

# Heart Of The Ozarks Fair June 6 – 11, 2022

## FFA - AGRICULTURE EDUCATION

Fair Superintendent: JAY HALE • (417) 256-6150

Assistants: - AREA 13 FFA OFFICERS

This section provides an opportunity for the public to develop an appreciation of this important phase of the Agriculture education and FFA programs. Also, it provides a means of giving recognition for accomplishments in this area and furnishes opportunities for ideas. FFA entries will be limited to Area 10 Schools. Every precaution will be taken to protect the exhibits. Neither the Heart of the Ozarks Fair nor the officials of this department will be responsible for any loss or damage to exhibits.

### RULES AND REGULATIONS:

1. All exhibitors must be active FFA members.
  2. Entries must be approved and signed by the teacher who is responsible for strict enforcement of rule #3.
  3. To be eligible for competition, animals must be the bona fide property of the exhibitors and registry certificate and certificate of ownership or transfer in their recognized breed associations must be produced, showing the exhibitor to be the owner. All animals shown in the section must have been cared for by the exhibitor as a part of his Supervised Agriculture Experience Program.
  4. A member is limited to two animals per class.
  5. Agriculture Education students must accompany, care for, and show their animals. In case any condition makes the above impossible, another student from the same department may act.
  6. All animals entered in the FFA division will meet the health requirements as stated in the corresponding open division.
  7. Anyone who is under 21 years old and is regularly enrolled in agriculture education, or is an active FFA member who is under 21 years of age and out of high school less than three years is eligible to show.
  8. All judging will be done according to the Danish System. All premiums will be based on points allotted the same as the 4H division.
  9. All the BLUE ribbon animals will be automatically entered in the single open classes.
  10. A member is limited to one mechanics entry per class
- NOTE: refer to livestock pages for information regarding animals to be exhibited as FFA entries. Notify the livestock Superintendent when making entries.

### Section A - FFA AG MECHANICS

#### LARGE PROJECTS REGULATIONS:

1. Projects may be brought in Friday, June 4 through Sunday, June 5, 9:00 a.m. until 5:00 p.m. Projects released on Sunday, June 12, 12:00 noon-5:00 p.m.
2. Each project shall be identified by project name, student name and school name. This is the responsibility of the exhibitor. Any project not so identified shall be disqualified.
3. These projects should have been built as part of the Ag Mechanics instruction in Agriculture Education, or as part of their Supervised Ag Experience Program.
4. Entries will be judged on the basis of workmanship, design and appearance.
5. There are no regulations on construction dates; however, the articles must be in a clean and presentable condition even though they may have been used.
6. Each exhibitor is limited to two entries. However there is no limit to the number of entries from a chapter.

7. The amount paid will depend upon the number of projects exhibited: The points assigned to projects are based on the amount, difficulty, cost of moving and the cost of materials. The points given below are for average projects of the kinds listed.

8. A committee consisting of the Ag Mechanics Superintendent and 2 instructors appointed by him from schools exhibiting in the show, will meet before day of judging to adjust the points up or down when a project appears necessary in order to keep the points in balance.

CLASS	BLUE	RED	WHITE
312. 4-wheeler Ramps		12	8 6
313. Adjustable Stand	8	6	4
314. Bale Spike	20	15	10
315. Box Carriers	20	15	10
316. Car Ramp (Pair)	12	8	6
317. Carry All		20	15 10
318. Cattle Squeeze (Metal)	60	36	24
319. Creep Feeder	28	21	14
320. Dog Houses	8	6	4
321. Farm Gate	15	10	6
322. Feed Bunk (Cattle, Wood)	12	9	6
323. Feed Bunk with Roof	20	15	10
324. Feed Rag Truck	4	3	2
325. Grand Champion Metal Ribbon Only			
326. Grand Champion Wood Ribbon Only			
327. Hay Feeder (Cattle, Metal)	16	12	10
328. Head Squeeze (Metal)	24	18	12
329. Head Squeeze (Wood)	8	6	4
330. Ladder	8	6	4
331. Ladder Deer Stand	15	10	6
332. Loading Chute	12	9	4
333. Loading Chute w/Wheelers	40	30	20
334. Mail Box Post	8	6	4
335. Other projects: Points comparable to those above.			
336. Oxyacetylene Welding Truck	4	3	2
337. Picnic Table (Metal)	20	15	10
338. Picnic Table (Wood)	20	15	10
339. Portable Deer Stand	15	10	6
340. Portable Swing Set	20	15	6
341. Post Driver (Metal)	4	3	2
342. Post Puller	8	6	4
343. Round Bale Carrier	30	15	10
345. Round Bale Feeder	12	9	6
346. Salt and Mineral Feeder	5	3	2
347. Sawhorses (pair)	8	6	4
348. Self Feeder (large, swine)		16	12 8
349. Self Feeder (litter size)	16	12	8
350. Stock Rack for Pickup	20	15	10
351. Teeter-Totter	8	6	4
352. Tractor Blade	30	20	10
353. Tractor Boom or Lift	20	15	10
354. Metal Dog Box	20	15	10

355. Trailer (Tandem)	60	40	20
356. Welded Feeders	15	10	6
357. Welding Table	4	3	2

## 4H CLUB EXHIBITS

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendent: EXTENSION OFFICE • (417) 256-2391

Entry Day: Check with the Extension Office for Achievement Entry Information

Pick Up Day: Sunday, June 12, 12 Noon - 5 p.m.

### RULES AND REGULATIONS:

1. This division is open to all 4-H members who are in “good standing” with their local 4-H club. 4-H entries will be limited to the following counties: Howell, Oregon, Ozark, Shannon, Texas and Wright.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H member and quality workmanship. Use the 4-H project literature and the “Clover” for exhibit ideas and criteria.
3. 4-H members may exhibit only in projects in which they are enrolled for the current 4-H year. Items exhibited must be made in the current 4-H year and must be the work of the 4-H member submitting the exhibit.
4. All exhibits, except livestock and dairy, must have an exhibitors tag securely fastened to the item in a place which is visible to fair-goers. These tags are available at your Extension Center. A second identification label is required on all exhibits. This label should give name and county of the 4-H member and be placed in an inconspicuous place.
5. All exhibits, except field crops, vegetables, livestock and 4-H club posters must win a blue ribbon at County Achievement Day to be eligible to be entered in this 4-H Indoor Exhibit.
6. A member is limited to two exhibits per class, unless permission is given in the fair list. The class number is the 4-H project number from the “Clover”.
7. Exhibits must be entered on Achievement Day and should be picked up on Sunday, June 12, from Noon until 5:00 p.m. Please make other arrangements with the Superintendent if these times are not possible.
8. Fair officials will reject items not suitable for exhibit, or reduce or increase the point value according to the amount of work involved.
9. Where the item list states, “any item made,” the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of project, the following dimensions must be used.\*
  - a. Poster - No larger than 14”x 22”; flat only; do not fasten three-dimensional items to the poster.
  - b. Photo Display - Individual photos or photo stories of no more than five (5) photos may be used. Use only white or off-white 11”x14” mat board either horizontally or vertically. Margins are at the discretion of the photographer. Full 11”x14” images can be mounted flush on the mat board. No writing on the mat board. A permanent mount must be made using photographic adhesive. Corner mounts are not allowed. They will ultimately let the picture fall out of the mat. No photos using glass and/or wooden, brass, plastic frames, etc. Photos can be matted with a single window mat if appropriate. Double mats are not acceptable due to the thickness of the mat materials. Mats and the backing material must be 11”x14” in size.
  - c. Educational Display - Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand alone. (Posters with items taped to them do not qualify as an educational display.)
  - d. Entomology or Geology Display Boxes - Box must be exactly 18” long x 24” wide and 3-1/2” deep

to fit in display racks. Plexiglas or plastic covers are preferred.

e. Working Models - Items such as model wildlife plots, cut-away engines, or other similar displays should require floor space no larger than 22"x28".

**\*These rules and regulations are in accordance with the Missouri State Fair 4-H**

**Building Exhibit list and guidelines.**

**EXHIBIT LIST AND GUIDELINES**

**AEROSPACE EDUCATION**

CLASS	POINT VALUE
811. Aerospace Level I: any item made	3
812. Aerospace Level II: any item made	3
813. Aerospace Level III: any item made	3
814. Aerospace Level IV: any item made	6

Display on launch pad of display board not more than 12" square in an upright position.

**AGRONOMY**

CLASS	POINT VALUE
981. Forages: any item made	3
982 Grains: any item made	3

**AMPHIBIANS AND REPTILES**

CLASS	POINT VALUE
611. Amphibians <b>and reptiles: any item made</b>	<b>3</b>

**ARTS AND CRAFTS**

CLASS	POINT VALUE
311. Arts and Crafts: any item made	3
312. Advanced Visual Arts Level I: any item made	3
313. Advanced Visual Arts Level II: any item made	6
314. Arts and Computers: any item made	3
315 Scrapbooking: any item made	3

**BEEF**

CLASS	POINT VALUE
121. Beef Unit I: any item made	3
135. Bucket calf Project: any item made	3

**BICYCLE**

CLASS	POINT VALUE
731. Bicycle Unit I: any item made	3
732. Bicycle Unit II: any item made	3

**BREADS**

No samples are needed with any food exhibit. Bread products should be exhibited in mini versions (portions of 1/3 to 1/4 of a larger total product.) Please send items on disposable plates only, unless it is a gift package. Please do not send expensive or keepsake containers!

CLASS	POINT VALUE
581. Breads Unit I: any item made	3
582. Breads Unit II: any item made	3
583. Breads Unit III: any item made	6

**CAKE DECORATING**

The use of forms or pans is recommended. Where large wedding cakes or specialty items are made, send only the top layer or a representative section of the cake. Space is not available for large multi-section or multi-layered cakes. \* (NO REAL CAKES OR BUTTER CREME ICING PLEASE!)

CLASS	POINT VALUE
361. Cake Decorating Unit I: any item made	3
362. Cake Decorating Unit II: any item made	6
363. Cake Decorating Unit III: any item made	9

### **CATS**

CLASS	POINT VALUE
177. Cat Care Unit I: any item made	3
178. Cat Care Unit II: any item made	3
179. Cat Care Unit III: any item made	3

### **CHILD DEVELOPMENT**

EXAMPLES: Toys, educational games, educational displays, etc.

CLASS	POINT VALUE
411. Child Development Unit I: any item made	3
412. Child Development Unit II: any item made	3
413. Child Development Unit III: any item made	6

### **CITIZENSHIP**

200. Public Adventures: any item made	3
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### **CLOTHING**

521. Sewing Expressions Level I: any item made	3
522. Sewing Expressions Level II: any item made	3
523. Sewing Expressions Level III: any item made	3

Consumerism (Clothes You Buy)

524. Buying Clothes Level I: any item made	3
525. Buying Clothes Level II: any item made	3

A listing of example exhibits for each class is available from 4-H Specialists. Use patterns from any source. Items should reflect the skills learned in a given unit. (Be sure to double tag all clothing items.)

### **CLOWNING**

EXAMPLES: Clown costumes and accessories, photo story (11"x14" display board)

CLASS	POINT VALUE
231. Clowning: any item made	3

### **COMMUNICATIONS**

237. Communications Level I: any item made	3
238. Communications Level II: any item made	3
239. Communications Level III: any item made	6
241. Communications Toolkits Level 1: any item made	3

### **COMPUTERS**

EXAMPLES: Notebook showing program developed by youth, finished products, educational displays, photo displays.

CLASS	POINT VALUE
891. Computers - All Levels: any item made	3

### **CONSERVATION FRONTIERS**

911. Conservation Frontiers: any item made	3
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### **CONSUMER SAVVY**

431. Consumer Level I: any item made	3
432. Consumer Level II: any item made	3
433. Consumer Level III: any item made	3

### **CROCHET**

CLASS	POINT VALUE
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321. Creative Crochet - Unit 1: any item made 3

### **Dairy**

CLASS POINT VALUE

131. Dairy Unit I: any item made 3

132. Dairy Unit II: any item made 3

133. Dairy Unit III: any item made 3

134. Judging Dairy cattle 3

135. Bucket Calf: any item made 3

### **DOGS**

CLASS POINT VALUE

171. Dog Unit I: any item made 3

172. Dog Unit II: any item made 3

173. Dog Unit III: any item made 3

### **ELECTRICITY**

Use plans from any source. Items should be made in accordance with the National Electrical Code.

Consult power suppliers or electricians for code requirements. Battery operated items are also eligible exhibits.

CLASS POINT VALUE

831. Electricity Unit I: any item made 3

832. Electricity Unit II: any item made 3

833. Electricity Unit III: any item made 6

834. Electricity Unit IV: any item made 6

### **ENTOMOLOGY**

Boxes must be exactly 18" long x 24" wide x 3-1/2" deep. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws.

CLASS POINT VALUE

921. Entomology Unit I: any item made 6

922. Entomology Unit II: any item made 6

923. Entomology Unit III: any item made 9

924. Beekeeping: any item made 9

### **ENTREPRENEURSHIP**

913. Environmental Science Level I: any item made 3

914. Environmental Science Level II: any item made 3

915. Environmental Science Level III: any item made 3

### **ENVIRONMENTAL SCIENCES**

431. Consumer Level I: any item made 3

### **EXPLORING 4-H**

CLASS POINT VALUE

261. Exploring the treasures of 4-H 3

### **FINANCIAL CHAMPIONS**

CLASS POINT VALUE

421. Financial Champions Level I: any item made 3

422. Financial Champions Level II: any item made 3

### **FOODS/NUTRITION/PRESERVATION**

Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, etc.

2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend exhibit life of the product. Please do not send expensive or keepsake containers!
3. No Samples are needed with any food exhibits.
4. Biscuits, cookies, muffins, and other small items should be four per plate. Cakes should be exhibited in mini- versions (portions of 1/3 to 1/4 of a larger total product.)
5. **All recipes must be submitted with the exhibit.**
6. Decorated cakes will be exhibited in the Cake Decorating project.

CLASS	POINT VALUE
551. Foods Level A: any item made	3
552. Foods Level B: any item made	3
553. Foods Level C: any item made	3
554. Foods Level D: any item made	3
555. Dairy Foods: any item made	3
557. International Foods I: any item made	6
558. International Foods II: any item made	6
561. Microwave Magic A: any item made	3
562. Microwave Magic B: any item made	3
563. Microwave Magic C: any item made	3
564. Microwave Magic D: any item made	3

### **PRESERVATION**

EXAMPLES: Canned, dried, or pickled foods (no cured hams), gift package of preserved foods, educational displays, etc. For safety reasons, all Food Preservation exhibits must follow these rules:

1. Canned goods/preserved items must follow University of Missouri-Columbia guidelines for processing.
2. Each exhibit must be accompanied by an index card or label which outlines procedures and recipes used in processing and date of processing.
3. Any sign of spoilage or alteration from standard processing guidelines will be the basis for disqualification of the exhibit. Information on standard procedure is available from County University Extension Centers.
4. No food should be sampled by judges at local judging.

CLASS	POINT VALUE
571. Food Preservation: any item made	3

### **FORESTRY**

EXAMPLES: Educational displays, display boards of leaf, twig, and wood samples, 3-D models, etc. Display boards dimensions must be no larger than 22" x 28".

