Homiletics of Jeremiah 30-33 And Allusions to the Messiah By Ken Requard

30:1-17 Ransom Captive Israel

- 1-3: Write that I the Lord will bring a day of restoration for my people.
- 4-9: Panic and distress for Jacob will result in a reversal of fortunes with the foreigners.
- 10-11: Fear not for I will discipline you but you will return to peace.
- 12-14: I will provide healing for your sins like no one else can.
- 15-17: Do not cry for you shall no longer be downtrodden by foes.

Summary 1-17: The Lord will ransom captive Israel and heal her wounds.

AIM: Learn that the Lord is our only real source of rescue.

App: I will rely on the Lord to heal and restore me.

30:18-31:6 Make Merry for the Lord is in Control.

18-22: I the Lord will restore and prosper my people and remove their overlords.

23-31:1: The Lord will take revenge on the wicked and his people serve him faithfully.

2-6: Due to the Lord's steadfast love, his people will make merry and all will seek the Lord on Zion.

Summary 30:18-31:6: In his steadfast love, the Lord will restore his people and take revenge on his enemies.

AIM: Learn that the Lord controls history and keeps his promises.

App: I will rely on the Lord to take revenge on evil and restore justice and peace.

31:7-26 Weep No More

- 7-9: Shout praises for the Lord will bring back his broken weeping people so that they can live in peace as his children.
- 10-14: The Lord will ransom and redeem them, restoring joy and abundance to them.
- 15: Rachel weeps for her children.

16-20: Do not weep for after discipline you will repent and no longer be disgraced for you are mercifully mine.

21-22: Follow the signs and return and you will see a new thing: a special man, seed of a woman.

23-25: Blessings for all and rest for the weary.

26: Jeremiah awakes from his vision, refreshed.

Summary 31:7-26: The Lord will cure weeping with a special seed planted in a woman that brings blessings and shalom.

AIM: Learn that the Lord will end the weeping of his people when the anointed one comes to redeem and restore.

App: I will praise the Lord for although there is weeping in this life, in the end the Lord will bring me peace and rest in him.

31:27-40 A New Covenant

27-30: See the future battle of the seeds when evil gets its comeuppance.

31-34: See the day of the new covenant which will transform the hearts. of my people and solve the sin problem by knowing me.

35-37: If I ever depart from this pledge or mankind can elevate himself to my level, only then would I lose my people.

38-40: See the coming eternal city of God with no place for the dead. Summary 31:27-40: See the new covenant, the triumph of the seed of the woman over evil and the coming eternal city with no place for the dead.

AIM: Learn that the Lord will bring the new covenant via the seed of the woman pointing to an eternal glory to come.

App: I will embrace having a transformed heart and a renewed hope in the eternal promise of the city of God.

32:1-25 A Buyer's Market

1-5: Near the end of his reign, Zedekiah asks his prisoner Jeremiah why he proclaims exile to Babylon for the king.

6-15: The Lord commands Jeremiah to buy his cousin's field so he does so and gives the deed to Baruch to preserve in a clay vessel.

16-24: Jeremiah praises the Lord for his power, steadfast love, justice, benevolence, protection, mercy, and his righteous judgment of his people.

25: Despite your coming wrath, you told me to buy a field to presage that you would call your people back.

Summary 32:1-25: Jeremiah buys a field that will only be of value to his relatives in the future and he praises God for his just judgment.

AIM: Learn that God judges but also redeems.

App: I am comforted that when God's people suffer God's judgment it is always for their eventual good.

32:26-44 I who judge will restore.

26-27: Is anything to hard for the Lord?

28-35: I the Lord give Jerusalem over to the Chaldeans as just punishment for the idolatry of my people.

36-41: Although the land is given over to Babylon, I will bring my people home and make a new covenant with them.

42-44: For I who bring judgment will bring mercy and restore them to the land.

Summary 32:26-44 The Lord uses the Chaldeans to judge his people but will make a new covenant with them.

AIM: Learn that the Lord restores with the new covenant.

33 Steadfast love brings lasting peace.

1-9 What the Lord has destroyed he will re-establish better than before and the enemies of his people will be in awe of the Lord's blessings.

10-11: Life will return to this land and my people will praise the Lord for his steadfast love and salvation.

12-18: I the Lord will keep my promise to David so that the people will seek their righteousness in me.

19-22: Just as I have kept my covenant with the created world, I will keep my covenant with my chosen people and multiply them.

23-26: The naysayers who doubt my faithfulness will be no more.

Summary: The steadfast Lord will bring life back to the land and establish peace via his new covenant.

AIM: Learn that the Lord keeps his promises. App: Will you trust in the Lord's promises?

7 Thematic Divisions above reduced to 4 Divisions:

30:1-17 Rescue.

The Lord will ransom and restore his people to their inheritance: 5 parts

AIM: Learn that the Lord is our only real source of rescue.

App: I will rely on the Lord to heal and restore me.

30:18-31:26 Consolation

The people of the Lord will make merry and weep no more when the seed of the woman brings forgiveness and peace. 10 parts

AIM: Learn that the Lord will end the weeping of his people when the anointed one comes to redeem and restore.

App: I will praise the Lord for although there is weeping in this life, in the end the Lord will bring me peace and rest in him.

32: Restoration.

The Lord has Jeremiah buy land as a sign of faith in their return. 8 parts

AIM: Learn that nothing is too hard for the Lord.

App: I will be comforted in that the Lord can restore me.

31:27-40; 33: New Covenant.

The Lord will establish a New Covenant:

9 parts

Summary: The steadfast Lord will bring life back to the land and establish peace via his new covenant.

AIM: Learn that the Lord keeps his promises. App: Will you trust in the Lord's promises?

Overall Summary: The Lord will ransom and restore his people, establishing a New Covenant via the incarnate seed of the woman, the righteous branch of David, king and priest forever.

AIM: Learn that the Lord restores us via our Messiah who will bring peace.

App: I will trust in the promised Messiah because the Lord keeps his covenants.

Allusions to the Messiah:

30:9 But they shall serve the Lord their God and **David their** king, whom I will raise up for them.

30:21 Their prince shall be one of themselves; their ruler shall come out from their midst; I will make him draw near, and he shall approach me, for who would dare of himself to approach me? declares the Lord.

31:22b For the Lord has created a new thing on the earth: a woman encircles a man. (Incarnation.)
31:34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

33;15-18 In those days and at that time I will cause a **righteous Branch to spring up for David, and he shall execute justice and righteousness in the land**. 16 In those days Judah will be saved, and Jerusalem will dwell securely. **And this is the name**

by which it will be called: 'The Lord is our righteousness.'
17 "For thus says the Lord: David shall never lack a man to sit on the throne of the house of Israel, 18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever." (Messiah is both king and priest.)

33:21b (I will not break my covenant with David for then) "he shall not have a son to reign on his throne,"