that requires no change of mind, no exercise of faith, and no actual victory over the flesh. "Form of Godliness" explicitly **denying the power thereof** (2 Timothy 3:5).

### The Logical Collapse: Calvinism vs. Arminianism

**The Calvinist Claim:** "You are chosen by God (Irresistible Grace), and therefore you will persevere (Perseverance of the Saints)."

**The OSAS "Check":** "But... if you fall away, it proves you were **never actually saved** to begin with." Election must be genuine.

**The Result:** The Calvinist ends up in the exact same position as the Arminian—constantly examining their works to see if their "opt-in" was genuine. This line of thought means you walk in some fear of not being genuine. As they "never know." It turns the **Assurance of Faith** into a **Guessing Game of Works**.

# THE LOGICAL COLLAPSE OF ONCE SAVED ALWAYS SAVED

## The "Opt-In" Legal Reality

The "Class Action" model provides a stable legal ground to understand the framework because it focuses on the **Status of the Contract**, not the "feeling" of the convert:

**The Opt-In:** You believe God sent His Son (The Second Adam), you repent, and you are legally transferred. You receive the **Seal** (Holy Spirit) and the **New Nature**. The "Word is written on your heart" (Jeremiah 31:33).

## The "Once Saved" Excuse:

**OSAS** claims that once the ink is dry, the "New Man" can go back to the mud-pile, and the Father will still see "Jesus." This makes God a **Legal Fraud** who ignores a breach of contract.

## The "Willful Breach" (Apostasy):

If the New Man—who has the Seal and the New Nature—uses his **Sovereign Will** to return to the First Adam's lifestyle, he is committing a "Willful Breach." (James 4:17), "Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

# THE LOGICAL COLLAPSE OF ONCE SAVED ALWAYS SAVED

## The Pattern of the "Accuser"

By claiming you "never know" if you were saved (Calvinism/OSAS), the devil keeps the believer in a state of **Legal Limbo**.

If you don't know you are a New Man, you won't act like one.

If you won't act like one, you'll stay in the "Mud-Pile."

If you stay in the "Mud-Pile," you'll keep needing the "Excuse Doctrine."

## The Apostolic Correction

The Bible doesn't say "wonder if you are saved"; it says "**Examine yourselves, whether ye be in the faith**" (2 Corinthians 13:5). This isn't about wondering if God chose you; it's about checking if you are still **Opted-In** to the Second Adam's Domain or if you've started acting like a "First Adam" squatter. Are you living righteously, sinless?

## The "New Man" has Confidence

The "New Man" has **Confidence** (1 John 5:14) because he knows the Captain, he knows the Orders, and he knows he has the Seal. He doesn't need a "Doctrine of Devils" to protect his sin; he has the **Law of Liberty** to protect his victory.

# THE FINAL REALIZATION – VICTORY OVER SIN

## Walking in the Spirit

### **Walking in the Spirit by Faith:**

**The Error:** Believing that "Pride of Position" (being 'The Elect') replaces the "Submission of the Will."

## The Truth

**The Truth:** The "New Man" has no pride of selection; he has the **Humility of the Bowed-Down**. He doesn't see himself as "special" by birth or decree, but as **Victorious by Choice and Seal and not works**.

## The Result

**The Result:** Those who cling to the "Predilection of Pride" stay trapped in the argument, while those who cling to the **Command to Obey** walk out of the courtroom and into the Kingdom.

APPENDIX A -  
THE SECOND  
ADAM

*A Legal Notice to the Federated Body of Christ*

**I. Concerning the Nature of the Lead Plaintiff**

**II. Concerning the Cosmic Class Action**

**III. Concerning the "Excuse Doctrine"**

**IV. Concerning the Opt-In and the Seal**

**V. Concerning the Spoils of War**

**VI. Concerning the Agency of the Will**

**VII. Concerning the Power of the "Starting Line"**

**VIII. Concerning the Lord's Prayer as a Legal Mandate**

# APPENDIX B - DECLARATION OF THE SECOND ADAM

## DECLARATION OF THE SECOND ADAM

*A Formal Notice of Rescission against the "Excuse Doctrine" of Sin*

### **PREAMBLE:**

Whereas the historical record of the Church has long maintained a doctrine of "Inherent Inability," And in Christ; let it be known that the following truths are hereby established as the legal basis for the Believer's victory over sin.