CLASS	POINT VALUE
931. Forestry Level I: any item made	6
932. Forestry Level II: any item made	3
933. Forestry Level III: any item made	3

### **GARDENING**

The number in parentheses is the number of items in an exhibit. The exhibitor must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plate) to display the items.

Potatoes (4) Watermelon (1)  
 Onions - dry (4) Cantaloupe (1)  
 Tomatoes (4) Peppers (4)  
 Pumpkin (1) Egg Plant (2)  
 Summer Squash (2) Beets (4)

Winter Squash (1) Slicing Cucumbers (4)  
Other Vegetables (please refer to project literature.)

**CLASS POINT VALUE**

971. Gardening Unit A: any item grown	3
972. Gardening Unit B: any item grown	3
973. Gardening Unit C: any item grown	6
974. Gardening Unit D: any item grown	6

**GEOSPATIAL**

**CLASS POINT VALUE**

991. Exploring Spaces, Going Places: any item made	3
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**GEOLOGY**

Display box dimensions must be exactly 18" x 24" x 3.5" and have a clear cover (Plexiglas and plastic covers are preferred). Specimens should be labeled and mounted so the box can be displayed horizontally. Rocks need to be attached in the box securely.

**CLASS POINT VALUE**

941. Geology: any item made	6
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**GLOBAL EDUCATION**

**CLASS POINT VALUE**

221. Global Education Unit I: any item made	3
222. Global Education Unit II: any item made	3
223. Global Education Unit III: any item made	6

**GOATS**

**CLASS POINT VALUE**

136. Dairy Goats Level I: any item made	3
137. Dairy Goats Level II: any item made	3
138. Dairy Goats Level III: any item made	3
139. Meat Goats: any item made	3

**HEALTH/FITNESS**

**CLASS POINT VALUE**

711. Bowling: any item made	3
712. Golf: any item made	3
771. First Aid: any item made	3
772. Staying Healthy: any item made	3
773. Keeping Fit: any item made	3
774. Physical Activity in 4-H Clubs: any item made	3

**HOME ENVIRONMENT**

**CLASS POINT VALUE**

471. Home Environment Level 1 & 2: any item made	3
472. Home Environment Level 3 & 4: any item made	3
473. Home Environment Level 5 & 6: any item made	3
474. Home Environment Level 7: any item made	3
475. Designing a Space of My own: any item made	3

All items which are to be hung must have a hanger.

EXAMPLES: Decorative items; home accessories, storage  
Items, educational displays, etc.

**HORSE**

**CLASS POINT VALUE**

141. Horse Unit I: any item made	3
142. Horse Unit II: any item made	3



143. Horse Unit III: any item made	3	
144. Horse Unit IV: any item made	3	
148. Horseless Horse: any item made		3
149. Horse Judging: any item made	3	

**HORTICULTURE**

Live plants or cut specimens must be displayed in a container no larger than 8” in diameter. 4-H member must have grown the flowers used in the item except for Flower Arranging. Purchased live flowers may be used individually or in combinations in Flower Arranging items.

**CLASS POINT VALUE**

961. Horticulture Unit I: any item grown or made	3
962. Horticulture Unit II: any item grown or made	3
963. Horticulture Unit III: any item grown or made	3

**KNITTING**

**CLASS POINT VALUE**

331. Knitting Unit I: any item made	3
332. Knitting Unit II: any item made	3

**LEADERSHIP**

**CLASS POINT VALUE**

271. Pathways to Leadership: any item made	3
272. Building Personal Leadership Skills: any item made.	3
281. Leadership for Life: any item made	6
282. Leading into the Future: any item made	6
283. Virtual Communities: any item made	6

**LIVESTOCK JUDGING**

117. Livestock Judging: any item made	3
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**MEATS - COUNTRY CURED HAMS**

**CLASS POINT VALUE**

115. Country Cured Ham	6
116. Meat Evaluation Project: any item made	6

**OUTDOOR ADVENTURES**

**CLASS POINT VALUE**

761. Hiking Level I: any item made	3
762. Camping Level II: any item made	3
763. Backpacking Expeditions Level III: any item made	3

**PHOTOGRAPHY**

See Photo display rule #9.

**CLASS POINT VALUE**

351. Photography Unit I	3
352. Photography Unit II	6
353. Photography Level III: any item made	9

**POULTRY**

**CLASS POINT VALUE**

151. Poultry Unit I: any item made	3
152. Poultry Unit II: any item made	3
153. Poultry Unit III: any item made	3

**PUBLIC SPEAKING**

**CLASS POINT VALUE**

242. Public Speaking: any item made	3
243. Making the Point: any item made	3

**QUILTING**

## CLASS POINT VALUE

341. Quilting: any item made 3

**RABBITS**

## CLASS POINT VALUE

111. Rabbits Unit I: any item made 3

112. Rabbits Unit II: any item made 3

113. Rabbits Unit III: any item made 3

**ROBOTICS**

881. Robotics Level I: any item made 3

882. Robotics Level II: any item made 3

**SELF DETERMINED**

## CLASS POINT VALUE

950. Self-Determined: any item made 3

**SHEEP**

## CLASS POINT VALUE

161. Sheep Unit I: any item made 3

**SHOOTING SPORTS**

EXAMPLES: Photo display, outdoor clothing made by member, hunting equipment or aids, educational displays.

## CLASS POINT VALUE

740. Shooting Sports Safety: any item made 3

741. Archery: any item made 3

742. Air and Pellet Rifle: any item made 3

743. Small-bore rifle .22: any item made 3

744. Pistol: any item made (air pistol) 3

745. Shotgun: any item made 3

747. Small-bore pistol: any item made 3

748. Muzzle loading: any item made 3

749. Hunting and Outdoor Skills: any item made 3

**SMALL ENGINES**

Display boards (rigid backings with items fastened to them) no larger than 22" x 28".

## CLASS POINT VALUE

851. Small Engines Unit I: any item made 3

852. Small Engines Unit II: any item made 3

853. Small Engines Unit III: any item made 6

**SPORTFISHING**

725. Sport fishing Level I: any item made 3

726. Sport fishing Level II: any item made 3

725. Sport fishing Level III: any item made 3

**SWINE**

## CLASS POINT VALUE

18L Swine Unit I: any item made 3

182. Swine Unit II: any item made 3

183. Swine Unit III: any item made 3

**THEATRE ARTS**

251. Theatre Arts Level I: any item made 3

252. Theatre Arts Level II: any item made 3

253. Theatre Arts Level III: any item made 6

### **VETERINARY SCIENCE**

#### **CLASS POINT VALUE**

191. Veterinary Science Unit I: THE NORMAL ANIMAL 3

192. Veterinary Science Unit II: ANIMAL AND DISEASE 3

193. Veterinary Science Unit III: ANIMAL HEALTH 3

### **WELDING**

#### **CLASS POINT VALUE**

846. Arc Welding: any item made 6

### **WILDLIFE**

724. Wildlife: any item made 3

### **WOOD SCIENCE**

Use plans from any source.

#### **CLASS POINT VALUE**

871. Woodworking Unit I: any item made 3

872. Woodworking Unit II: any item made 6

873. Woodworking Unit III: any item made 6

874. Woodworking Unit IV: any item made 9

## **HORTICULTURE DIVISION**

### **OPEN FLOWER SHOW**

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendent: DEBRA DAVIS 417-293-9842

Entry Day: Thursday, June 9, 8:00 a.m. - noon

Judging: Thursday, June 9, at 1:00 p.m.

### **RULES AND REGULATIONS**

1. Any amateur may enter the show.
2. Only one entry may be made in each class except in classes which are subdivided (a, b, c, etc.) Exhibitor is allowed one entry or variety in each subdivision.
3. All entries must be passed by the classification committee.
4. All entries must be received from 8:00 a.m. to 12 noon, Thursday, June 9.
5. Late entries will be placed on a table for exhibition only and will not be judged. Entries may not be removed until Sunday, June 12 from 12:00 noon to 5:00pm.
6. No state conservation material is to be included in any exhibit except those entered to provide education for the public in conserving and protecting such material, unless grown in the exhibitor's own garden, wherein a card should be attached stating the same.
7. The public (including exhibitors) will not be allowed to view exhibits during the judging.
8. All decisions of the judges will be final, and they may withhold an award at their own discretion from any unworthy exhibit, even though such exhibit may be the only entry in a class.
9. A best of show rosette will be awarded in both the Horticulture and Artistic Divisions.
10. All general rules apply.

## **HORTICULTURE DIVISION**

1. All single bloom or arrangement entries in the horticulture classes will be exhibited in the appropriate size, clear glass bottle to be furnished by the exhibitor or in pots no larger than 10" in diameter for house plants. Containers should be marked with the exhibitor's name on the bottom.
2. All entries must be grown by the exhibitor.
3. All entries must be correctly named.

## **ARTISTIC DIVISION**

1. The flower show committee will exercise all care but cannot be responsible for loss or breakage of containers or accessories.
2. Artificial flowers or foliage are not permitted in any class. Dried materials may be used.
3. Accessories are permitted.
4. Plant material need not be grown by exhibitor.

## **SUGGESTIONS FOR CARE AND PREPARATION OF FLOWERS FOR EXHIBIT:**

1. Most varieties of flowers stay fresh if cut and hardened in deep water and put in a cool, dark place for several hours before exhibiting. Before placing in water, strip the lower leaves from the stems, but do not remove all foliage, as clean green leaves add to the attractiveness of the exhibits.
2. Woody stemmed flowers, and branches from trees and shrubs, should have at least one inch at the base of the stem crushed to enable them to absorb water. Roses should be cut slant-wise.
3. Please do not bring flowers with dead leaves or those that show signs of age or insect damage.
4. Follow the schedule and exhibit the exact number of blooms, stems, etc.

Premiums in each Class: 1st - \$3, 2nd - \$2, and 3rd - \$1.

## **HORTICULTURE DIVISION**

### **Section A - ANNUALS**

1. Impatiens (in arrangement with foliage)
  - a. Sultana
  - b. New Guinea
2. Cockscomb (one stem)
  - a. Crested
  - b. Plumed
3. Cosmos (one stem)
4. Flowering Vinca
5. Snapdragons
6. Marigold (minimum 3 with foliage, not over 5)
  - a. Giant - any color
  - b. Intermediate - any color
  - c. Dwarf (one branch) - any color
  - d. Arrangement (not over 12 blooms with foliage)
7. Zinnia (one bloom)
  - a. giant
  - b. fantasy and/or cactus
  - c. petite
  - d. intermediate
  - e. arrangement (not over 12 blooms with foliage)
8. Petunia (one stem)
  - a. double
  - b. ruffled
  - c. single
9. Salvia (one stem)

- a. red
  - b. blue
  - c. other
10. Sunflower
- a. fresh (one flower)
  - b. dried seed head
11. Geraniums
- a. pink
  - b. red
  - c. peach
12. Begonias
13. Cleome
14. Foliages
15. Other: any outstanding bloom of an annual not listed above. If three or more of one kind are entered, a special class will be made.

### **Section B - PERENNIALS**

16. Hibiscus
17. Canna
18. Gladiolus (one spike, any color)
- a. large floret (more than 4-1/2" in diameter)
  - b. small floret (less than 4" in diameter)
19. Lilies (one stem)
- a. tiger lily
  - b. hosta or plantain lily
  - c. day lily
  - d. oriental
  - e. asiatic
  - f. other
20. Dahlias
- a. large (one bloom, over 8")
  - b. medium (one bloom, 4-8")
  - c. miniature (three blooms, under 4")
21. Phlox-tall
- a. pink
  - b. red
  - c. white
  - d. purple
  - e. blue
  - f. bi-color
22. Clematis
23. Fox Glove
24. Holly Hock
25. Elephant Ear
26. Other; any outstanding bloom of a perennial not listed above. If three or more of one kind are entered, another class will be made.

### **Section C - ROSES**

27. Hybrid Tea (one bloom)
- a. red

- b. pink
- c. white
- d. yellow
- e. blend and/or bi-color
- f. other

28. Floribunda (one stem)

- a. red
- b. pink
- c. blend and/or bi-color
- d. yellow
- e. other

29. Miniature Rose

- a. pink
- b. white
- c. yellow 33
- d. red

30. Rose Arrangement

**Section D - FLOWERING SHRUBS**

31. Rose of Sharon (one stalk)

32. Crepe Myrtle (one stalk)

33. Hydrangea (one bloom)

34. Lantana

35. Butterfly Bush

36. Other; any other flowering shrub. If three or more of one kind are entered, a special class will be made.

**Section E - HOUSE PLANTS**

37. Ferns

38. Non-blooming, pot

39. Blooming, pot

40. Non-blooming, hanging basket

41. Blooming, hanging basket

**Section F - HOME GROWN NATIVE PLANTS**

42. Butterfly Weed

43. Purple Cone Flower

44. Yellow Cone Flower

**ARTISTIC DIVISION**

**Section A - FRESH**

1. Big Bloomers – an arrangement of large (4 inch minimum) blooms with filler.

2. Forever Yours (wedding bouquet) home flowers

3. Yankee Doodle Dandy - Patriotic

4. Glad to See You (gladiola bouquet)

5. Somewhere Over the Rainbow

**Section B - DRIED**

(Some fresh material allowed, but the majority must be dried.)

6. We gather together (table centerpiece)

7. Grow Native

8. Tropical Wild

9. Grapevine Wreath

## **JUNIOR FLOWER SHOW**

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendent: -DEBRA DAVIS 417-293-9842

Entry Day: Tuesday, June 7, 8:00 a.m. to noon

Judging: Tuesday, June 7 at 1:00 p.m.

### **RULES AND REGULATIONS**

1. Anyone 3 – 21 years of age may enter.
2. All entries must be received between 8:00 a.m. and 12 noon on Tuesday, June 7. Late entries will be placed on a table for exhibition only and will not be judged.
3. Entries may be picked up between 12:00 noon and 5:00 p.m. on Sunday, June 12.
4. One Best of Show rosette will be awarded.
5. Judging will be on the Danish system.
6. The general rules and regulations and the specifications for the Horticulture Division of the Flower Show, Department N, (except as stated above) are to be followed.
7. Please refer to the suggestions for care and preparation given in the Flower Show, Department N.
8. For Section F, Arrangements, the exhibitor may choose a theme and container. Accessories may be used. Plant material need not be grown by exhibitor.

Premiums in each class: Blue - \$3, Red - \$2, White - \$1

### **Section A - ANNUALS**

1. Marigolds
  - a. Large (one bloom with foliage)
  - b. intermediate (one bloom with foliage)
  - c. dwarf (one branch)
2. Zinnias (one bloom)
  - a. giant
  - b. cactus
  - c. Lilliput
  - d. intermediate
3. Petunias (one stem)
  - a. double
  - b. ruffled
  - c. single
4. Geraniums (one stem)
  - a. red
  - b. pink
  - c. other
5. Impatiens (one stem)
  - a. Sultana
  - b. New Guinea
6. Sunflower
  - a. Fresh (one bloom)
  - b. dried seed head (one)
  - c. Mexican
7. Cockscomb
8. Cleome
9. Daisies
10. Cosmos
11. Other; any outstanding bloom of an annual not listed above. If three or more of one kind are entered, a special class will be made.

