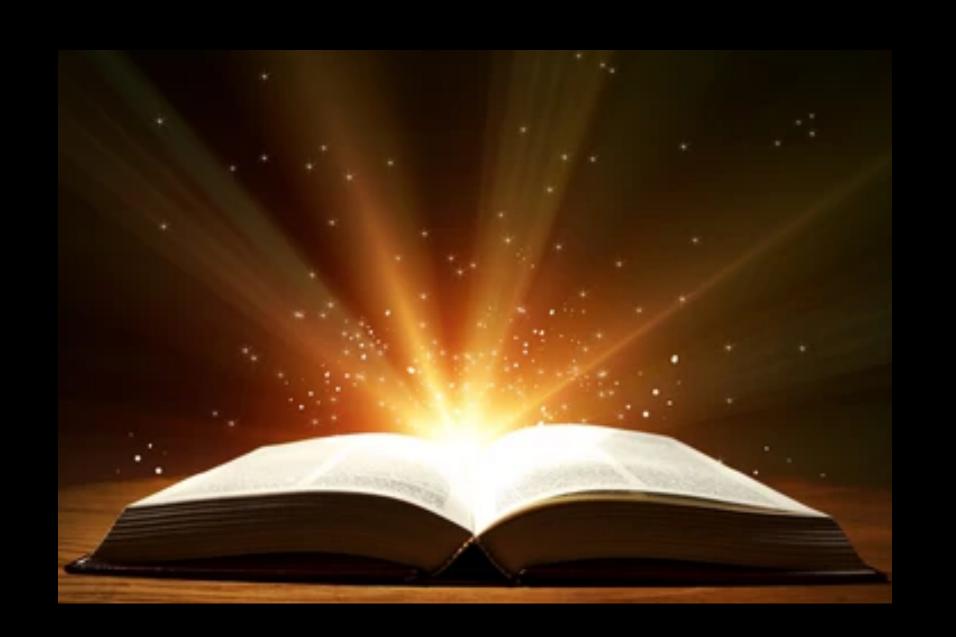
Digging Deeper 4 Elijah Part 1: Hope vs Expectation









Challenge Questions for week 4:



BSF question 14a asks about Elijah's faith and expectancy. What is the difference (if any) between hope and expectation in the Bible and in your own thinking?





Standard definitions:

ПОРЕ: An anticipation of a future event.

EXPECTATION: Belief that a future event is going to happen.

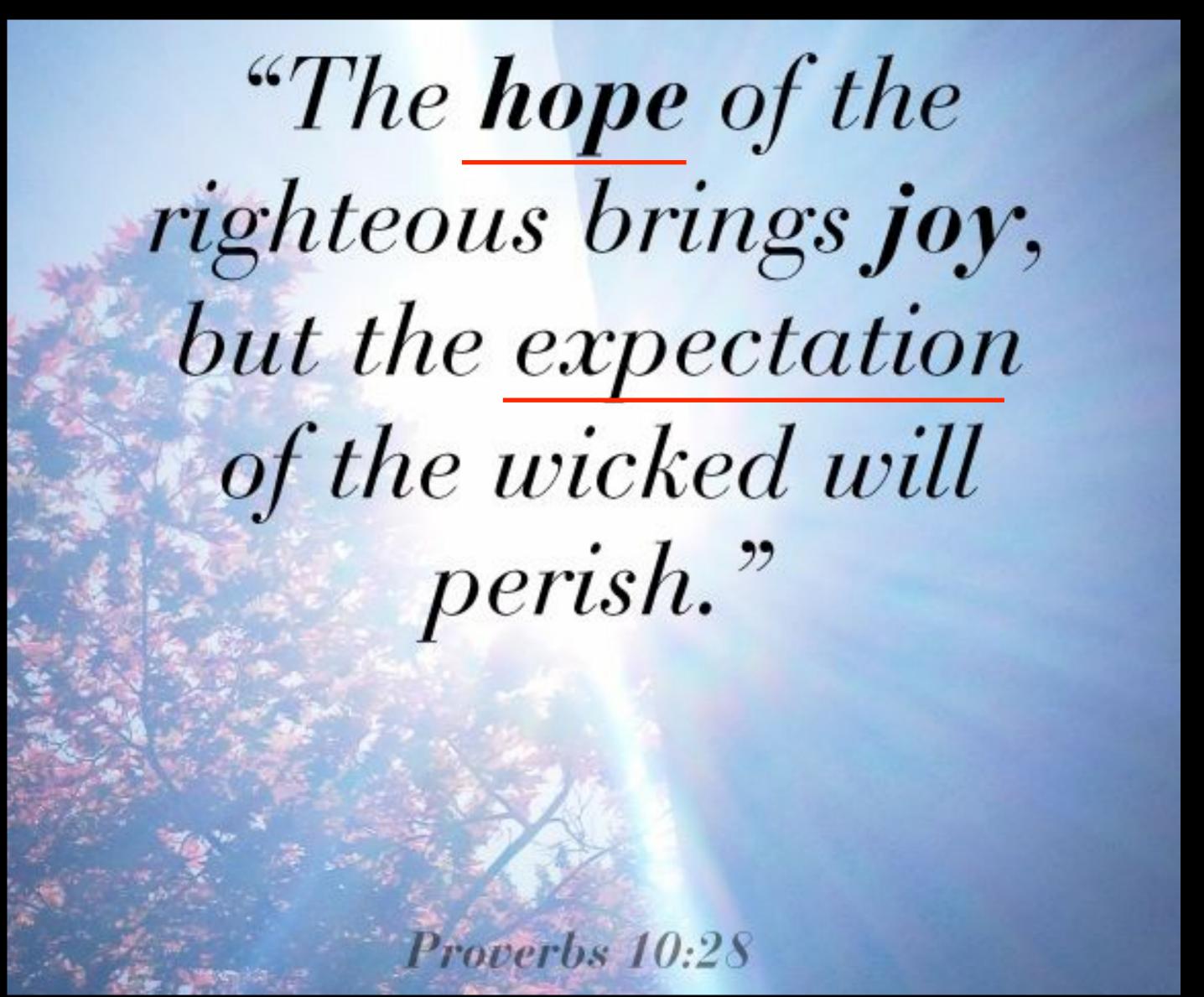
The Greek word for hope is ELPIS. Although it can be translated also as expectation, it is always translated as hope in the NG. Nowever, in Nebrew there are separate words for hope and expectation.

