



Membership Application

Date: _____

Company Name: _____

Member of Record: _____
Name Of Primary Contact Person

Address: _____
Mailing Address City Zip

Office Phone: _____ Cell Phone: _____ Fax: _____ Nextel Radio: _____

Email Address: _____ Website: _____

Classification: () **Builder**
License # _____ Name on License _____ Yr. Licensed _____
Individual or Company

Business Specialty _____
SF Contract, SF Spec, Tract, Developer, MF/Sale, MF/Owner, etc

of Units Permitted In Union Co. Prior Year _____ # Anticipated This Year _____
of Units Permitted Elsewhere Prior Year _____ # Anticipated This Year _____

() **Associate**
Business Specialty _____
Suppliers - Specify Product(s)
Subcontractors/Tradesmen - Specify Trade, If Carpenter Specify Type, i.e. Framing, Interior Trim, Punch, etc.

CODE OF ETHICS

Members of this Association subscribe to the following Code of Ethics. Members shall constantly seek to provide better value for the customers they serve. Members shall at all times share their knowledge with fellow members and the public in the best interest of those they serve. Members shall not obtain any business or goods by means of fraudulent statements, or by use of implications unwarranted by fact or reasonable probability. Members shall comply, both in spirit and letter, with rules/regulations prescribed by law and government agencies for health, safety, and progress of the community. Members shall not perform or cause to be performed any act which would tend to reflect on or bring into dispute any part of the industry served by this Association.

MEMBERSHIP AGREEMENT

I agree to abide by the Constitution and By-Laws of this Association, and by those of the National Association of Home Builders of the United States with which it is affiliated, as well as the NC Home Builders Association. In addition, I agree to pay the annual membership dues in exchange for the Association benefits I will receive as a member. A remittance specified below representing my initial annual membership dues in the affiliated Associations accompanies this application.

Annual Dues:
\$425.00

Signature of Applicant

Sponsor/Association Member Contact

RETURN THIS APPLICATION TO:
Union County Home Builders Association
2606-C W Roosevelt Blvd, Monroe, NC 28110
or
FAX: 704-296-0405