### **ARTICLE I: CONCERNING THE EQUAL STARTING LINE**

### **ARTICLE II: CONCERNING THE SOLE CHALLENGE OF TEMPTATION**

### **ARTICLE III: CONCERNING THE ANGELIC PRECEDENT**

### **ARTICLE IV: CONCERNING THE LEGAL OPT-IN (SALVATION)**

### **ARTICLE V: CONCERNING THE SEAL AND INCORRUPTION**

**THEREFORE:** The believer is no longer a "Sinner Saved by Grace" who must keep sinning, as the "New Creation" the believer is legally authorized to walk in the same sinless path

# APPENDIX C - AFFIDAVIT OF BIBLICAL EVIDENCE

## *In Support of the Declaration of the Second Adam*

I, the Undersigned Believer, submit the following Exhibits as proof of the Law of Liberty:

### **EXHIBIT A: The Evidence of Human Limitation (The "Can Do Nothing" Clause)**

- **John 5:19 & 5:30:** "The Son can do nothing of himself... I seek not mine own will, but the will of the Father."
- **Hebrews 4:15:** "But was in all points tempted like as we are, yet without sin."

### **EXHIBIT B: The Evidence of the "Starting Line" (The Holy State)**

- **Luke 1:35:** "Therefore also that holy thing which shall be born of thee shall be called the Son of God."
- **I Corinthians 15:45-47:** "The first man Adam was made a living soul; the last Adam was made a quickening spirit... The second man is the Lord from heaven."

### **EXHIBIT C: The Evidence of the "Opt-In" (The Law of Liberty)**

- **Romans 8:2:** "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."
- **James 1:25:** "But whoso looketh into the perfect law of liberty... he being not a forgetful hearer, but a doer of the work."

### **EXHIBIT D: The Evidence of the "Seal" (The Power of the New Man)**

- **Ephesians 1:13-14:** "In whom also after that ye believed, ye were sealed with that holy Spirit of promise."

## APPENDIX D - THE PRAYER OF LEGAL STANDING

### *A Declaratory Petition under the Second Adam*

#### **I. The Recognition of Authority (Our Father)**

"Heavenly Father, Hallowed be Thy Name.

#### **II. The Demand for the Kingdom (Thy Will Be Done)**

"I declare Thy Kingdom come and Thy will be done in my Adamic flesh

#### **III. The Provision of the New Man (Daily Bread)**

"Give me this day the bread of Life

#### **IV. The Legal Rescission (Forgive Us/Lead Us Not)**

"I opt out of the debt of the First Adam.

#### **V. The Petition for Mercy (The Intercession)**

"Father, I ask Thee to give ear to this testimony.

#### **VI. The Final Seal (The Glory)**

"For Thine is the Kingdom, and the Power, and the Glory.

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# APPENDIX E - THE SUMMARY OF DEFENSE

## *The Second Adam vs. The Pharisaical Accusation*

### Law of Liberty in Christ Jesus:

#### 1. The Jurisdiction of Temptation

**The Argument:** "Jesus could only be sinless because He was God."

**The Rebuttal:** If Jesus operated as God, He was outside the jurisdiction of human temptation. James 1:13 states God **cannot** be tempted. For the wilderness victory (Matthew 4) to be legally binding for humanity, the Plaintiff (Jesus) had to be capable of failing. His victory was a **triumph of choice**, not a necessity of nature.