What is the difference (if any) between hope and expectation in the Bible?

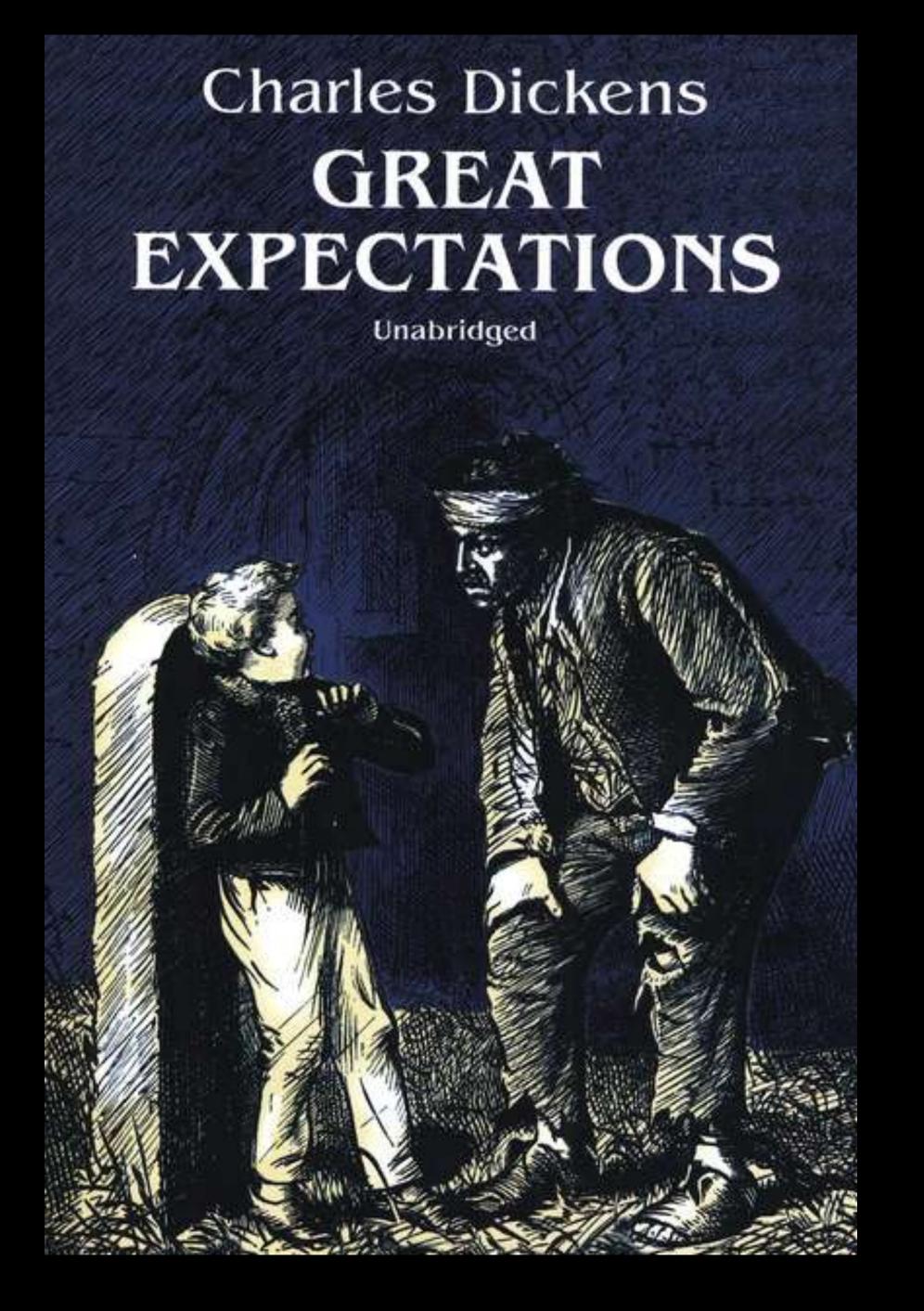




These distinct hebrew words appear together in Prov 10:28.













Naving hope means that you are trusting the process. The Nebrew word for hope is sometimes translated as prospect. Naving an expectation means that you are trusting the results.

God offered Jeroboam a covenant nearly equivalent to that given to David IF he would trust the process of relationship with the Lord through obedience and trust but Jeroboam chose to put his trust in his own political manipulations of his people ... expecting good results.



Process vs Results



God wants us to trust in the process of dwelling in ħim. ħe does not want us to so focus on immediate results on earth but on God's promise of eternal life with ħim.

When we focus on results, life is more about us and less about God. This was true of the Pharisees.

When Stephen was being stoned, he was comforted by looking up and seeing Jesus standing at the right hand of God. What do you focus on when you feel like you are being stoned?





Now often do we abandon our hope in God in order to rely on ourselves? Now often does this result in despair because our expectations are not fulfilled?

We will see this phenomenon later in Israel's history when despite their apostasy the people of Judah had the expectation that God would never allow his temple to be destroyed.

Later during the rule of King Terod the religious leaders of Israel fell into despair when the Romans took control of appointing their high priest because the "scepter had been removed from Judah."





Naving hope in the Lord requires humility and giving up control. Naving expectations is the result of pride in our human power.

Naving hope in the Lord results in a life of faith.

Naving expectations in ourselves results in a life of shame and disappointment.





And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

Romans 5:5



When has focus on your expectations brought shame upon you?





Faith in the Lord is having hope in what we cannot see (Nebrews 11:1). Faith in ourselves is having expectation in what we can achieve.

Which will you choose? The way of Jeroboam or that of David?



Elijah prophesies to Ahab: What did he hope for? What did he expect?







Unexpectedly living alone in a wilderness. Unexpectedly fed by unclean birds!





Elijah had hope that the Lord would provide but he could not have expected the means!



Bread and meat from the sky in the wilderness: Symbolic of Manna and quail.







Unexpectedly sent to feed and be fed by an unclean woman. Unexpectedly cohabitating with an unmarried foreign woman.





Quarantined in a foreign land.