**Section B - PERENNIALS**

12. Canna
13. Honeysuckle
14. Gladiolus
15. Dahlia
16. Hibiscus
17. Lilies
  - a. Tiger
  - b. Asiatic
  - c. other
18. Phlox
19. Hollyhock
20. Other; any outstanding bloom of a perennial not listed above. If three or more of one kind are entered, a special class will be made.

**Section C - ROSES**

21. Hybrid Tea - any color, one bloom
22. Floribunda - any color, one spray
23. Mini Rose

**Section D - FLOWERING SHRUBS**

- 24 Rose of Sharon (one spray)
  - a. pink
  - b. purple
  - c. white
  - d. other
25. Hydrangea (one bloom)
26. Butterfly Bush
27. Other; any outstanding bloom of a flowering shrub not listed above. If three or more of one kind are entered, a special class will be made.

**Section E - HOUSE PLANTS**

28. Ferns
29. Non-blooming, pot
30. Blooming, pot
31. Non-blooming, hanging basket
32. Blooming, hanging basket

**Section F - ARRANGEMENTS**

- 33 Fresh flowers
34. Dried material
35. Silk flowers open and women's classes.

**Section G – WILDFLOWER**

36. Wildflower
  - a. Coneflower
  - b. Liatris
  - c. Butterfly weed
  - d. other
  - e. arrangement



# HOME ECONOMICS

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendent: Eva Lois Todd 417-284-7452

Assistant Superintendent: JANET COCHRAN 417-284-3031

Earliest Entry Date: Sunday; June 5, 12:00 noon to 4:00 p.m.

Latest Entry Date: Monday; June 6, 8:00 a.m. -12:00 noon

The Exhibits will be open from:

5:00 p.m. to 9:00 p.m. on Thursday, Friday

1:00 p.m. to 9:00 p.m. Wednesday

3:00-9:00 p.m. on Saturday

Exhibits must be picked up on Sunday, June 12 from 12:00 noon to 5:00 p.m. or from the fair board office.

## RULES AND REGULATIONS

1. All articles must be in place by noon on Monday, June 6.
2. Exhibitors shall not in any way interfere with the judges in the performance of their duties. Those interfering shall forfeit any premium award.
3. All articles shall be under the control of the Superintendent and every possible care will be taken to prevent damage. In no case shall the Fair Board be responsible for injuries or losses which might occur.
4. All articles must be made by the exhibitor.
5. Exhibitor may enter only one article in each category.
6. Judging: Monday, June 6 from 1:00- 5:00 p.m.
7. If quality warrants, a Champion rosette will be given in each division with a \$ award to each.
8. Juvenile categories 13 and under will be judged on Danish System.
9. Membership is not required.

## HOUSEHOLD ARTS DIVISION

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendents: Eva Lois Todd 417-284-7452

Do not enter articles that have been previously entered at this fair. All articles must be homemade, completed and clean. A juvenile may enter only one article in any one of the classes listed under one division.

Points awarded for placement:

Suitability for Purpose - 40 (Attractiveness. Practicality, Etc.)

Workmanship - 40

General Appearance - 20.

CLASS	1ST	2ND	3RD
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### PILLOW CASES

1. Embroidery		\$3	\$2	\$1
2. Crochet	\$3	\$2	\$1	
3. Liquid Embroidery		\$3	\$2	\$1
4. Juvenile	\$3	\$2	\$1	
4A. Pillow Case Dolls		\$3	\$2	\$1

### TABLECLOTH OR LUNCH CLOTH AND FOUR NAPKINS

5A. Cross Stitch	\$3	\$2	\$1	
5B. Counted Cross Stitch	\$3	\$2	\$1	
5C. Plain	\$3	\$2	\$1	
6. Embroidery		\$3	\$2	\$1
7. Liquid Embroidery		\$3	\$2	\$1
7A. Pieced	\$3	\$2	\$1	

8. Crochet	\$3	\$2	\$1	
9. Juvenile	\$3	\$2	\$1	
10. Dress Scarf				
A. Embroidery		\$3	\$2	\$1
B. Cross Stitch	\$3	\$2	\$1	
11. Liquid Embroidery		\$3	\$2	\$1
12. Place Mats		\$3	\$2	\$1
13. Pot Holder	\$3	\$2	\$1	
13A. Juvenile Pot Holder	\$3	\$2	\$1	
14. Doily	\$3	\$2	\$1	
15. Table Runner	\$3	\$2	\$1	
<b>QUILTS</b>				
16. Embroidery	\$5	\$3	\$2	
17. Cross Stitch	\$5	\$3	\$2	
18. Appliqué				
a. Hand	\$5	\$3	\$2	
b. Machine	\$3	\$2	\$1	
19. Liquid or Painted Embroidery	\$3	\$2	\$1	
20. Hand Quilted				
a. Pieced- 3 or less colors	\$5	\$3	\$2	
b. Pieced-3 or more colors	\$5	\$3	\$2	
21. Machine quilted				
a. Pieced-3 or more colors	\$5	\$3	\$2	
b. Machine Embroidery	\$5	\$3	\$2	
c. Paper Piercing	\$5	\$3	\$2	
22. Comforter	\$3	\$2	\$1	
23. Double Knit Quilt	\$3	\$2	\$1	
24. Cathedral Window		\$5	\$3	\$2
25. Juvenile	\$3	\$2	\$1	
26. Best Quilted	\$5	\$3	\$2	
26A. Yo-Yo	\$5	\$3	\$2	
<b>AFGHANS</b>				
27. Knitted	\$5	\$3	\$2	
28. Crocheted	\$5	\$3	\$2	
29. Juvenile	\$3	\$2	\$1	
<b>CROCHETING</b>				
30. Bedspreads	\$5	\$3	\$2	
31. Sweaters	\$3	\$2	\$1	
32. Vest	\$3	\$2	\$1	
33. Shawl, Scarf, Cape, Poncho	\$3	\$2	\$1	
33A. Cap	\$3	\$2	\$1	
34. Miscellaneous	\$3	\$2	\$1	
(Crocheted article not mentioned above)				
35. Doily	\$3	\$2	\$1	
36. Toys	\$3	\$2	\$1	
37. Juvenile	\$3	\$2	\$1	
38. Table Scarves	\$3	\$2	\$1	
39. Holder	\$3	\$2	\$1	
40. Doll Clothes	\$3	\$2	\$1	

41. Slippers	\$3	\$2	\$1	
<b>HAND KNITTED ARTICLES</b>				
42. Lady's Sweater	\$3	\$2	\$1	
43. Men's Sweater	\$3	\$2	\$1	
44. Shawl Scarf, Cape, Poncho	\$3	\$2	\$1	
45. Miscellaneous Knitted Items	\$3	\$2	\$1	
46. Vest	\$3	\$2	\$1	
46A. Cap	\$3	\$2	\$1	
46B. Juvenile	\$3	\$2	\$1	
47. Warped Bedspreads	\$3	\$2	\$1	
48. Latch hook		\$3	\$2	\$1
<b>BABY ARTICLES</b>				
49. Sweater – Crocheted	\$3	\$2	\$1	
50. Sweater-Knitted	\$3	\$2	\$1	
51. Afghan-Knitted	\$3	\$2	\$1	
52. Baby Quilt		\$3	\$2	\$1
53. Miscellaneous	\$3	\$2	\$1	
54. Juvenile	\$3	\$2	\$1	
55. Dress	\$3	\$2	\$1	
56. Afghan - Crocheted	\$3	\$2	\$1	
57. Bib	\$3	\$2	\$1	
57A. Crocheted Edge-Quilt/Blanket	\$3	\$2	\$1	
 <b>TEA TOWELS</b>				
58. Embroidery	\$3	\$2	\$1	
59. Liquid/Painted Embroidery	\$3	\$2	\$1	
60. Juvenile	\$3	\$2	\$1	
<b>APRONS</b>				
61. Cross Stitch	\$3	\$2	\$1	
62. Granny's Bib Apron	\$3	\$2	\$1	
63. Juvenile	\$3	\$2	\$1	
64. Liquid Embroidery		\$3	\$2	\$1
64A. Half Apron	\$3	\$2	\$1	
<b>TOSS PILLOWS</b>				
65. Pieced Top		\$3	\$2	\$1
66. Quilted Pillow Top		\$3	\$2	\$1
67. Hand Knitted	\$3	\$2	\$1	
68. Crocheted	\$3	\$2	\$1	
69. Liquid Embroidery		\$3	\$2	\$1
70. Embroidery	\$3	\$2	\$1	
71. Counted Cross Stitch	\$3	\$2	\$1	
72. Candlewick	\$3	\$2	\$1	
73. Cathedral Window		\$3	\$2	\$1
74. Juvenile	\$3	\$2	\$1	
75. Warped	\$3	\$2	\$1	
76. Needlepoint	\$3	\$2	\$1	
77. Appliquéd	\$3	\$2	\$1	
78. Tatting	\$3	\$2	\$1	

79. Chicken Scratch	\$3	\$2	\$1
80. Purse	\$3	\$2	\$1
80A. Juvenile Purse	\$3	\$2	\$1

## **CRAFTS DIVISION**

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendent: Eva Lois Todd 417-284-7452

CLASS	1ST	2ND	3RD
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### **CREATIVE HOBBY AND HAND CRAFTS**

1. Ceramics			
a. Open	\$3	\$2	\$1
b. Juvenile	\$3	\$2	\$1
2. All Ceramics			
a. Open	\$3	\$2	\$1
b. Juvenile	\$3	\$2	\$1

### **DOLLS**

3. Dolls			
a. Soft-body	\$3	\$2	\$1
b. Hard-body	\$3	\$2	\$1
c. Crochet-body	\$3	\$2	\$1
4. Rag	\$3	\$2	\$1
5. Pillow Case	\$3	\$2	\$1
6. Stuffed Animal	\$3	\$2	\$1
7. Juvenile	\$3	\$2	\$1
8. Doll Clothes			
a. Crochet	\$3	\$2	\$1
b. Knitted	\$3	\$2	\$1
c. Cloth	\$3	\$2	\$1
d. Juvenile	\$3	\$2	\$1
e. Doll Baby Quilt	\$3	\$2	\$1

### **TOLE PAINTING**

9. Wood	\$3	\$2	\$1
10. Canvas	\$3	\$2	\$1
11. Antique	\$3	\$2	\$1
12. Dimensional on Glass	\$3	\$2	\$1
13. Metal	\$3	\$2	\$1
14. Juvenile	\$3	\$2	\$1
15. Cloth	\$3	\$2	\$1
16. Pottery	\$3	\$2	\$1

### **NEEDLEPOINT**

17. Paper	\$3	\$2	\$1
18. Picture (Framed)	\$3	\$2	\$1
19. Scenes	\$3	\$2	\$1
20. Plastic Canvas	\$3	\$2	\$1
21. Juvenile	\$3	\$2	\$1

### **Kits**

22. Picture (Framed)	\$3	\$2	\$1
23. Any Other Article	\$3	\$2	\$1
24. Juvenile	\$3	\$2	\$1

**EMBROIDERY**

25. Picture			
a. Crewel	\$3	\$2	\$1
b. Embroidery	\$3	\$2	\$1
26. Candlewick	\$3	\$2	\$1
27. Counted Cross Stitch Sampler			
	\$3	\$2	\$1
28. Counted Cross Stitch (Other than Sampler)			
	\$3	\$2	\$1
29. Cross Stitch with words	\$3	\$2	\$1
30. Punch Embroidery	\$3	\$2	\$1
31. Miscellaneous Article	\$3	\$2	\$1
32. Juvenile	\$3	\$2	\$1

**HOLIDAY ITEMS**

33. Christmas Stocking	\$3	\$2	\$1
34. Christmas Tree Decoration	\$3	\$2	\$1
35. Wreaths	\$3	\$2	\$1
36. Miscellaneous	\$3	\$2	\$1
37. Juvenile	\$3	\$2	\$1

**WEAVING**

38. Wall Hanging	\$3	\$2	\$1
39. Coverlet	\$3	\$2	\$1
40. Any Other Article	\$3	\$2	\$1
41. Baskets	\$3	\$2	\$1
42. Juvenile	\$3	\$2	\$1

**WOOD CRAFTS**

43. Woodworking			
a. Furniture	\$5	\$3	\$2
b. Miscellaneous	\$5	\$3	\$2
44. Stenciling on Wood	\$3	\$2	\$1
45. Wood Carving	\$3	\$2	\$1
46. Toys	\$3	\$2	\$1
47. Juvenile	\$3	\$2	\$1

**SCULPTURED WAX**

48. Candles			
a. Open	\$3	\$2	\$1
b. Juvenile	\$3	\$2	\$1

**MISCELLANEOUS**

49. Overall Miscellaneous			
a. Open	\$3	\$2	\$1
b. Juvenile	\$3	\$2	\$1
50. Etching	\$3	\$2	\$1

**BAKED FOODS DIVISION**

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendents: Eva Lois Todd 417-284-7452

**SCORE CARDS:**

General Appearance - 35 Points

Texture - 25 Points

Flavor - 25 Points

Crust or Frosting- 15 Points

CLASS	1ST	2ND	3RD	
<b>CAKES (1/4 of cake)</b>				
1. Decorated Cakes (may use any forms)				
a. Wedding:				
Professional	\$5	\$3	\$2	
Non-Professional	\$4	\$2	\$1	
b. Birthday				
Professional	\$5	\$3	\$2	
Non-Professional	\$4	\$2	\$1	
2. Angel Cake	\$3	\$2	\$1	
3. Pound Cake	\$3	\$2	\$1	
4. Devil's Food Cake	\$3	\$2	\$1	
5. Miscellaneous	\$3	\$2	\$1	
6. Three Sweet Rolls (yeast)	\$3	\$2	\$1	
7. Three Dinner Rolls		\$3	\$2	\$1
8. Three Whole Grain or Graham Rolls				
	\$3	\$2	\$1	
9. Graham Loaf, Whole Grain (yeast, 1/2 loaf)				
	\$3	\$2	\$1	
10. Loaf, White (yeast 1/2 loaf)	\$3	\$2	\$1	
11. Swedish Tea Ring (1/2 loaf)	\$3	\$2	\$1	
12. Loaf Bread (Quick, 1/2 loaf)	\$3	\$2	\$1	
13. Gingerbread (3 pieces)	\$3	\$2	\$1	
14. Biscuits (3)		\$3	\$2	\$1
15. Cornbread (3 pieces)	\$3	\$2	\$1	
16. Muffins	\$3	\$2	\$1	
<b>COOKIES</b>				
17. Bar (3) Brownies included		\$3	\$2	\$1
18. Icebox (3)	\$3	\$2	\$1	
19. Pressed (3)	\$3	\$2	\$1	
20. Dropped Cookies (3)	\$3	\$2	\$1	
21. Molasses Cookies (3)	\$3	\$2	\$1	
22. Fancy Tea Cookies (asstd.)	\$3	\$2	\$1	
23. Plain Sugar/Sugar Free (3)	\$3	\$2	\$1	
<b>PIES (1 slice)</b>				
25. Fruit Pies				
a. Apple	\$3	\$2	\$1	
b. Peach	\$3	\$2	\$1	
c. Cherry	\$3	\$2	\$1	
d. Berry	\$3	\$2	\$1	
e. Raisin	\$3	\$2	\$1	
f. Pumpkin	\$3	\$2	\$1	
<b>CANDY (3 pieces)</b>				
26. Chocolate Fudge	\$3	\$2	\$1	
27. Peanut Butter Fudge	\$3	\$2	\$1	
28. Peanut Brittle	\$3	\$2	\$1	
29. Divinity	\$3	\$2	\$1	

30. Other Kinds of Candy                    \$3     \$2     \$1

**PRESERVED FOODS DIVISION -            Open and Youth Show Combined**

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendents: Linda Evans 417-284-3791

Each jar shall have the owner’s name and jar contents on a label on the bottom of the jar. All entries must be sealed, including rings. Any preserved food may be opened by the judges, if necessary. All exhibits must be 2021 or 2022 pack. Peas, corn, and meat entries should be in pint jars. All other entries may be in either pints or quarts. All foods, except vegetables, meats and fruits may be opened to taste.

