

News Flash – Mathematics to the Rescue

From the By Design Bible Study Group

L*et us first start with the elegance of Mathematics and Logic. Further let us speak of proof and what may be true or false can be determined and give assurance that it cannot be changed. This is a logic challenge given the evidence that proves Jesus was not both fully God and fully man as claimed by the Chalcedon Councils and widely accepted. It is time to be free of this doctrine that leads to lifestyles that do not glorify God and weakens the believers' victory by excusing sin as impossible to conquer. Let the word of God truly set you free.*

If we look at Continually defined divinity that includes the continually existing divine essence of Christ that includes all elements of the Christological Arc that includes all possibilities of Christological understanding, then we have the following statements that need proof.

Is there a difference in being of Pre-incarnate Christ and Incarnate Christ?

Is there a difference in being of Pre-incarnate Christ and Post-incarnate Christ?

Is there a difference in being of Incarnate Christ and Post-incarnate Christ?

Also we could change these three systems of comparison in the positive.

There is no difference in being between Pre-incarnate Christ and Incarnate Christ?

There is no difference in being between Pre-incarnate Christ and Post-incarnate Christ?

There is no difference in being of Incarnate Christ and Post-incarnate Christ?

Lastly one could change this to say

Given

A = Preincarnate Christ

B = Incarnate Christ

C = Post-Incarnate Christ

Then if we find that $A = B$ and we find that $B = C$ then we have $A = C$ and this would be coequality of the assessment criterion used for each A, B, and C.

Let us ask if there is a measure that is distinctive of each of A, B, and C given the existent nature that each A, B, and C are comparable in an Apples-to-Apples way. We could look at all statements about each A, B, and C and see if we could imply such equality or not. This would not be proof. We are lucky that there does in fact exist a measure by which we can see sameness. We might take Jesus on earth saying the Father is greater. But we do not have the Father ever saying Jesus was lesser or the Spirit saying one or the other are greater or lesser. Unfortunately

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none speak that they are equal or unequal but only an implied verdict left to interpretation if we do not accept just one witness, Jesus saying the Father is greater while on his earthly mission.

If we look to Hebrews, we have found the apples that will make our comparison. Not between the elements or essences enumerated as equality of each element of the beings in one God, namely the Trinity but we can evaluate the the Christological Ark of A, B, and C.

We have thus:

Hebrews 1. A is higher than the angels and that C is higher than the angels

Hebrews 2 & 5 we have B is lower than the angels.

What must this tell us? It means in terms A and C they are equal. In terms of A to B and B to C they are unequal. What accounts for the inequality? What could “above” the angels mean and what could “below” the angels mean? We are left with the Divinity of A and C being equivalent and anything lower must not be Divine – Therefore, Jesus as the incarnate Christ is Not fully God and man. This is good news!

This supports that Jesus from Birth to Death was made unambiguously Flesh, lower than the angels. It makes the Pre-incarnate Christ or the Spirit of Christ the Word with the Father as represented His divinity in all righteous outcomes in the Old Testament as Peter reports. And again, we have the incarnate Christ being Restored to Glory as the Post-incarnate Christ (higher than the angels) or divinity. What happened on the earthly mission of Jesus and what happened in Hades or the lower parts of the earth involve a cosmic legal battle wherein Christ had the victory as the Second Adam as Paul tells us twice. Something cannot be both shorter and longer than something at the same time. This is inescapable. Truth must be our object and not lies or imagination but realism in God’s created order of things.

What does this mean for us who believe who have been told that Jesus on his earthly mission was both God and man of either two wills or one glorious, combined unity of person. It means you were lied too. It means we should not be afraid to ask why. And why have unity around a lie? And if it is a lie, it is from the Father of Lies and for what purpose did this “new gospel” that was not the Apostles doctrine come to take root. In the CS Lewis Screwtape sense of things we have that this deception tends to allow and excuse sinfulness. Somebody was using the church for their evil manipulations to sideline a believers’ walk in the Spirit. Since Jesus was God, they say, it is impossible for us to not sin. The new man cannot stop sinning? Or is it that we love to sin abusing the grace of God. The New Man is sidelined by lies as to living obedient and sinless.

Jesus as a man like we are with the lusts, and the frailty can choose obedience to the Father. We can resist the Tempter and by faith in God’s word live no longer after the flesh. We are indeed called to live sinless. As you continue to read your Bible you will anew be able to see this calling. And with humility and purpose you will be able to hear, submit to and obey God’s will. The consequences are too great. The warning is too real.

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FOR CLARITY, HERE IS A REPRINT OF THE CHRISTOLOGICAL ARC

The significance of the Adamic being. While the virgin birth is about Mary as to her obedience to the perfect will of God, the primary reason for the event is about **Christ's legal standing as the Second Adam the servant of God**. And that is the part missing from every creed and catechism.

“Christ Restored to Glory: A Scripture-Only Christology”

1. Pre-Incarnate Glory

Before taking on flesh, the “Word or Logos of John 1:1 possessed divine glory with the Father. The nature is expanded and clarified with respect to Christ’s nature before Jesus’ birth:

- *“The glory which I had with thee before the world was”* (John 17:5).
Christ begins the mission from divine status.

2. Incarnation as Adamic Humility

The Word “become flesh” — not to display divine attributes, but to live as the **Second Adam and humbled inclusive of death**.

- *“He humbled himself... even the death of the cross”* (Phil 2:8).
- *“Made of a woman, made under the law”* (Gal 4:4).
He enters the human condition fully: temptable, obedient, killable.

3. Obedience Unto Death

Christ fulfills what Adam failed to do: perfect obedience under real temptation. How could you enter into your glory if it was not exited?

- *“Learned he obedience by the things which he suffered”* (Heb 5:8).
- *“Ought not Christ to have suffered... and to enter into his glory?”* (Luke 24:26).

4. Resurrection as Vindication

God raises Him from the dead, proving His righteousness and victory over sin and death. Glory and for that same sense, without divinity else how could he be raised up if he was already “up” eternally.

- *“Raised up from the dead by the glory of the Father”* (Rom 6:4).
- *“God... raised him up... and gave him glory”* (1 Pet 1:21).

5. Exaltation to the Right Hand

After completing the Adamic mission, Christ is restored to divine authority. If he had the glory then why a crowning what exaltation if he already was exalted “fully?”

- *“Set him at his own right hand... far above all principality”* (Eph 1:20–21).
- *“Crowned with glory and honour”* (Heb 2:9).
- *“Highly exalted him”* (Phil 2:9).

6. Restoration of Pre-Incarnate Glory

The mission ends where it began — with Christ restored to the glory He laid aside. This verse could not be any clearer as to the divine nature that did not come through to his earthly role as the second Adam.

- *“Glorify thou me... with the glory which I had before the world was”* (John 17:5).

Feel free to contact us and tell us what you think and if this helped you in some way?