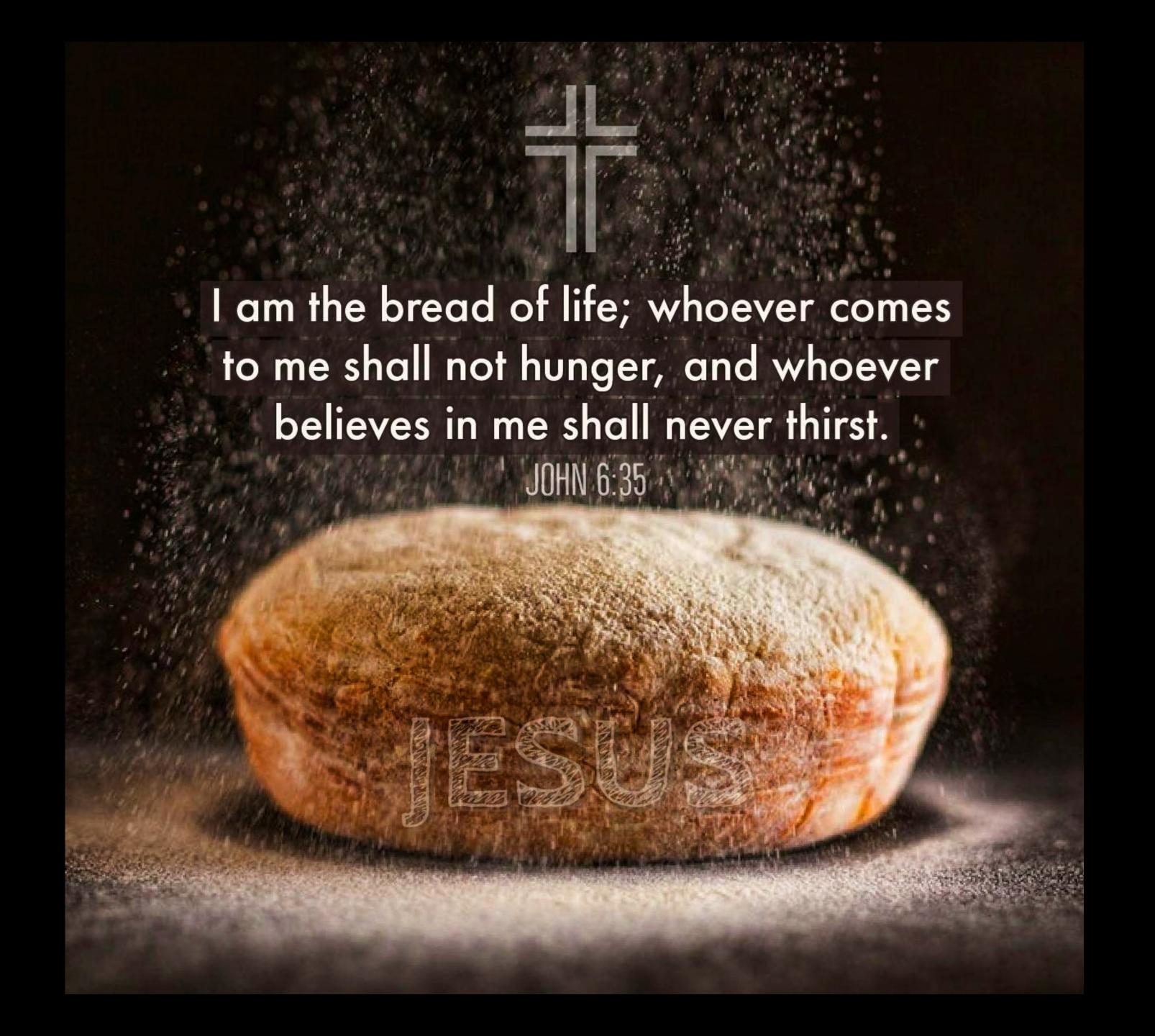


Basic needs met: Daily bread. How often do we expect more?













Dealing with unexpected death.