**SCORE CARDS:**

Color - 30 points

Condition of products when canned - 20 points

Condition of finished product - 30 points

General appearance - 20 points

CLASS    1<sup>ST</sup>     2nd     3rd

**PRESERVED FOOD – FRUIT**

Each of these categories will have an **adult** and **juvenile** division.

31. Peaches	\$3	\$2	\$1	
32. Apples	\$3	\$2	\$1	
33. Pears	\$3	\$2	\$1	
34. Blackberries	\$3	\$2	\$1	
35. Gooseberries	\$3	\$2	\$1	
36. Apricots	\$3	\$2	\$1	
37. Rhubarb	\$3	\$2	\$1	
38. Pumpkin	\$3	\$2	\$1	
39. Cherries	\$3	\$2	\$1	
40. Raspberries	\$3	\$2	\$1	
41. Strawberries	\$3	\$2	\$1	
42. Plums	\$3	\$2	\$1	
43. Applesauce		\$3	\$2	\$1
44. Miscellaneous	\$3	\$2	\$1	

**PRESERVED FOODS – VEGETABLES**

Each of these categories will have an **adult** and **juvenile** division.

46. Lima Beans	\$3	\$2	\$1	
47. Soup Mixture	\$3	\$2	\$1	
48. Tomato Juice	\$3	\$2	\$1	
49. Tomatoes	\$3	\$2	\$1	
50. Beets	\$3	\$2	\$1	
51. Greens	\$3	\$2	\$1	
52. Carrots	\$3	\$2	\$1	
53. Corn	\$3	\$2	\$1	
54. Peas	\$3	\$2	\$1	
55. Green Snap Beans		\$3	\$2	\$1
56. Whole Green Beans	\$3	\$2	\$1	
57. Wax Beans		\$3	\$2	\$1
58. Miscellaneous	\$3	\$2	\$1	
59. Tomato Sauce	\$3	\$2	\$1	

**JELLY**

Each of these categories will have an **adult** and **juvenile** division.

61. Apple	\$3	\$2	\$1	
62. Blackberry		\$3	\$2	\$1
63. Grape	\$3	\$2	\$1	
64. Plum	\$3	\$2	\$1	
65. Raspberry	\$3	\$2	\$1	
66. Miscellaneous	\$3	\$2	\$1	

### **JAMS - BUTTERS – MARMALADES**

Each of these categories will have an **adult** and **juvenile** division.

67. Apple Butter	\$3	\$2	\$1	
68. Plum Butter	\$3	\$2	\$1	
69. Strawberry Jam	\$3	\$2	\$1	
70. Blackberry Jam	\$3	\$2	\$1	
71. Raspberry Jam	\$3	\$2	\$1	
72. Peach Jam	\$3	\$2	\$1	
73. Orange Marmalade	\$3	\$2	\$1	
74. Cherry	\$3	\$2	\$1	
75. Miscellaneous	\$3	\$2	\$1	
76. Syrups	\$3	\$2	\$1	

### **PRESERVES**

Each of these categories will have an **adult** and **juvenile** division.

78. Peach	\$3	\$2	\$1	
79. Cherry	\$3	\$2	\$1	
80. Strawberry		\$3	\$2	\$1
81. Plum	\$3	\$2	\$1	
82. Tomato	\$3	\$2	\$1	
83. Pear	\$3	\$2	\$1	
84. Miscellaneous	\$3	\$2	\$1	

### **HONEY**

86. Honey-Extracted	\$3	\$2	\$1	
87. Honey- In Comb	\$3	\$2	\$1	

### **PICKLES – RELISHES**

Each of these categories will have an **adult** and **juvenile** division.

89. Beet Pickles	\$3	\$2	\$1	
90. Sweet Pickles	\$3	\$2	\$1	
91. Dill Pickles		\$3	\$2	\$1
92. Sweet Pickled Fruit	\$3	\$2	\$1	
93. Green Tomato Pickles	\$3	\$2	\$1	
94. Mixed Pickles	\$3	\$2	\$1	
95. Pickled Vegetables		\$3	\$2	\$1
96. Relish (Cucumber)		\$3	\$2	\$1
97. Corn Relish	\$3	\$2	\$1	
98. Zucchini Relish	\$3	\$2	\$1	
99. Relish(Other Vegetables)	\$3	\$2	\$1	
100. Bread & Butter Pickles	\$3	\$2	\$1	
101. Salsa	\$3	\$2	\$1	
102. Chow Chow	\$3	\$2	\$1	
103. Hot Peppers	\$3	\$2	\$1	
104. Miscellaneous	\$3	\$2	\$1	



## MEAT

Each of these categories will have an **adult** and **juvenile** division.

105. Beef	\$3	\$2	\$1
106. Pork	\$3	\$2	\$1
107. Cured	\$3	\$2	\$1
108. Sausage	\$3	\$2	\$1
109. Chicken	\$3	\$2	\$1
110. Mincedmeat	\$3	\$2	\$1
111. Fish	\$3	\$2	\$1
112. Chili	\$3	\$2	\$1
113. Miscellaneous	\$3	\$2	\$1

## FRUITS AND VEGETABLES

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendent: Sandy Waggoner 417-256-4331

**Entry Day:**

**Only Monday, June 7, 8:00 - noon**

### RULES AND REGULATIONS

1. All products must be grown by the exhibitor.
2. All entries must be in place by Monday, June 6, by 12:00 noon.
3. Judging will be on Monday, June 6, 2 p.m. - 5 p.m.
4. In preparing products for show, do not remove important features of items that might lead judges to believe it was removed to hide something. Display each item in as natural state as possible. Please see the University Extension Service Guide, "Exhibiting and Judging Garden Vegetables #6230" for more information.
5. Best of Show for Fruits and Vegetables, Herbs and Youth Division - \$5 and ribbon.
6. Entries are limited to one per person in each Class. State the variety whenever possible. If three or more of any specific vegetable or fruit are entered a special class will be made.
7. Herbs will be judged on appearance, smell and taste. Bring an appropriate **clean, clear glass container** for display.

CLASS	1ST	2ND	3RD	
<b>Section A - FRUITS</b>				
801. Best Plate of Three Apples (Any Variety)	\$3	\$2	\$1	
802. Best Plate of Three Peaches	\$3	\$2	\$1	
803. Best Plate of Five Plums		\$3	\$2	\$ 1
804. Best Plate of Blackberries (20 berries)	\$3	\$2	\$1	
805. Best Plate Blueberries (20 berries)	\$3	\$2	\$1	
<b>Section B - VEGETABLES</b>				
807. Best Plate of Green Beans (pint)				
a. Bush Beans		\$3	\$2	\$1
b. Pole Beans	\$3	\$2	\$1	
808. Best Plate of 5 Beets	\$3	\$2	\$1	
809. Best Head of Cabbage				
a. Green	\$3	\$2	\$1	
b. Red	\$3	\$2	\$1	
810. Best Plate of 5 Carrots	\$3	\$2	\$1	
811. Best Plate of Three Burbless Cucumbers		\$3	\$2	\$1
812. Best Plate of 5 Cucumbers				

a. Pickling (Under 6")		\$3	\$2	\$1
b. Slicing	\$3	\$2	\$1	
813. Best Plate of 2 Eggplants		\$3	\$2	\$1
814. Best Plate of 3 Onions				
a. White	\$3	\$2	\$1	
b. Red	\$3	\$2	\$1	
c. Yellow	\$3	\$2	\$1	
815. Best Plate of Sweet Peppers				
a. Green Peppers	\$3	\$2	\$1	
b. Banana Peppers	\$3	\$2	\$1	
c. Best Mixed Plate	\$3	\$2	\$1	
d. Other	\$3	\$2	\$1	
816. Best Plate of 5 Hot Peppers				
a. Chili Peppers	\$3	\$2	\$1	
b. Jalapeno Peppers	\$3	\$2	\$1	
c. Cayenne Peppers	\$3	\$2	\$1	
d. Other	\$3	\$2	\$1	
817. Best Plate of 5 Okra	\$3	\$2	\$1	
818. Best Plate of 5 Potatoes				
a. White	\$3	\$2	\$1	
b. Red	\$3	\$2	\$1	
819. Best Plate of 3 Ears of Sweet Corn (Shuck on)	\$3	\$2	\$1	
820. Best Plate of 2 Squash				
a. Crookneck Squash	\$3	\$2	\$1	
b. Scallop Squash	\$3	\$2	\$1	
c. Acorn Squash	\$3	\$2	\$1	
d. Zucchini (Under 12")	\$3	\$2	\$1	
e. Butternut Squash	\$3	\$2	\$1	
f. Straightneck Squash		\$3	\$2	\$1
g. Other Squash	\$3	\$2	\$1	
821. Best Plate of Gourds (any number, fill plate)	\$3	\$2	\$1	
822. Best Plate of 5 Tomatoes				
a. Rd	\$3	\$2	\$1	
b. Yellow	\$3	\$2	\$1	
c. Cherry	\$3	\$2	\$1	
d. Roma	\$3	\$2	\$1	
e. Heirloom	\$3	\$2	\$1	
823. Best Cantaloupe	\$3	\$2	\$1	
824. Best Watermelon		\$3	\$2	\$1
825. Best Pumpkin				
a. Field	\$3	\$2	\$1	
b. Pie	\$3	\$2	\$1	
826. Biggest Head of Cabbage	\$3	\$2	\$1	
827. Biggest Tomato (any kind)	\$3	\$2	\$1	
828. Open Vegetable	\$3	\$2	\$1	
829. Produce Basket- 1/2 Bushel of any mixture of produce. Judged on quality, variety, appeal and attractiveness.				

## Section C – HERBS

There will be an adult and youth division in each of the following categories.

You must bring ONE STEM of the herb for entry.

830. Best Entry of Lavender	\$3	\$2	\$1	
831. Best Entry of Basil	\$3	\$2	\$1	
832. Best Entry of Dill		\$3	\$2	\$1
833. Best Entry of Mint	\$3	\$2	\$1	
834. Best Entry of Oregano	\$3	\$2	\$1	
835. Best Entry of Rosemary		\$3	\$2	\$1
836. Best Entry of Sage	\$3	\$2	\$1	
837. Best Entry of Thyme	\$3	\$2	\$1	
838. Best Entry of Tarragon	\$3	\$2	\$1	
839. Best Entry of Celery	\$3	\$2	\$1	
840. Open Herbs	\$3	\$2	\$1	
841. Parsley	\$3	\$2	\$1	
842. Best Entry of an Herbal Bouquet. Judged on appearance and fragrance	\$3	\$2	\$1	

## Section D - YOUTH DIVISION

(Age 13 and Under)

843. Best Plate of 3 Tomatoes				
a. Red	\$3	\$2	\$1	
b. Yellow	\$3	\$2	\$1	
c. Cherry	\$3	\$2	\$1	
d. Roma	\$3	\$2	\$1	
e. Heirloom	\$3	\$2	\$1	
844. Best Plate of 3 Potatoes				
a. White Potato	\$3	\$2	\$1	
b. Red Potato	\$3	\$2	\$1	
845. Best Plate of 3 Onions	\$3	\$2	\$1	
a. White Onion		\$3	\$2	\$1
b. Yellow Onion	\$3	\$2	\$1	
c. Red Onion	\$3	\$2	\$1	
846. Best Plate of 3 Sweet Peppers				
a. Green Peppers	\$3	\$2	\$1	
b. Banana Peppers	\$3	\$2	\$1	
c. Best Mixed Plate	\$3	\$2	\$1	
d. Other	\$3	\$2	\$1	
847. Best Plate of 3 Hot Peppers				
a. Jalapeno Peppers	\$3	\$2	\$1	
b. Cayenne Peppers	\$3	\$2	\$1	
c. Other Peppers	\$3	\$2	\$1	
848. Best Plate of 2 Eggplants		\$3	\$2	\$1
849. Best Plate of 3 Okra	\$3	\$2	\$1	
850. Best Plate of 3 Carrots	\$3	\$2	\$1	
851. Best Plate of 3 Beets	\$3	\$2	\$1	
852. Best Plate of 3 Cucumbers				
a. Burpless	\$3	\$2	\$1	
b. Pickling	\$3	\$2	\$1	
c. Slicing	\$3	\$2	\$1	

853. Best Plate of Green Beans (1 Pint)	\$3	\$2	\$1	
854. Best Head of Cabbage	\$3	\$2	\$1	
855. Best 3 Ears of Corn	\$3	\$2	\$1	
856. Best Plate of Blackberries (20 berries)	\$3	\$2	\$1	
857. Best Plate Blueberries (20 berries)	\$3	\$2	\$1	
858. Best Plate of 2 Squash				
a. Crookneck Squash	\$3	\$2	\$1	
b. Scallop Squash	\$3	\$2	\$1	
c. Acorn Squash	\$3	\$2	\$1	
d. Zucchini (Under 12")	\$3	\$2	\$1	
e. Butternut Squash	\$3	\$2	\$1	
f. Straightneck Squash		\$3	\$2	\$1
g. Other Squash	\$3	\$2	\$1	
859. Open Vegetable	\$3	\$2	\$1	
860. Produce Basket - 1/2 Bushel of any produce. Judged on quality, variety, appeal and attractiveness.				
	\$3	\$2	\$1	
861. Apples	\$3	\$2	\$1	
862. Peaches	\$3	\$2	\$1	

## YOUTH ARTISTIC DIVISION

**“Mr. Potato Head” Contest:** Construct your Mr. Potato Head using only vegetables and fruits. Toothpicks may be used to hold the vegetables and fruits together.

**“On the Wild Side” Contest:** Construct any zoo animal using plant and/or fruit material growing in or around the garden. Material need not be grown by the exhibitor.

## ADULT ARTISTIC DIVISION

Using dried herbs, peppers, decorative corn, gourds, dried okra, etc., create a centerpiece or wreath (or one of each) using home grown material.

# PHOTOGRAPHY

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendent: Gladys Morris 417-255-0920 and West Plains Artist Guild

### Entry Days:

Sunday, June 5, Noon - 5:00 p.m.

Monday, June 6, 8:00 a.m. - noon

### RULES AND REGULATIONS

1. All entries should be hand delivered to the fairgrounds on above dates.
2. Each entry will be under the control of the Superintendent of the department. Every possible care will be taken to prevent damage, but in no case will the Heart of the Ozarks Fair be responsible for damages or loss that may occur.
3. Prints must be 8 by 10 inches in any dimension. All photos must be affixed to a mounting board or mat of 11 by 14 inches. All matted and mounted photos must be **framed** under glass in an 11x14 inch frame with a wire and hook eyes to hang properly. **(No saw tooth hangers and no snap together plastic frames will be accepted.)**
4. Entries will be judged on impact, composition, lighting, and classification applicability. Judging will take place Monday, June 6, from 1:00 until 5:00 p.m.