#### 2. The Delegation of Power

**The Argument:** "Jesus performed miracles by His own divine power."

**The Rebuttal:** Jesus testified, "The Son can do **nothing of himself**" (John 5:19). He operated as a Man dependent on the **Holy Spirit** (Acts 10:38). This is the "Engine of Obedience" He bequeathed to us. If He did it as God, we are spectators; if He did it as a Man, we are **successors**.

#### 3. The Rejection of the Pharisaical Testimony

**The Argument:** "The Jews tried to stone Him because they wanted to cast him as one who violated their law as if Jesus made himself out to be God (John 10:33)."

**The Rebuttal:** To use the Pharisees' accusation as the basis for doctrine is to validate a **false testimony** meant to murder the Messiah. Jesus corrected them by pointing to the Law (John 10:34-36), identifying himself as the one **sanctified and sent** by the Father—the authorized Representative, the Second Adam, not a usurper of the Father's Throne.

## APPENDIX F – LEGAL CODE OF THE NEW MAN

The "New Nature" a **functional relationship** based on the "Word of Faith" (Romans 10:8).

- **The Attributes of the New Man (The Second Adamic Class)**
- **The New Identity:** He is given a **New Name** (Revelation 2:17), signifying a total break from the First Adam's genealogy.
- **The Reckoning:** He is commanded to "reckon himself **dead indeed unto sin**" (Romans 6:11). This isn't a feeling; it is legal standing.
- **The Deliverer:** He has a "Deliverer" from the *act* of sinning (Romans 7:24-25), whereas the world only has "forgiveness" while remaining in the "mud pile."
- **The Weaponry:** He wields the **Word of Faith** as a legal instrument against the enemy (Ephesians 6:16-17), just as Jesus did in the wilderness.
- **The Agency:** He can **walk, please, and obey God by faith** (Hebrews 11:5-6). This proves his obedience is a choice, not an automated process.
- **The Power:** He participates in the **Gifts of the Spirit** (1 Corinthians 12:4-11), which are the "tools of the trade" for the Second Adamic Domain.
- **The Accountability:** If he sins, it is a **voluntary breach of contract** (choice), requiring an appeal for mercy from the Advocate (1 John 2:1).
- **The Security & Sovereignty:** While no outside threat can separate him from God (Romans 8:38-39), he retains his **sovereign will** and can choose to depart or become **apostate** (Hebrews 6:4-6).

# APPENDIX G - OPERATIONAL MANUAL OF THE NEW MAN

## ***Subject: The Strategic Execution of the Law of Liberty***

### **I. The Mechanism of Renewal (The Mind vs. The Nature)**

- **The Design:** While the Nature is executed and reborn instantly at the "Opt-In," the Mind is a carry-over vessel that must be systematically overhauled.

### **II. The Progression of the Will (The Three Levels of Knowing)**

- **Level 3: The Perfect Will.** The "rest" in the relationship where the believer operates in the specific, personal assignments of the Father.

