

**HEART OF THE OZARKS FAIR
BOOTH RENTAL AGREEMENT**

Renter's Name _____

Activity Date: June 3-7 2025

Address _____

Phone Number _____

Booth Spaces

Rental Rates

Harper Building Under Awning ** 10 x 10 area (includes 110 outlet)

\$ 125.00

Political Candidates

On the Grounds ** 10 x 10 area (includes 110 outlet)

\$ 150.00

Office: _____

12x12(144 sq. ft.) to 36x12 (432 sq. ft.) Area ** (includes 110 outlet)

\$ 300.00

Party: _____

36x12 (432 sq. ft.) Area and Over ** (includes 110 outlet)

\$ 450.00

Amvets (\$350 / \$50 electric fee)

\$ 400.00

Kiwanis Club (\$350 / \$50 electric fee)

\$ 400.00

Veterans (\$350 / \$50 electric fee)

\$ 400.00

Fairgrounds(\$350 / \$50 electric fee)

\$ 400.00

On the ground food concessions (\$350 / \$50 electric fee)

\$ 400.00

Length of food trailer (plus tongue) _____

Electric needed: _____ 110 only _____ 110&220 _____ 220 Only

Camper Hook-Up Fee

@ \$12.00 per night # of nights _____

\$

** Additional Electrical Outlets

@ \$10.00 each # of 110 _____

\$

@ \$50.00 each # of 220 _____

\$

Total charges:

\$

We the renters do agree to pay Heart of the Ozarks Fair the above charges.

Renter's signature _____ Date _____

Fair Associate _____ Date _____

Rates effective 05-11-09

Mail to: Heart of the Ozarks Fair
Howell County Fair Association, Inc.
P.O. Box 861
West Plains, MO. 65775

Fairgrounds: 417-256-2198

Effective July 2019: No booth rental spaces will be reserved unless full amount has been received by the Heart of the Ozarks Fair Board.