5. Exhibitors must enter their own work. Entries previously shown at the fair will not be accepted.
6. Exhibitors may not submit more than one photo per category (7 total entries per exhibitor). You must enter in either the children's categories or the adult categories. You may not submit the same picture in both divisions.
7. Entries will be released Sunday, June 12 from 12:00 noon-5:00 p.m.

**ADULT NON PROFESSIONAL- COLOR CATEGORIES – MAY ENTER 1 PER CATEGORY**

CLASS	1ST	2ND	3RD	4TH	5TH	
1. People (color)	\$8	\$5	\$3	\$2	R	
2. Scenic (color)	\$8	\$5	\$3	\$2	R	
3. Animals (color)	\$8	\$5	\$3	\$2	R	
4. Action (color)	\$8	\$5	\$3	\$2	R	
5. Still Life/Macro/Digital Manipulation		\$8	\$5	\$3	\$2	R
6. Black & White (any subject)		\$8	\$5	\$3	\$2	R

**CHILDREN'S COLOR CATEGORY - MAY ENTER 1 PER CATEGORY**

CLASS	1ST	2ND	3RD	4TH	5TH	
1. People (color & black white)	\$5	\$3	\$2	\$1	R	
2. Scenic (color & black white)	\$5	\$3	\$2	\$1	R	
3. Animals (color & black white)	\$5	\$3	\$2	\$1	R	
4. Action (color & black white)	\$5	\$3	\$2	\$1	R	
5. Still Life/Macro/Digital Manipulation		\$5	\$3	\$2	\$1	R

## FINE ARTS

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendents: Gladys Morris 417-255-0920 and WEST PLAINS ARTIST GUILD

**Entry Days:**

Sunday, June 5, Noon - 5:00 p.m.

Monday, June 6, 8:00 a.m. - noon

**RULES AND REGULATIONS**

1. All entries must be entered personally at the fairgrounds on above dates.
2. Every article will be under control of the Superintendent of the department. Every possible care will be taken to prevent damage, but in no case will the Heart of the Ozarks Fair be responsible for damages or loss that may occur.
3. All pictures must be suitably framed with wire and eyes, ready to hang. No snap together frames will be accepted. All work on paper must be under glass. No saw tooth hangers. No tape or glue on wires. All pictures must have been painted within the last three years as to make them current.
4. No copies will be accepted and the committee reserves the right to place work in the proper categories and reject all incompetent materials.
5. Pictures may be offered for sale, but prices must not be placed on picture until after judging. No commission will be charged.
6. No article may be removed from exhibit before 12:00 noon, Sunday, June 13. Entries will be released Sunday, June 13 from 12:00 noon - 5:00 p.m.
7. The exhibitor can exhibit only his own work that has not been previously shown at the fair. No one under 18 years may enter adult categories.
8. **All entries must be original. No paint by numbers will be accepted. The exhibitor can enter only his own work.**
9. Five places will be awarded in each subdivision. R =Ribbon.

CATEGORY	1ST	2ND	3RD	4TH	5TH	
Landscapes (Oil, Acrylic, Pastel & Watercolor)	\$10	\$8	\$7	\$4	R	
Still Life (Oil, Acrylic, Pastel & Watercolor)		\$10	\$8	\$7	\$4	R
People & Portraits(Oil, Acrylic, Pastel & Watercolor)	\$10	\$8	\$7	\$4	R	
Animals(Oil, Acrylic, Pastel & Watercolor)	\$10	\$8	\$7	\$4	R	
Graphics(Ink, Pencil, Colored Pencil & Charcoal)	\$10	\$8	\$7	\$4	R	
Miniatures(All Mediums)	\$10	\$8	\$7	\$4	R	
Mixed Medium & Collage	\$10	\$8	\$7	\$4	R	
Abstract(Oil, Acrylic, Pastel & Watercolor)	\$10	\$8	\$7	\$4	R	
High School Art(All Mediums)		\$7	\$5	\$3	\$2	R
Middle School(All Mediums)		\$7	\$5	\$3	\$2	R
Children (ages 8-11)	\$7	\$5	\$3	\$2	R	
Children (ages 7 & under)	\$7	\$5	\$3	\$2	R	

## SCULPTURE

Fair Superintendent: Sally Watkins 417-256-2198

Co-Superintendents: Gladys Morris 417-255-0920 and WEST PLAINS ARTIST GUILD

### Entry Days:

Sunday, June 5, Noon - 5:00 p.m.

Monday, June 6, 8:00 a.m. - noon

### Rules and Regulations

- All entries must be entered personally at the fairgrounds on above dates.
- Every article will be under control of the Superintendent of the department. Every possible care will be taken to prevent damage, but in no case will the Heart of the Ozarks Fair be responsible for damages or loss that may occur.
- All wall hangings must have suitable brackets attached to the item to support the weight while being hung for display.
- The artist must provide the support base for items that are not designed for table top display.
- Sculpture items cannot be larger than 72 inches tall (including the support base) and 48 inches wide and 72 inches in depth (including the support base).
- All entries must be original. No kit type craft items will be accepted.
- Items may be offered for sale, but prices must not be placed on picture until after judging. No commission will be charged.
- No sculpture item may be removed from exhibit before 12:00 noon, Sunday, June 12. Entries will be released Sunday, June 12 from 12:00 noon - 5:00 p.m.
- Exhibitors that are 18 years or younger and have graduated high school in the current year must enter in the youth category.
- The exhibitor can enter only his/her own work.**
- Five places will be awarded in each class. R =Ribbon.

### Section A: Metal Sculpture (Adult)

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
1. Vases & Bowls		\$10	\$7	\$5	\$3	R
2. People & Animal	\$10	\$7	\$5	\$3	R	
3. Wall Hangings & Pictures	\$10	\$7	\$5	\$3	R	
4. Abstract	\$10	\$7	\$5	\$3	R	

5. Dioramas	\$10	\$7	\$5	\$3	R
6. Tools	\$10	\$7	\$5	\$3	R

### Section B: Youth Sculpture – may enter 2 per class (any medium)

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1. High School					
a. Vases & Bowls	\$7	\$5	\$3	\$1	R
b. People & Animals					
c. Architectural					
2. Middle School					
a. Vases & Bowls	\$7	\$5	\$3	\$1	R
b. People & Animals					
c. Architectural					
3. Children (ages 8 - 11)	\$5	\$4	\$3	\$1	R
a. Vases and bowls					
b. People and Animals					
4. Children (7 & under)	\$5	\$4	\$3	\$1	R
a. Vases and bowls					
b. People and Animals					

## 4-H LIVESTOCK ENTRIES

For rules and regulations governing BEEF; SHEEP and DAIRY GOATS; please refer to the appropriate department in the open division. You may obtain complete livestock regulations and entry forms from the Heart of the Ozarks Fair Association, P.O. Box 861, West Plains, MO 65775.

## DEPARTMENT A - BEEF CATTLE

Beef Superintendents:

Melody Simpson • (417) 331-1410

John Skaggs • (417) 256-6516

DEADLINE FOR ENTRIES - June 1, 2022

Earliest Arrival Time for Market Steers: Sunday, June 5, 12:00 Noon

All steers must be in place Sunday by 2:30 p.m.

Earliest Arrival Time for All Beef Cattle: Wednesday, June 8, 12:00 Noon

Latest Arrival Time For All Beef Cattle: Thursday, June 9, 12:00 noon

All Beef Cattle Released after show Friday, June 10

Market Steer Show Judging: Monday, June 6 - 9:00 a.m.

Tuesday, June 7, - 6:00 p.m. Market Animal Auction.

Friday, June 10, - 9:00 a.m. Junior and Open Show of Hereford and Polled Herefords, Charolais, Simmental, Limousine, Gelbvieh, Crossbreds, and Showmanship, followed by Angus.

### RULES AND REGULATIONS

1. All general rules apply.

2. All animals must be registered, except steers and crossbreds.

3. All animals must be properly tattooed and may be inspected and all tattoos must be legible and match the registration certificate.

4. All animals must be entered before show. Entry deadline June 1, 2022.

5. Stall fee of \$15.00 per head must be paid by deadline date. This allows Superintendents best

opportunity for stalling beef cattle. We do hope everyone understands.

6. Late entries will be accepted if stall space permits at \$20.00 per head.

7. Substitutions permitted: only female for female and male for male. Does not apply to steers.

8. All animals must be owned or co-owned by exhibitor.

9. All animals must be checked in with Beef Superintendents 24 hours before show time.

10. All health papers will be checked either by Superintendents or Fair Veterinarians. If health papers are not in order animals must be removed from fairgrounds immediately.

11. Each Exhibitor will be limited to two premium monies per class.

12. All bulls over one year of age must be shown with a nose-lead. The right to disqualify from the show any animal deemed unmanageable is reserved by the Beef Superintendents.

13. To maintain a high degree of confidence in our show each breed will follow the guidelines adopted by their particular breed and any wrongdoing will be handled by the livestock superintendents and the animal and/or exhibitor may be disqualified.

14. Classes will be for any beef breed with a national registry.

15. Bedding shall be the responsibility of each exhibitor with saw dust, wood bark, and shavings recommended for barn and straw for the tie-outs.

16. The availability of tack space is limited and subject to Superintendents discretion and exhibitors may be forced to share tack space.

17. Keep the alleyways open. Do not keep bedding or feed in alleyways.

18. All Beef Cattle will be in the barns by 10:00 a.m. and no Beef Cattle shall go to tie outs before 7:00 p.m. without permission of beef cattle superintendent.

19. All livestock trailers must be parked in designated areas.

20. The GRAND CHAMPION of each breed will compete for SUPREME CHAMPION FEMALE SUPREME CHAMPION BULL at the end of the show.

## **BEEF CATTLE CLASSES**

### **Female Classes**

#### **CLASS NO.**

201. Late junior heifer calf, calved March 1, 2022 and after.

202. Early junior heifer calf, calved January 1 and on or before February 28, 2022

203. Junior Heifer Calf Champion, Reserve Junior Heifer Calf Champion

204. Winter heifer calf, calved November 1 and on or before December 31, 2021.

205. Senior heifer calf, calved September 1 and on or before October 31, 2021.

206. Senior Heifer Calf Champion, Reserve Senior Heifer Calf Champion

207. Late summer yearling heifer, calved July 1 and on or before August 31, 2021.

208. Early summer yearling heifer, calved May 1 and on or before June 30, 2021.

209. Intermediate Champion Female, Reserve Intermediate Champion Female.

210. Spring yearling heifer, calved March 1 and on or before April 30, 2021.

211. Early spring yearling heifer, calved January 1 and on or before February 28, 2021

212. Junior Champion Female, Reserve Junior Champion Female.

213. Winter yearling heifer, calved November 1 and on or before December 31, 2020.

214. Senior yearling heifer, calved September 1 and on or before October 31, 2020.

215. Senior Champion Female, Reserve Senior Champion Female.

216. 2 to 3 year old cow with calf at side, cow calved on July 1, 2019 and on or before August 31, 2020 with calf 280 days or younger.

217. Aged cow with calf at side, cow calved on or before June 30, 2018 with calf 280 days or younger

218. Champion Cow/Calf, Reserve Champion Cow/Calf

219. Grand Champion Female, Reserve Grand Champion Female

### **Bull Classes**



CLASS NO.

- 220. Late junior bull calf, calved March 1, 2022 and after.
  - 221. Early junior bull calf, calved January 1 and on or before February 28, 2022.
  - 222. Junior Bull Calf Champion, Reserve Junior Bull Calf Champion.
  - 223. Winter bull calf, calved November 1 and on or before December 31, 2021.
  - 224. Senior bull calf, calved September 1 and on or before October 31, 2021.
  - 225. Senior Bull Calf Champion, Reserve Senior Bull Calf Champion.
  - 226. Late summer yearling bull, calved July 1 and on or before August 31, 2021.
  - 227. Early summer yearling bull, calved May 1 and on or before June 30, 2020.
  - 228. Intermediate Champion Bull, Reserve Intermediate Champion Bull.
  - 229. Late spring yearling bull, calved March 1 and on or before April 30, 2021.
  - 230. Junior yearling bull, calved January 1 and on or before February 28, 2021.
  - 231. Junior Champion Bull, Reserve Junior Champion Bull
  - 232. Winter yearling bull, calved November 1 and on or before December 31, 2020.
  - 233. Senior yearling bull, calved September 1 and on or before October 31, 2020.
  - 234. Summer senior yearling bull, calved May 1 and on or before August 31, 2020.
  - 235. Two year old bull, calved January 1 and on or before April 30, 2020.
  - 236. Senior Champion Bull, Reserve Senior Champion Bull
  - 237. Grand Champion Bull, Reserve Grand Champion Bull
  - 238. Get of Sire, four head, both sexes represented by one sire shown in individual classes. May be different owners.
  - 239. Produce of Dam, two animals by same dam, may be different owners and shown in individual classes.
  - 240. Best Five Head, bred and owned or co-owned by exhibitor and shown in individual classes.
- No Classes more than eight head, any class with nine or more will be split A & B.

PREMIUMS in classes of seven as follows:

1st - \$25, 2nd - \$20, 3rd - \$15, 4th - \$10, 5th - \$10, 6th - \$5, 7th - ribbon

PREMIUMS in classes of six as follows:

1st - \$25, 2nd • \$20, 3rd - \$15, 4th - \$10, 5th - \$5, 6th - ribbon

PREMIUMS in classes of five as follows:

1st - \$25, 2nd - \$20, 3rd - \$15, 4th - \$5, 5th - ribbon

PREMIUMS in classes of four as follows:

1st - \$25, 2nd - \$15, 3rd - \$10 , 4th - \$5

PREMIUMS in classes of three as follows:

1st - \$20, 2nd - \$15, 3rd - \$10

PREMIUMS in classes of two or less as follows:

1st - \$20, 2nd - \$15

## **DEPARTMENT A-B**

### **BEEF YOUTH SHOWS**

Fair Superintendent: Melody Simpson 417-331-1410

Beef Youth Show Superintendents: Extension Office 417-256-2391

Tonya Jedlicka 417-256-6150(School)

417-764-3392(Home)

### **4-H and FFA JUNIOR SHOW**

All 4-H youth must complete Show-Me Quality Assurance in order to show at the fair. Youth must

present their card proving completion at the weigh-in during the fair.

1. Breeding classes same as open show.
2. All exhibitors will be limited to two premium monies per class.
3. Entries must be made in advance. Entry fees are required for all classes. Deadline June 1, 2022.
4. Entries will be shown starting on Monday, June 6 and finishing June 10.
5. PREMIUMS will be determined by point value as follows: Blue - 36 points, Red - 24 points, White -12 points.
6. All animals must be in exhibitor's name by June 1, 2022. Farm names are not allowed.
7. Registration Papers are required for purebred show.
8. All FFA members must be from the Missouri Area 13 Association.
9. 4-H members must be in a club from Howell, Oregon, Ozark, Shannon and Texas Counties. 4-H members in Wright and Douglas Counties may show if they do not show in the junior show at the 2021 Ozark Empire Fair in Springfield.
10. Youth must be a member in good standing with the Missouri 4-H youth club program or a paid member in good standing of a local FFA Chapter. 4-H youth must be at least 8 and no older than age 18 by January 1, 2021.
11. 4-H Clover kids are excluded from showing livestock in the Junior Show at the Heart of the Ozarks Fair. (Ages under 8 as of January 1, 2022.)
12. Record books will be turned in before fair weigh-in Sunday, June 5 on all market livestock in the Junior Show.
13. Payout for the Junior shows will be paid according to the Danish system.
14. Payout for junior shows connected with the auction animals will be paid according to the Danish system.
15. All entries must be halter broke and child must manage animal at all times while on the fairgrounds. Any animal which shows evidence of being unmanageable at any time may be dismissed from the fairgrounds at the discretion of the superintendent and/or Fair Board.