### **III. The Distinction of the Word (Logos vs. Rhema)**

- **Logos (The Constitutional Truth):**
- **Rhema (The Operational Command):**

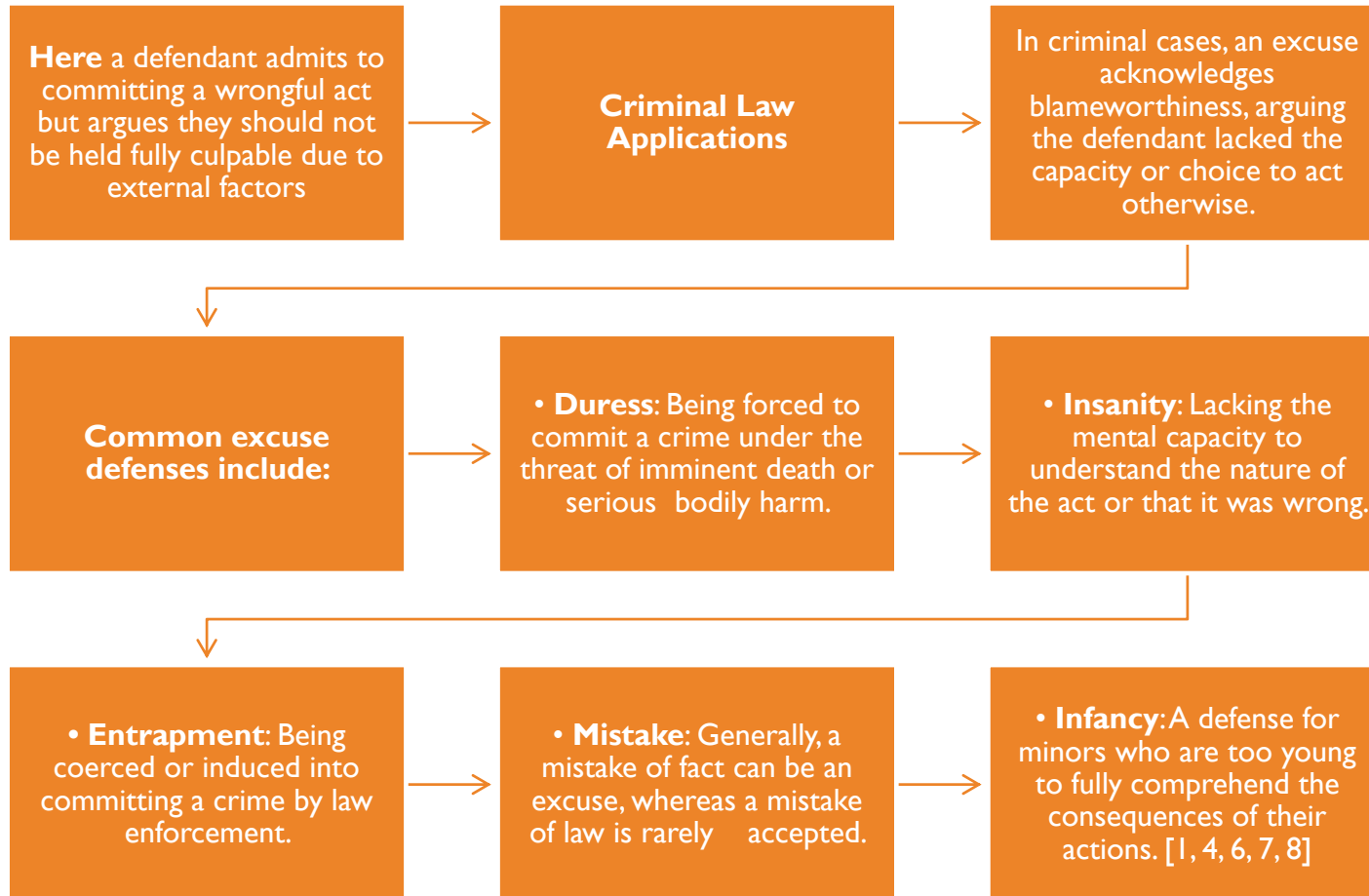
### **IV. The Strategy of Maturity (Flee vs. Resist)**

- **Mature Phase (Resisting):** As the mind is renewed, we no longer run; we **Submit and Resist** (James 4:7). The devil flees because he recognizes the legal authority of the New Man's "Bowed-Down" position.

### **V. The Governor of the Vessel (The Tongue)**

- **The Design:** The tongue is the "rudder" of the human ship (James 3:4).

# THE DOCTRINE OF EXCUSES IS A LEGAL PRINCIPLE



## Contract Law Applications

In civil contract disputes, the excuse doctrine releases a party from their obligations if circumstances drastically change.

Key examples include:

- **Impracticability:** Unforeseen circumstances make performing the contract excessively difficult or expensive.
- **Frustration of Purpose:** An unexpected event undermines the core reason the parties entered into the contract.

# THANK YOU

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1. The Two Laws – By Design
2. Operations Manual of the New Man (Overturning the Doctrines of Excuses)