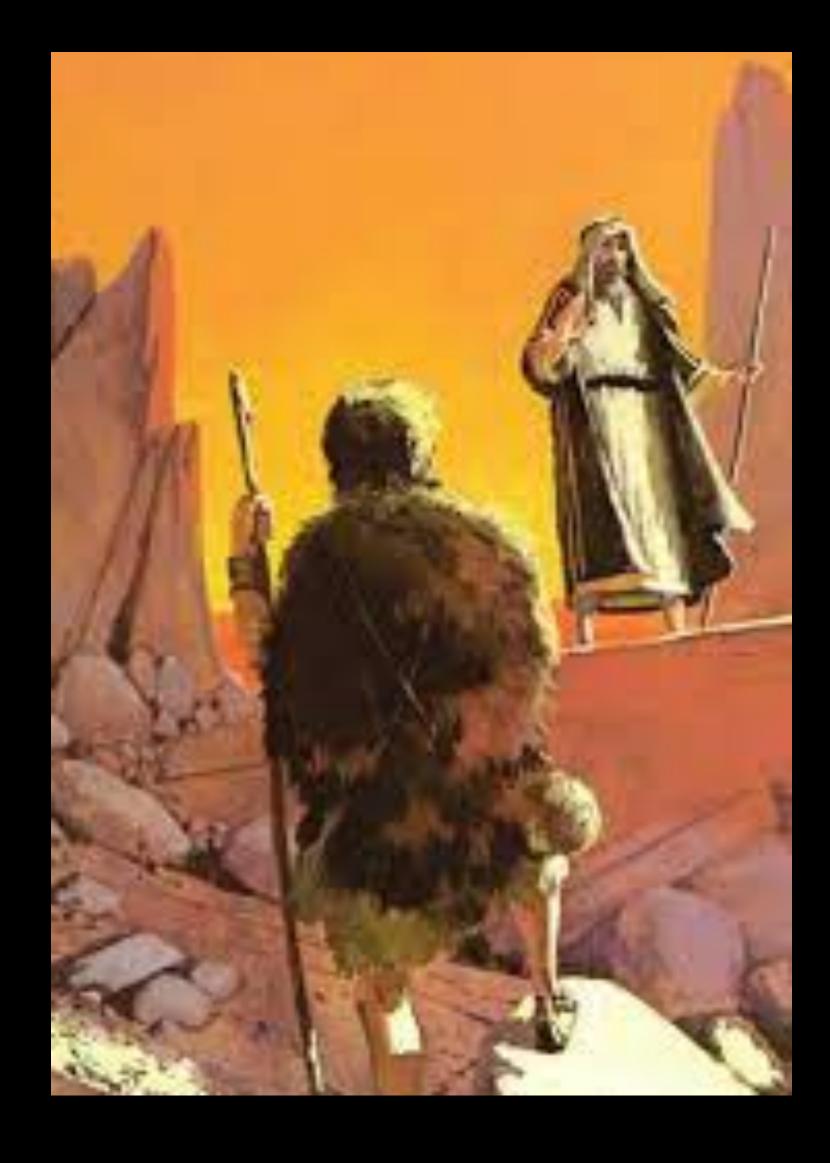


Literally, Elijah "measured himself out over the body", an unclean act.







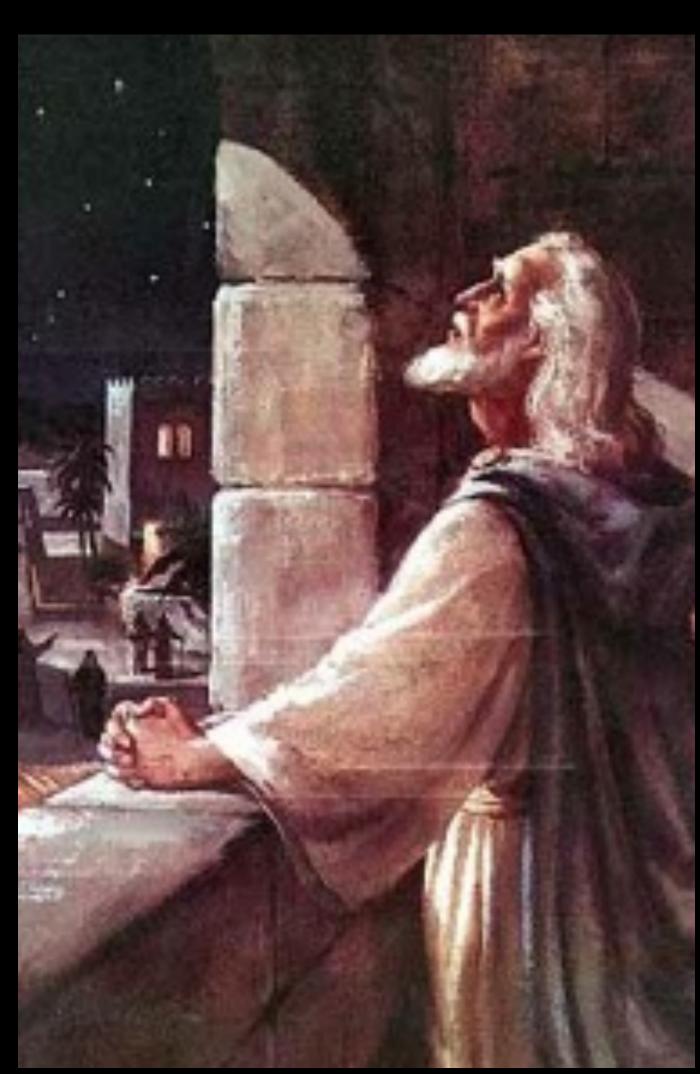


What future 05 figure is Obadiah a "type" for?



Daniel like Obadiah served an evil king but they both saw God as their judge.





Obadiah: Servant of YahWeh.

Daniel: My judge is God (Elohim).

Why do some names and other words use the suffix "Ap" for God and some use "EL?"

Nouns and verbs with "Ap" are often used when the Lord is carrying out personal acts of grace and mercy. YapWep is the personal name of God.

"EL" is used in less personal acts like creation and judgment.



ELIJAH and ELISHA co-occupy the high point of God's interaction with the Northern Kingdom of Israel and together are the center of the story of the Divided Kingdom. For a character study of Elijah: See PDF on our blog at <u>azbsf.org</u>.







Challenge Question for week 5:



What did Elijah look for after God's triumphal display on Ot Carmel?

Was this a hope as I defined it earlier or an expectation?