## **JUNIOR COMMERCIAL HEIFERS**

CLASS NO.

242. Heifer born after November 1, 2021 and before February 1, 2022.
243. Heifers born between June 1, 2021 and October 31, 2021.
244. Heifers born between January 1, 2021 and May 31, 2021.
245. Champion Commercial Heifer
246. Reserve Champion Commercial Heifer

Rules:

1. Animals must be owned by exhibitor.
2. Animals not eligible to be shown in registered show.
3. All commercial to be shown in competition with the same age class.
4. PREMIUMS will be determined by point value as follows:  
Blue - 36 points    Red - 24 points    White- 12 points

## **JUNIOR SHOWMANSHIP CONTEST**

1. Four divisions: Peewee, Junior, Intermediate, Senior. (No more than 12 per class will be allowed in the ring at one time.)
2. PREMIUMS: 1st - trophy in each division, 2nd, 3rd, and 4th - Rosette Ribbon. Trophies will be awarded for the top Peewee, Junior, Intermediate, Senior Showman in each division by the Heart of the Ozarks Fair Board.

3. Those desiring to compete should sign up for class on the entry form.

CLASS NO.

247. Two shows: one for steers and another show for the rest of the beef cattle.

## **4-H and FFA JUNIOR LIVE STEER SHOW**

Fair Superintendent: Melody Simpson 417-331-1410

Co-Superintendents: Extension Office 417-256-2391 (office)

Arrival Time: Sunday, June 5, by 2:30 p.m.

Release time: Wednesday, June 8

Show Time: Monday, June 6

Rules and Regulations:

All 4-H youth must complete Show-Me Quality Assurance in order to show at the fair. Youth must present their card proving completion at the weigh-in during the fair.

1. All entries must be halter broke and child must manage animal at all times while on the fairgrounds. Any animal which shows evidence of being unmanageable at any time may be dismissed from the fairgrounds at the discretion of the superintendent and/or Fair Board.

2. Each exhibitor can sell 1 animal regardless of specie at the Fair Auction. In the event that one exhibitor is showing multiple animals, the animal designated to the auction must be submitted to the superintendents immediately after the show. If an exhibitor has multiple champion or reserve, champion animals they will still only be allowed to sell 1 animal at the auction. Once that animal is designated, sell order will be adjusted based on that exhibitor's decision

3. All steers must be weighed during the Feb., 2022 weigh-in. All animals must be castrated, banded or clamped prior to the weigh-in. Each exhibitor will pay a \$20.00 nomination fee at weigh-in that will be used for the auction dinner.

4. All entries must be calved on or after January 1, 2021. Teeth will be checked in June to verify age. If steers have lost their baby teeth, they will be disqualified.

5. Each entry must weigh at least 1000 pounds and not exceed 1450 pounds at the fair.

6. All entries will be weighed and exhibitors will sign a quality assurance statement at that time.

7. All steers are subject to a blood test for illegal drug use. If found positive for illegal drugs all monies and prizes will be forfeited.

8. No drench guns or artificial devices for hydrating (artificial fill) of animals will be allowed.

Drenching will be approved only under the fair veterinarian's care.

9. This is a fit show, steers must be groomed and clipped.

10. All market steers will be stalled together.

11. Steers must be on fairgrounds by Sunday, June 5 at 2:30 p.m.

12. Weighing of steers will start at 3:00 p.m. on Sunday, June 5. Tattoos and baby teeth will be checked at this time.

13. The judge will give a live score to each steer for the live show (30 points maximum). Classes will be based as close as possible to the following weights:

Lightweight - 1000 to 1050 pounds

Middleweight - 1,050 to 1,249 pounds

Heavyweight - 1,250 to 1,450 pounds

Grand Champion Steer will be awarded 2 extra points.

Reserve Champion Steer will be awarded 1 extra point.

All class winners will show for Grand and Reserve Champion.

Grand Champion Steer will be awarded 4 extra points.

Reserve Champion Steer will be awarded 3 extra points.

3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> overall steers will be awarded 1 bonus point

## **STEER RATE OF GAIN CONTEST**

1. All steers must be owned by exhibitor at steer weigh-in. The steers must weigh at least 500 lbs at weigh-in during the month of February.
2. Exhibitors will be allowed to weigh in 2 steers at the February weigh-in.
3. The top gaining steer will have its weight multiplied by a factor to equal 30. All other steer gains will be multiplied by this factor.
4. All steers must have been weighed in at the steer weigh-in in February to compete.
5. The champion rate of gain steer will be receiving 2 points extra and the reserve champion rate of gain will receive 1 point extra.
6. Placing will be based on how the steers gain.
7. Steers will be weighed in Sunday, June 5, 3:00 p.m.

## **CARCASS CONTEST FOR STEER SHOW BY USING ULTRASOUND**

1. Only steers selling in the sale will be allowed to compete in this class or you must pay \$15 to enter this class.
2. There will be 30 points possible for the carcass class. The ultrasound technician will grade, score and rank all steers.

## **STEER SALE ORDER BY SUPREME CHAMPION STEER PLACING**

1. 40 points possible for live placing.
2. 30 points possible for rate of gain placing.
3. 30 points possible for carcass placing.
4. All exhibitors will receive two rosettes for their placing.  
One rosette will be given to the buyer of their steer. No premium monies will be given in this class.
5. Each exhibitor can sell 1 animal regardless of specie at the Fair Auction. In the event that one exhibitor is showing multiple animals, the animal designated to the auction must be submitted to the superintendents immediately after the awards on Tuesday. If an exhibitor has multiple champion or reserve, champion animals they will still only be allowed to sell 1 animal at the auction. Once that animal is designated, sell order will be adjusted based on that exhibitor's decision
6. Steer will sale by the order they placed in the supreme champion steer class. In the event of a tie, live score before bonus will break the tie.
7. Youth showing at a junior national show and that will be absent during the auction need to nominate another 4-H/FFA member to take their animal through the ring..
8. The livestock auction will start Tuesday June 7 at 6:00 p.m. sharp. A barbecue will be served before the sale. All livestock buyers and 4-H & FFA participants are welcome to attend.
9. A 5% sales fee will be taken out of the exhibitor's check.
10. Awards ceremony will be Tuesday, June 7 at 9:30 a.m.

## **FEEDER STEER SHOW**

1. Steers will weigh 500 lbs. to 999 lbs. at the Fair weigh-in.
2. The classes will be determined at weigh-in.
3. Any market steer not weighing 1000 lbs. will be placed in this class.
4. These steers will not be included in the steer sale.

## **4-H & FFA Youth Market Swine Show**

Fair Superintendent: Melody Simpson 417-331-1410

Co-Superintendents: Paula Bodenhamer

Extension Office 417-256-2391

Arrival Time: Sunday, June 5, by 2:30 p.m.

Release time: Wednesday, June 8

## Rules and Regulations

### SECTION A —JUNIOR LIVE Market Hog Class Monday, June 6.

All 4-H youth must complete Show-Me Quality Assurance in order to show at the fair. Youth must present their card proving completion at weigh-in during the fair.

1. All market swine must be owned by the exhibitor, at the sheep, goat, and hog weigh-in April, 2022. Exhibitor will be allowed to weigh-in 2 hogs at the weigh-in. Each exhibitor will pay a \$20.00 nomination fee at weigh-in that will be used for the auction dinner.
2. All youth must be a member in good standing with the Missouri 4-H club program or a paid member in good standing of a local FFA Chapter. 4-H youth must be at least age 8 and no older than age 18 by January 1, 2022.
3. Each exhibitor can only sell 1 animal, regardless of specie, at the fair auction. In the event that one exhibitor is showing multiple animals, the animal designated to the auction must be submitted to the superintendents immediately after the show. If an exhibitor has multiple champion or reserve champion animals, they will still only be allowed to sell 1 animal at the auction. Once that animal is designated, sale order will be adjusted based on that exhibitor's decision.
4. Hogs must be a barrow (castrated male) or gilt (female) and have been castrated or banded prior to the initial weigh-in on April, 2022.
5. Hogs must be under one year of age and weigh a minimum of 220 and no more than 290 pounds at the fair weigh in on Sunday, June 5. Those hogs not fitting in this window will be allowed to show but not sell.
6. No powder, artificial whitener or oil will be allowed in grooming hogs.
7. Exhibitors must pay a \$15 entry fee by June 1, 2022 to the Heart of the Ozarks Fair Association to participate.
8. All market swine must be in place June 5 by 2:30 p.m. They will be weighed following the steers. Weighing of steers will start at 3:00 p.m. on Sunday, June 5. Market barrow classes will be divided according to weight, and will be determined prior to the show.
9. The show will be Monday, June 6 at 8:00 am.
10. The sale will be the evening of June 7. Market Swine will sale according to their Supreme Champion market hog rankings, after the Supreme Champion and Reserve Supreme Champion Steer with alternating each species following the sale of the Supreme and Reserve Supreme Champions in each species.
11. All entries will be weighed and exhibitors will sign a quality assurance statement at that time.
12. All hogs are subject to a blood test for illegal drug use. If found positive for illegal drugs all monies and prizes will be forfeited.
13. No drench guns or artificial devices for hydrating (artificial fill) of animals will be allowed. Drenching will be approved only under the fair veterinarian's care.
14. The Judge will give a live score to each market hog for the live show (30 points maximum). Classes will be based by weight in one of the following categories:

Lightweight

Middleweight

Heavyweight

All class winners will show for Grand and Reserve Champion.

Grand Champion Hog will be awarded 4 extra points.

Reserve Champion Hog will be awarded 3 extra points.

3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> overall hogs will be awarded 1 bonus point

### **MARKET SWINE RATE OF GAIN CONTEST**

All market swine must be owned by exhibitor at the hog, goat and sheep weigh-in.

Exhibitors will be allowed to weigh-in 2 barrows at the April weigh-in.

1. Swine must weigh a minimum of 75 pounds at weigh-in.
2. The top gaining market swine will have its weight multiplied by a factor to equal 30 all other market goats and lambs gain will be multiplied by this factor.
3. All market swine must have been weighed in at the swine, sheep, and goat weigh-in this May to compete.
4. Placing will be based on how the market swine gain.
5. Market swine will be weighed-in the day before they show.

**SECTION C—CARCASS CONTEST FOR MARKET SWINE SHOW BY USING ULTRASOUND**

1. Only market swine selling in the sale will be allowed to compete in this class or you must pay \$15 to enter this class with swine not selling in the sale.
- 2 There will be 36 points possible for the carcass class. The ultrasound technician will grade, score and rank all swine.

**SECTION D Market Swine SALE ORDER BY SUPREME CHAMPION MARKET BARROW**

- 1) 40 points possible for live placing.
- 2) 30 points possible for rate of gain placing.
- 3) 30 points possible for carcass placing.
- 4) All exhibitors will receive two rosettes for their placing. One rosette will be given to the buyer of their barrow. No premium monies will be given in this class.
- 5) Market swine will sell by the order they placed in the supreme champion market barrow class. In the event of a tie, live score before bonus will break the tie.
- 6) The livestock auction will start at 6:00 p.m. sharp. A barbecue will be provided before the sale. All livestock buyers and 4-H & FFA participants are welcome to attend.
- 7) Youth showing at a Junior National Show and that will be absent during the auction need to nominate another 4-H/FFA member to take their animal through the ring.
- 8) Awards ceremony will be Tuesday, June 7, beginning at 9:30 a.m.
- 9) A 5% sales fee will be taken out of the exhibitor's check.
- 10) Record books will be turned in before weigh-in Sunday, June 5 and completed as well as possible.
- 11). All stalls must be cleaned before exhibitors leave the fair.

## **4-H & FFA Youth Market Goat Show**

Fair Superintendent: Melody Simpson 417-331-1410

Co-Superintendents: Extension Office 417-256-2391(office)

Arrival Time: Sunday, June 5, by 2:30 p.m.

Release time: Wednesday, June 8

Rules and Regulations:

**SECTION A —JUNIOR LIVE Market Goat Class**

All 4-h youth must complete Show-Me Quality Assurance in order to show at the fair. Youth must present their card proving completion at the weigh-in during the fair.

1. All market goats must be owned by the exhibitor, at the sheep weigh-in this April. Exhibitor will be allowed to weigh-in 2 goats at the weigh-in. Each exhibitor will pay a \$20.00 nomination fee at the weigh-in that will be used for the auction dinner.
2. All youth must be a member in good standing with the Missouri 4-H club program or a paid member in good standing of a local FFA Chapter. 4-H youth must be at least age 8 and no older than age 18 by January 1, 2022.
3. Each exhibitor can only sell one animal, regardless of specie at the fair auction. In the event that one exhibitor is showing multiple animals, the animal designated to the auction must be submitted to the superintendents immediately after the show. If an exhibitor has multiple champion or reserve champion

animals, they will still only be allowed to sell 1 animal at the auction. Once that animal is designated, sale order will be adjusted based on that exhibitor's decision.

4. Goats must be a wither (castrated male) and have been castrated prior to or at the April weigh-in or a doe (female)

5. Goats must be under one year old, and have milk teeth(baby teeth) at fair weigh-in in July.

6. Must be dehorned or tipped.

7. A goats hair must be clipped to 3/8" or shorter all over the body, except longer is allowed below knees and tail to show.

8. Exhibitors must pay a \$15 entry fee by June 1, 2022 to participate.

9. All goats must be in place June 5 by 2:30 p.m. They will be weighed following the steers. Weighing of steers will start at 3:00 p.m. on Sunday, June 6. Goats must weigh a minimum of 50 and a maximum of 120 pounds.

10. Market goat classes will be divided according to weight, and will be determined prior to the show.

11. The show will be Monday, June 7, following the steer show.

12. The sale will be the evening of June 8. Goats will sale according to their Supreme Champion Goat and Supreme Champion Lamb rankings, after the Supreme Champion and Reserve Supreme Champion Steer with alternating each species following the sale of the Supreme and Reserve Supreme Champions in each species.

13. All entries will be weighed and exhibitors will sign a quality assurance statement at that time.

14. All goats are subject to a blood test for illegal drug use. If found positive for illegal drugs all monies and prizes will be forfeited.

15. No drench guns or artificial devices for hydrating (artificial fill) of animals will be allowed.

Drenching will be approved only under the fair veterinarian's care.

16. No ice, ice water, or alcohol may be used externally or internally as a fitting practice for market goats.

17. The Judge will give a live score to each market goat for the live show (30 points maximum).

Classes will be based by weight in one of the following categories:

Lightweight

Middleweight

Heavyweight

All class winners will show for Grand and Reserve Champion.

Grand Champion Goat will be awarded 4 extra points.

Reserve Champion Goat will be awarded 3 extra points.

3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> overall goats will be awarded 1 bonus point

18. All stalls must be cleaned before exhibitors leave the fair.

### **MARKET GOAT RATE OF GAIN CONTEST**

1. All market goats must be owned by exhibitor at the goat weigh-in. Exhibitors will be allowed to weigh-in 2 goats at the April weigh-in.

2. All market goats must weigh at least 30 lbs at weigh-in.

3. The top gaining market goat will have its weight multiplied by a factor to equal 30 all other. The goats gain will be multiplied by this factor.

4. All market goats must have been weighed in at the goat weigh-in to compete.

5. The champion rate of gain market goat will be receiving 2 points extra and the reserve champion rate of gain will receive 1 point extra.

6. Placing will be based on how the market goats gain.

7. Market goats will be weighed-in the day before they show.

### **CARCASS CONTEST FOR MARKET GOAT SHOW BY USING ULTRASOUND**

1. Only market goats selling in the sale will be allowed to compete in this class or you must pay \$10 to enter this class.

2. There will be 30 points possible for the carcass class. The ultrasound technician will grade, score and rank all goats.

### **MARKET GOAT SALE ORDER BY SUPREME CHAMPION PLACING**

- 1) 40 points possible for live placing.
- 2) 30 points possible for rate of gain placing.
- 3) 30 points possible for carcass placing.
- 4) All exhibitors will receive two rosettes for their placing. One rosette will be given to the buyer of their lamb. No premium monies will be given in this class.
- 5) Each exhibitor can only sell one animal, regardless of specie at the fair auction. In the event that one exhibitor is showing multiple animals, the animal designated to the auction must be submitted to the superintendents immediately after the show. If an exhibitor has multiple champion or reserve champion animals, they will still only be allowed to sell 1 animal at the auction. Once that animal is designated, sale order will be adjusted based on that exhibitor's decision.
- 6) Market Goats will sell by the order they placed in the supreme champion market goat class. In the event of a tie, live score before bonus will break the tie.
- 7) The livestock auction will start at 6:00 p.m. sharp. A barbecue will be provided before the sale starting at 5:00 p.m. All livestock buyers and 4-H & FFA participants are welcome to attend.
- 8) Awards ceremony will be Tuesday, June 7, beginning at 9:30 a.m.
- 9) A 5% sales fee will be taken out of the exhibitor's check.
- 10) Record books will be turned in before fair weigh-in, Sunday June 5, and completed as well as possible.
- 11). All stalls must be cleaned before exhibitors leave the fair.

## **4-H & FFA Youth Market Lamb Show**

Fair Superintendent: Melody Simpson 417-331-1410

Co-Superintendents: Extension Office 417-256-2391(office)

Arrival Time: Sunday, June 5 by 2:30 p.m.

Release time: Wednesday, June 8

Rules and Regulations:

### **SECTION A —JUNIOR LIVE Market Lamb**

All 4-H youth must complete Show-Me Quality Assurance in order to show at the fair. Youth must present their card proving completion at the weigh-in during the fair.

1. All market lambs must be owned by the exhibitor at the sheep weigh-in this April. Exhibitor will be allowed to weigh-in 2 lambs at the weigh-in. Each exhibitor will pay a \$20.00 nomination fee at weigh-in that will be used for the auction dinner.
2. All youth must be a member in good standing with the Missouri 4-H club program or a paid member in good standing of a local FFA Chapter. 4-H youth must be at least age 8 and no older than age 18 by January 1, 2022.
3. Each exhibitor can only sell one animal, regardless of specie at the fair auction. In the event that one exhibitor is showing multiple animals, the animal designated to the auction must be submitted to the superintendents immediately after the show. If an exhibitor has multiple champion or reserve champion animals, they will still only be allowed to sell 1 animal at the auction. Once that animal is designated, sale order will be adjusted based on that exhibitor's decision.
4. Market Lambs may be a wither (castrated male) and have been castrated prior to the May weigh-in. Ewe lambs are also eligible to show in the market class
5. Lambs must be under one year old, and have milk teeth(baby teeth) at the July weigh-in.
6. Must be dehorned or tipped.
7. Market lambs must be slick sheared with no more than 1/4" of hair at fair weigh-in to show,



including all areas above hock-knee and from the ears back.

8. Exhibitors must pay a \$15 entry fee by June 1, 2022 to participate.

9. All lambs must be in place June 5 by 2:30 p.m. They will be weighed following the steers.

Weighing of steers will start at 3:00 p.m. on Sunday, June 5. Lambs must weigh from 80 to 150 pounds at the time of the weigh-in.

10. Market lamb classes will be divided according to weight, and will be determined prior to the show.

11. The show will be Monday, June 6, following the steer show.

12. The sale will be the evening of June 7. Lambs will sale according to their Supreme Champion Goat and Supreme Champion Lamb rankings, after the Supreme Champion and Reserve Supreme Champion Steer with alternating each species following the sale of the Supreme and Reserve Supreme Champions in each species.

13. All entries will be weighed and exhibitors will sign a quality assurance statement at that time.

14. All lambs are subject to a blood test for illegal drug use. If found positive for illegal drugs all monies and prizes will be forfeited.

15. No drench guns or artificial devices for hydrating (artificial fill) of animals will be allowed.

Drenching will be approved only under the fair veterinarian's care.

16. No ice, ice water, or alcohol may be used externally or internally as a fitting practice for market lambs.

17. The Judge will give a live score to each market goat for the live show (30 points maximum).

Classes will be based by weight in one of the following categories:

Lightweight

Middleweight

Heavyweight

All class winners will show for Grand and Reserve Champion.

Grand Champion Lamb will be awarded 4 extra points.

Reserve Champion Lamb will be awarded 3 extra points.

3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> overall lambs will be awarded 1 bonus point

18. All stalls must be cleaned before exhibitors leave the fair.

### **MARKET LAMB RATE OF GAIN CONTEST**

1. All market lambs must be owned by exhibitor at the sheep weigh-in. Exhibitors will be allowed to weigh-in 2 lambs at the April weigh-in.

2. All market lambs must weigh at least 40 lbs. at the weigh-in.

3. The top gaining market lambs will have its weight multiplied by a factor to equal 30 all other lambs gain will be multiplied by this factor.

4. All market lambs must have been weighed in at the lamb May weigh-in to compete.

5. Placing will be based on how the market goats and lambs gain.

6. Market lambs will be weighed-in the day before they show.

### **CARCASS CONTEST FOR MARKET LAMBS SHOW BY USING ULTRASOUND**

1. Only market lambs selling in the sale will be allowed to compete in this class or you must pay \$15 to enter this class.

2. There will be 30 points possible for the carcass class. The ultrasound technician will grade, score and rank all goats and lambs.

3. The champion carcass lamb will be receiving 2 points extra and the reserve champion carcass will receive 1 point extra.

### **MARKET LAMB SALE ORDER BY SUPREME CHAMPION PLACING**

1. 40 points possible for live placing.

2. 30 points possible for rate of gain placing.

3. 30 points possible for carcass placing.

4. All exhibitors will receive two rosettes for their placing. One rosette will be given to the buyer of

their lamb. No premium monies will be given in this class.

5. Each exhibitor can only sell one animal, regardless of specie at the fair auction. In the event that one exhibitor is showing multiple animals, the animal designated to the auction must be submitted to the superintendents immediately after the show. If an exhibitor has multiple champion or reserve champion animals, they will still only be allowed to sell 1 animal at the auction. Once that animal is designated, sale order will be adjusted based on that exhibitor's decision.

6. Market Lambs will sell by the order they placed in the supreme champion market lamb class. In the event of a tie, live score before bonus will break the tie.

7. The livestock auction will start at 6:00 p.m. sharp. A barbecue will be provided before the sale starting at 5:00 p.m. All livestock buyers and 4-H & FFA participants are welcome to attend.

8. Awards ceremony will be Tuesday, June 7, beginning at 9:30 a.m.

9. A 5% sales fee will be taken out of the exhibitor's check.

10. Record books will be turned in before fair weigh-in, Sunday June 5, and completed as well as possible.

11. All stalls must be cleaned before exhibitors leave the fair.

## **REPLACEMENT NANNY SHOW**

Fair Superintendent: Melody Simpson 417-331-1410

Superintendent: Paula Bodenhamer 417-764-3392

Earliest Arrival Time: Sunday, June 5, by 8:00 p.m.

Latest Arrival Time: Monday, June 6, 8:00 a.m.

Release Time: Tuesday after show, June 7

### **Rules and Regulations**

1. Animals must be owned by the exhibitors

2. Animals can be full-blood or crossbred commercial to participate in this show.

3. All youth must be a member in good standing with the Missouri 4-H club program or a paid member in good standing of a local FFA Chapter. 4-H youth must be at least age 8 and no older than age 18 by January 1, 2022.

4. Entry fee \$5.00 per head for junior show.

5. Exhibitors limited to two premiums per class.

6. The show will be held Tuesday, June 7, 8:00 am following replacement gilts.

Class NO.

1. Doe Kid (0-5) months

2. Doe Kid (6-12) months

3. Yearling Doe (13-18) months

4. Yearling Doe (19-24) months

5. Over two year old does and older (25 months)

## **OPEN BUCKET CALF SHOW**

Fair Superintendent: Jay Hale 411-293-1833

Co-Superintendents: Tonya Jedlicka 417-256-6150(School) 417-764-3392(Home)

### **RULES AND REGULATIONS:**

1. A 4-H/FFA member or other youth under the age of 21 will be allowed to show one calf.

2. Calves must be born between January 1, 2022 and April 5, 2022.

3. Participants must pay an entry fee of \$5.00 by June 1 in order to participate.

4. The calf show will begin Friday, June 10, at 5:00 p.m.
5. All calves must arrive at the fairgrounds on Friday, June 10 by 4:00 p.m. to register. Bring your record books.
6. The following criteria will be used for judging the bucket calf class. (100 points possible.)
  - 20 points - Presentation of calf in the show ring.
  - 20 points - Condition and health
  - 50 points - Members knowledge of calf (age, breed); feeding (amount, cost, what, when, how much); care of calf given by member; interview with judge to determine members knowledge.
  - 10 points – Records –each child should bring some form of records.
7. Awards will be given at show. Classes will be division based on participant's age (whatever your age is as of January 1, 2022).

## **Open Poultry Show**

Fair Superintendent: Jay Hale 417-293-1833

Superintendent: John Doss 417-274-3597

Entry Fee: \$2.00 per animal

ENTRY DEADLINE June 1, 2022

JUDGING: Friday, June 10, at 6:00 p.m.

**RULES AND REGULATIONS:**

1. All general rules apply.
2. Exhibitors must provide own cages, feed and water containers.
3. All animals must be entered before show.
4. Poultry must be in place by 6:00 p.m. Release time is Friday, June 10 after show.
5. All poultry will be pullorum/typhois tested on Friday, June 10.
6. Open Show premiums will be 1st - \$2.00, 2nd - \$1.00 and 3rd - ribbon.

### **Show**

All divisions of birds will be judged on same classification of ages except pigeons and doves.

Divisions of Birds will Include:

LARGE FOWL - Purebred chickens, ducks, geese, peacocks, turkeys, etc.

BANTAM FOWL

CROSSBRED POULTRY

1. Egg production
2. Meat

PIGEONS AND DOVES

AGE CLASSIFICATION FOR CHICKENS

1. COCK (male bird more than one year old)
2. COCKEREL (male bird less than 1 year of age)
3. HEN (female more than 1 year old)
4. PULLET (female less than 1 year)

AGE CLASSIFICATION FOR TURKEYS

1. OLD TOM (male bird more than one year old)
2. YOUNG TOM (male bird less than 1 year of age)
3. HEN (female more than 1 year old)
4. PULLET (female less than 1 year)

AGE CLASSIFICATION FOR DUCKS

1. OLD DRAKE (male bird more than one year old)
2. YOUNG DRAKE (male bird less than 1 year of age)
3. HEN (female more than 1 year old)
4. PULLET (female less than 1 year)

#### CLASSIFICATION FOR GEESE

1. OLD GANDER OLD DRAKE (male bird more than one year old)
2. YOUNG DRAKE (male bird less than 1 year of age)
3. HEN (female more than 1 year old)
4. PULLET (female less than 1 year)

#### LIVE MARKET POULTRY MEAT BREEDS

An entry consists of 4 birds, same breed or same general appearance.

#### SHOWMANSHIP

1. Three divisions to be determined at the show.
2. Those desiring to compete should enter showmanship as class.
3. All 4-H and FFA members will be required to turn in a record book.

## OPEN RABBIT SHOW

Fair Superintendent: Melody Simpson 417-331-1410

Co-Superintendent: John Doss 417-274-3597

Entry Fee: \$2.00 Per animal

Entry deadline: June 1, 2022

JUDGING: Friday, June 10 at 6:00 p.m.

#### RULES AND REGULATIONS:

1. All general rules apply.
2. Exhibitors must provide own cages, feed and water containers.
3. All animals must be entered before the show.
4. All rabbits must be in place by 6:00 p.m. Release time is Friday, June 10 after show.
5. Entry forms will not be accepted unless the rabbit breed, birth date and class number are denoted on the entry form.
6. Open show premiums will be: 1<sup>st</sup> - \$2.00, 2<sup>nd</sup> - \$1.00 and 3<sup>rd</sup> - ribbon

#### Section A

**Breed Classes** (Class will be divided by breeds).

Class No.

1. Senior Buck- (over 6 months)
2. Junior Buck (under 6 months)
3. Senior Doe (over 6 months)
4. Junior Doe (under 6 months)

#### Fur Classes

Class No.

5. White – usable portion of pelt to be white
6. Colored – all colors except white

**Meat Classes** – Must own rabbits by June 6, 2021 and must bring ownership records

Class no.

7. Meat Pens - Pen of three same breed and variety, up to and no older than 70 days of age, minimum weight of 3 pounds, not to exceed 5 pounds per rabbit.
8. Single Fryer – up to and no older than 70 days of age, minimum weight of 3 pounds, not to exceed 5 pounds.

9. Roaster – up to and no older than 6 months of age, minimum weight of 5 pounds, not to exceed 8 pounds.

10. Stewers – must be 6 months of age or over, minimum weight of 8 pounds.

### **Cavy Class**

Class No.

11. Cavy

### **Section B - Showmanship**

1. Three divisions: Under 10, 10 – 13, and 14 – 21 years of age.

2. Those desiring to compete should enter showmanship as a class by placing an S under class number on the entry form.

3. All 4-H and FFA members will be required to turn in a record book.

4. Premiums: 1<sup>st</sup> – Trophy in each division, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> - Rosette

## **DAIRY GOATS**

Fair Superintendent: Sally Watkins 417-256-2198

HEART OF THE OZARKS DAIRY GOAT ASSOCIATION

Superintendent: KATHY MILLER 417-270-2400

JUDGING: Saturday, June 11, 2022 at 8:00 a.m.

### **RULES AND REGULATIONS:**

All general rules of the Heart of the Ozarks Fair apply.

1. All animals must be entered before the show. Entry fee is \$10.00 per head. There will be no refunds. All entries should be on the grounds and in place by 8:00 p.m., Friday and remain in place until 8:00 p.m., Saturday. Late arrivals must be pre-approved by the Superintendent.

2. No Verified milk-out required - however overextended udders will be discriminated against.

3. ADGA rules shall govern.

4. Substitutions permitted within same class provided the animal meets the same requirements.

5. All animals shown in group classes must be entered and shown in individual classes. Group classes for each breed shall follow that breeds Junior doe classes. (none after Senior Doe Classes). Jr. and Sr. does will show together in group classes.

6. This show is sanctioned for Alpine, LaMancha, Nubian, Nigerian Dwarf, Saanen, AOPs, & Recorded grade does. (This is also the show order). Show order may be changed. More than 10 entries of any breed in AOP class will result in that breed being separately sanctioned next year.

7. This show is ADGA sanctioned for Sr. Does & Jr. Does. The Junior and Senior shows are sanctioned separately.

8. All animals must be checked in with the Superintendent or Assistant.

9. A registration certificate will be required for all animals over 6 months of age. A registration certificate or ADGA stamped application will be required on animals under 6 months of age.

10. Base date for figuring age will be the date of the show.

11. Check your Tattoos at time of application. All animals must be correctly tattooed.

12. Any animal showing evidence of disease, or any open lesion, or abscess will not be allowed out of the trailer and must be removed from the show grounds.

13. All animals must be listed on a current health certificate.

14. An exhibitor will be limited to two premium monies per class.

15. Pens will be assigned by the Superintendent. Check with the Superintendent or Assistant upon arrival, before unloading. You must provide your own bedding.

16. All animals entered at owner's risk. We are not responsible for accidents to animals or persons.

17. All trailers must be parked in a designated trailer parking area, after a reasonable amount of time to unload animals and supplies at the back (highway side) of the barn.

18. \$3.00 stall fee deposit required upon arrival of goats at fair. Deposit will be paid to the superintendent when you arrive on the fairgrounds and will be returned if you clean your stall.

19. **All milk must be poured in the drains at the cattle wash rack south of the barn.**

#### **Section A - JUNIOR SHOWMANSHIP**

1. Three divisions; under 6, 6 - 14, and 14 - 21 years of age.

2. PREMIUMS: 1st - Trophy in each division, 2nd, 3rd, 4th place - Ribbons. Trophies will be awarded for the top Jr. Showman in each division by the Heart of the Ozarks Fair Board.

3. Those desiring to compete should check in with the Show Chairman or Superintendent.

#### **Section B - SR. DOE DIVISION**

CLASS NO.

601. Doe under 2 years in milk

602. Doe 2 years and under 3 years

603. Doe 3 years and under 4 years

604. Doe 4 years and under 5 years

605. Doe 5 years and older

Senior Grand Champion

Reserve Senior Champion

PREMIUMS

1st - \$15, 2nd - \$10, 3rd - \$5, 4th - \$3, 5th - ribbon

Junior shows will pay by the Danish System: Blue - 36 points, Red -24 points and white – 12 points.

Grand Champion and Reserve Grand Champion - Rosette Ribbon

#### **Section C - JR. DOE DIVISION**

CLASS NO.

606. Doe under 4 mos.

607. Doe 4 mos. to 6 mos.

608. Doe 6 mos. to 1 year

609. Doe 1 year and under 2 years and not in milk.

Junior Grand Champion

Reserve Junior Grand Champion

Best Junior Doe in Show

PREMIUMS

1st - \$10, 2nd - \$5, 3rd - \$3, 4th - \$2, 5th - ribbon

Junior shows will pay according to the Danish System: Blue - 36 points, Red -24 points and white – 12 points. Grand Champion and Reserve Grand Champion - Rosette Ribbon

Best Doe in Show - Rosette Ribbon

#### **Section D - GROUP CLASSES**

CLASS NO.

610. Get of Sire: to consist of 3 does, the get of one sire and out of two or more does.

611. Produce of Dam: To consist of 2 does, the produce of one dam.

612. Dam and Daughter

613. Breeders' Trio: To consist of 3 does, must be bred by exhibitor (carry herd name).

614. Dairy Herd: To Consist of 4 does in milk. All must be owned by the exhibitor.

PREMIUMS:

1st-\$10, 2nd-\$5, 3rd-\$3, 4th-\$2, 5th-ribbon. Junior shows will pay according to the Danish System: Blue - 36 points, Red -24 points and white – 12 points.

**General Rules and Regulations**  
**Heart of the Ozarks Fairgrounds**  
**Howell County Fair Association**  
**P.O. Box 861 • West Plains, MO 65775**  
**417-256-2198**

1. All entries are made with the distinct understanding that in no event will the Howell County Fair Association be responsible for any loss or damage to any animal, article or property coming onto the fairgrounds. The Fair Association will try to exercise the utmost care in the handling of all livestock and exhibits and take every precaution to prevent injury or damage to fair exhibitors and visitors.
2. All entries, of any nature must be made in the name of the owner, or in the case of Home Economics, Art Photography, etc., the name of the person who made the article.
3. Entries in all departments except Livestock and Flowers must be in place by noon, Monday, June 1, 2022. Livestock entries must be in place as described in the book within their department. Flowers must be entered as described in the book within their department.
4. All livestock entries must be made on the official entry forms and addressed to:  
The Heart of the Ozarks Fair  
P.O Box 861  
West Plains, MO 65775.

When making entries in more than one livestock division, use a **separate entry form for each division**. Junior division entries must be certified by the Vocational Agriculture instructor or 4-H club leader. Junior entries must state exhibitor's age.

- a. Heart of the Ozarks Fair is a District FFA Fair for South Central District FFA chapters, Area 10 and a District 4-H Fair including the following counties: Howell, Oregon, Ozark, Shannon, Texas and Wright.
  - b. Junior entries must be registered in the name of the exhibitor (See 4-H and FFA rules).
5. All livestock entries must be received postmarked no later than midnight, June 1, 2021.
  6. Every livestock exhibitor must furnish his own feed, feed trough, bedding and wash bucket.
  7. All breeding animals in purebred livestock classes must be registered in a breed association in the classes in both 4-H and FFA.
  8. Nothing with the exception of livestock may be exhibited for judging that has been exhibited by any person at previous Heart of the Ozarks Fairs. Each year's exhibits shall show new creative efforts. Any items having won an award and later found to have been exhibited in previous years will be discredited and the award withheld.
  9. The Fair's official veterinarian will be representatives from West Plains Veterinary Clinic.
  10. All exhibits (except livestock) must remain in place until Sunday, June 12, 2022.
  11. All livestock must be manageable and fitted for show and attended at judging time. Fitted means those practices generally recognized in keeping with good showmanship for the classes and species being shown.
  12. Prize money will be awarded in any department, wherein the opinion of the judge, the exhibit is worthy of the award.
  13. Calves must be weaned prior to eight months of age. Animals must be removed from the fairgrounds prior to the end of the fair, unless authorized by the Superintendent.
  14. All disputes and misunderstandings will be settled by the interested department Superintendent

alone, or in cooperation with the Fair Board officials on duty at that time.

15. The judging of exhibits and entries will be conducted by competent judges in all departments. All exhibitors entering in the fair accept those judges selected by fair management and agree to abide by their decisions. The decisions of the judges will be final in all cases.

16. Any exhibitor displeased with a judge's placing of his exhibit and complaining to the judge in an abusive and embarrassing manner shall be reported to the fair management. Any premium money he may have won will not be paid and said exhibitor will be asked to remove his exhibit immediately.

17. Competitive exhibits that have not been claimed by the exhibitor within 15 days after the close of the fair will be considered to have been abandoned and will be disposed of as the management may see fit.

18. The fair management will make every effort possible to have checks ready to pay fair premiums within three weeks following the conclusion of the fair for all livestock. Other premiums will be distributed as exhibits are picked up on Sunday, June 12, 12:00 Noon - 5:00 p.m.

19. If no competition exists, you will receive the ribbon earned but money for next place down (blue ribbon - second place money, red ribbon - third place money, etc.). Competition is defined as existing with two or more exhibitors.

20. Commercial exhibitors must have an exhibitor's pass. Competitive exhibitors in the Harper Building will be required to pay admission when gate admission charges are in effect.

21. The Harper Building and Expo Building will be open: Thursday, June 9, and Friday, June 10 from 5:00 p.m. to 9:00 p.m. ; Wednesday, June 8 and Saturday, June 11 from 3:00 p.m. to 9:00 p.m. . All livestock exhibits will be open daily from 9:00 a.m. to 7:00 p.m. Exhibits in the Harper and Expo Buildings will be released Sunday, June 12 from Noon to 5:00 p.m.

22. To protect the exhibits, no food or beverages will be allowed in the Harper Building.

23. Any rule or regulation is subject to change at the Fair Board's discretion.

24. Competitive classification is as follows: Classes in open livestock divisions will be offered as per the rules and regulations for each department.

25. Smoking and the use of alcoholic beverages in the barns will not be tolerated. Smoking is prohibited by City Ordinance in all buildings on the Fairgrounds. Alcohol is prohibited anywhere on the Fairgrounds. Exhibitors shall be responsible for the behavior of their helpers.

26. Dogs must be on a leash at all times and must remain in the stall areas.

## **Animal Health Requirements**

The following is a SUMMARY, and not a reprint of 2 CSR 30-2/040 Animal Health Requirements for exhibition regulations. Contact the Missouri State Veterinarian's office at 573-751-4359 for clarification on the following.

1. Certificates of Veterinary Inspection/General Requirements.

A. All animals must have a certificate of Veterinary Inspection (Certificate of Veterinary Inspection) or a paper copy of an electronic Certificate of Veterinary Inspection unless specifically exempted. The Certificate of Veterinary Inspection must show the number of animal(s) covered by the document, listing individual identifications, the purpose for which the animals are to be moved, the points of origin and destination, the consignor and the consignee.

B. The Certificate of Veterinary Inspection is valid for thirty (30) days.

C. Animals with active lesions of ringworm or warts will not be permitted to exhibit and shall be subject to isolation and expulsion.

D. Sales scheduled in association with exhibitions must employ a veterinarian to examine animals and process Certificate of Veterinary Inspection for change of ownership. The following are requirements for animals EXHIBITED in Missouri. Animal sold in addition to being exhibited must meet the entry requirements of Missouri.



## 2. Exhibition Requirements for Cattle in Missouri

### A. Intrastate (cattle in Missouri moving for exhibition only in Missouri)

1. No Certificate of Veterinary Inspection is required.
2. Brucellosis. - No test or vaccination is required.
3. Tuberculosis - no test is required.

### B. Interstate (cattle from another state entering Missouri for exhibition only)

#### 1. Brucellosis -

- a. Cattle from brucellosis-free states
- b. Certificate of Veterinary Inspection required with official individual identification for each animal listed.

#### 2. Brucellosis -

- a. Cattle from brucellosis-free states
  - I. All cattle may enter without a brucellosis test.
  - II. Steers. No test required but the steer(s) must be listed and identified on a Certificate of Veterinary Inspection.
- b. Sexually intact cattle from brucellosis Class A states. All test eligible animals must be tested and negative within thirty (30) days prior to entry except-
  - I. Cattle from a certified brucellosis-free herd. The certified herd number and date of the last herd test date must be listed on the Certificate of Veterinary Inspection; and
  - II. Rodeo bulls from a Class A state must have a negative brucellosis test within twelve (12) months.

#### 3. Tuberculosis -

- a. Beef - all beef breeding cattle six (6) months of age or over entering Missouri for exhibition only must meet one of the following requirements:
  - I. Originate from a tuberculosis-free state.
  - II. Originate from a tuberculosis-accredited free herd. The herd number and current herd date must be listed on the Certificate of Veterinary Inspection;
  - III. Test negative within sixty (60) days of exhibition.
- b. Dairy - all sexually intact dairy cattle six (6) months of age and older entering Missouri for exhibition only must meet one of the following requirements.
  - I. Negative to an official tuberculosis test within sixty (60) days prior to exhibition;
  - II. Originate from an accredited tuberculosis-free herd. The herd number and current herd test date must be listed on the Certificate of Veterinary Inspection.

## 4. Exhibition Requirements for Swine.

### A. Intrastate (swine in Missouri being exhibited only in Missouri)

1. No Certificate of Veterinary Inspection is required
2. Brucellosis - no test required
3. Pseudo rabies - no test required

### B. Interstate (swine from another state entering Missouri for exhibition only).

1. A Certificate of Veterinary Inspection is required. All swine must be identified by ear tag, ear notch, tattoo and individually listed on the Certificate of Veterinary Inspection.

#### 2. Brucellosis -

- a. Breeding swine originating from brucellosis-free state may exhibit without a brucellosis test.
- b. Breeding swine originating from a brucellosis stage II states must be tested negative

within sixty (60) days prior to exhibition except breeding swine from a validate brucellosis-free herd. The validate herd number and date of last validating test must be listed on the Certificate of Veterinary Inspection.

3. Pseudorabies -

- a. Swine originating from a state classified as Stage VI the National Pseudorabies (PRV) Eradication Plan may exhibit without a pseudorabies test.
- b. All other swine must be tested negative within sixty (60) days prior to exhibition except swine from a qualified pseudorabies-free herd. The qualified herd number and date of last qualifying test must be listed on the Certificate of Veterinary Inspection.

4. Exhibition Requirements for Sheep in Missouri

A. Intrastate (sheep in Missouri being exhibited only in Missouri)

1. Sheep that are to be exhibited must be free of clinical signs of an infectious disease.
2. All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic certificate of Veterinary Inspection showing official identification (eartag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
3. No test required

B. Interstate (sheep from another state entering Missouri for exhibition only).

1. Sheep that are to be exhibited must be free of clinical signs of an infectious disease.
2. All sheep, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
3. No test required

4. Exhibition Requirements for Goats in the State of Missouri

A. Intrastate (goat in Missouri being exhibited only in Missouri)

1. Goat that are to be exhibited must be free of clinical signs of an infectious disease.
2. All Goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
3. No test required

B. Interstate (goat from another state entering Missouri for exhibition only).

1. Goat that are to be exhibited must be free of clinical signs of an infectious disease.
2. All Goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
3. No test required

B. Interstate (goat from another state entering Missouri for exhibition only).

1. Goat that are to be exhibited must be free of clinical signs of an infectious disease.
2. All goats, including wethers, must be accompanied by a Certificate of Veterinary Inspection or a paper copy of an electronic certificate of Veterinary Inspection showing official identification (ear tag, electronic implant or registration tattoo) as defined in Part 79 of the Code of Federal Regulations. If electronic implants are used for identification, owner/manager must provide electronic implant reader.
3. No test required
4. Exhibition Requirements on Poultry with Waterfowl.

A. An official representing the person or organization sponsoring the exhibition shall notify the state veterinarian no later than 30 days prior to the exhibition giving the names, place, inclusive dates and times of the event.

B. Record keeping. The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address of each owner, the number, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this list shall be retained by the sponsor of the exhibition for at least 12 months thereafter and shall be made available upon request to a representative of the department

C. Inspection. All poultry to be exhibited must be free of clinical signs of any infectious or contagious disease. A representative of the department shall have access to the exhibits and may conduct inspections and tests as deemed necessary to enforce the requirements of this regulation.

D. Pullorum-Typhoid Status. All poultry (except waterfowl) exhibited shall be tested negative for pullorum-typhoid within the past 90 days or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program which has been tested within the past 12 months with no change of ownership. This information shall be documented on a VS Form 9-2 or similar certificate.