

Stokowski Scholarship OPEN 4-H Horse Show

October 20, 2019

Show starts at 8:30 a.m. RAIN or SHINE

LAST OPEN 4-H Horse Show of the year at
the Westford 4-H Fairgrounds
55 South Chelmsford Rd. Westford, MA



All proceeds go to the Stokowski Scholarship Fund
For information about the Stokowski Scholarship and how to apply,
go to

<http://www.4hmiddlesexfair.org/scholarship>

**We hope you have a great time and
THANK YOU FOR YOUR SUPPORT!**

Food booth will be open all day!

Middlesex County 4-H Fair Inc.

2019 Stokowski Scholarship Fund 4-H OPEN Horse Show

When: Sunday October 20, 2019
Where: Middlesex County 4-H Fairgrounds Westford, MA
Starts: Show starts at 8:30 a.m. (rain or shine)
Judge: Meagan Coyne

RING 1

1. 4-H Fitting & Showmanship
2. Open Showmanship
3. Lead-line Equitation
4. Lead-line Egg & Spoon
5. Walk/Trot Equitation
6. Jr. English Equitation
7. Western Equitation (8 - 18 years old)
8. Sr. English Equitation
9. Adult Equitation
10. 4-H Equitation
11. Walk/Trot Pleasure
12. Stokowski Scholarship Fund Pleasure Class
13. Jr. English Pleasure
14. Western Pleasure (8 - 18 years old)
15. Sr. English Pleasure
16. Adult Pleasure
17. 4-H Pleasure
18. Open Equine in Hand over Ground Poles
19. Walk/Trot Over Ground poles
20. Jr. Equitation Over Fences (18"/2')
21. Sr. Equitation Over Fences (2')
22. Adult Equitation Over Fences (2')
23. Open Equine in Hand Pattern
24. Open Western Reining (8 and over)
25. Walk/Trot Pole Bending
26. Jr. Pole Bending
27. Sr. Pole Bending
28. Adult Pole Bending
29. Walk/Trot Barrel Race
30. Jr. Barrel Race
31. Sr. Barrel Race
32. Adult Barrel Race

Ages are as of January 1st of the current year

- **Lead-line Ages** 5 - 7
- **Walk/Trot Ages** 8 - 18
- **Junior Ages** 8 - 13
- **Senior Ages** 14 - 18
- **Adult Ages** 19 and over
- **Adult Walk/Trot Ages** 19 and over

Trail Classes will be held from

9:00A.M. Until 12:00 P.M. in RING 2

33. Lead-line Trail
34. Open Equine in Hand Trail
35. Walk/Trot Trail
36. Jr. Trail English
37. Sr. Trail English
38. Western Trail (8 - 18 years old)
39. Adult Trail

RING 2 (Classes will start after trail)

40. Walk/Trot Command
41. Jr. Command
42. Sr. Command
43. Adult Command
44. Walk/Trot Egg & Spoon
45. Jr. Egg & Spoon
46. Sr. Egg & Spoon
47. Open Equine in Hand Egg & Spoon
48. Adult Egg & Spoon
49. Walk/Trot Keyhole
50. Jr. Keyhole
51. Sr. Keyhole
52. Adult Keyhole
53. Grooms Class

Championships will be awarded for the following:

| | |
|---------------------|------------------------------|
| 4-H Division | Classes: 1, 10, 17 |
| Walk/Trot | Classes: 5, 11, 19, 35 |
| Junior English | Classes: 6, 13, 20, 36 |
| Senior English | Classes: 8, 15, 21, 37 |
| Western | Classes: 7, 14, 24, 38 |
| Adult | Classes: 9, 16, 22/24, 39 |
| Open Equine in Hand | Classes: 1/2, 18, 23, 34, 47 |
| Gymkhana W/T | Classes: 25, 29, 40, 44, 49 |
| Gymkhana Jr. | Classes: 26, 30, 41, 45, 50 |
| Gymkhana Sr. | Classes: 27, 31, 42, 46, 51 |
| Gymkhana Adult | Classes: 28, 32, 43, 48, 52 |

Stokowski Scholarship Fund Horse Show

RULES

1. A Lead-line rider is 5 to 7 years of age as of January 1 of the current year.
2. A Walk/Trot rider is 8 to 18 years of age as of January 1 of the current year.
3. A Junior rider is 8 to 13 years of age as of January 1 of the current year.
4. A Senior rider is 14 to 18 years of age as of January 1 of the current year.
5. An Adult rider is 19 and over as of January 1 of the current year.
6. 4-H classes are open only to enrolled 4-H members 8 years old and up. 4-H mounted classes are walk trot canter.
7. All horses that kick must wear a red ribbon in their tail.
8. Safety is our first concern. Unruly horses and/or people will be asked to leave the show grounds without refund.
9. Show committee reserves the right to dismiss any horses that appear to be lame or sick.
10. Alcoholic beverages are not permitted on the fairgrounds.
11. ASTM Approved helmets must be worn by all participants 19 and under as of January 1 of the current year and all riders must wear hard soled shoes with a heel (for in-hand and small equine see, Additional Rules below).
12. Participants are responsible for their own property. Middlesex County 4-H Fair Inc. & Middlesex Horse Advisory Council shall not be held responsible for any lost, stolen or damaged property.
13. This horse show is being run under the rules of the *New England's 4-H Horse Show Rules and Guidelines*.
14. Refunds are not given unless bonafied injury to horse or rider.
15. Stallions are not permitted at this show.
16. Current negative Coggins required for all equine. Name and description must be the same on all the paperwork.
17. Show committee reserves the right to combine or cancel classes or change class order if needed.
18. All riders who enter the ring without a number will be disqualified from that class.

In-Hand Class Rules (open to horses, ponies, small equine and donkeys/mules)

1. An in-hand exhibitor is 8 and over as of January 1 of the current year.
2. Classes are judged on manners and performance. Neatness and cleanliness of horse, tack, and handler are also considered.
3. Handler should be dressed in a long-sleeved shirt, pants (non-faded, solid colored jeans or dress pants without holes) but not necessarily dressed in riding attire.
4. A hat must be worn and may be seat specific. ASTM approved riding helmets are not required but are encouraged.
5. In-Hand exhibitors will enter Fitting & Showmanship (class 1) if horse/handler is properly enrolled in 4-H, and/or Open Showmanship (class 2). For day-end championships, class 1 will count if both class 1 and 2 are entered.
6. Horse and rider combinations may enter both Open Equine in-Hand and mounted divisions.
7. Handlers must wear boots with a distinguishable heel except in ground poles, in which sneakers are optional.

Middlesex County 4-H Fair Inc.

2019 Stokowski Scholarship Fund 4-H Open Horse Show

Rider's Name: _____ Age as of January 1, 2019: _____

4-H Club: _____ Horse's Name: _____

Rider's Address: _____ City _____ State _____

Riders Phone #: _____ Email address: _____

Circle Classes Entered:

1 n/c 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53

***Cost of pre-entering classes: \$7 per class. Pre-entries must be postmarked by Oct. 11th, 2019 or emailed by Oct. 14th, 2019**

*Post entries (Day of Show) will be \$10 per class.

You do not need to send money to be pre-entered. Please pay when you arrive the morning of the show (or leave a blank, signed check with the show secretary if you plan on entering more classes during the day).

Make checks payable to: **Middlesex County 4-H Fair, Inc.**

Number of Classes entered (not including class 1): _____

Multiply by \$7 or \$10 _____

Admin Fee + 5.00

Total Cost of Entries: _____

Release and Hold Harmless Agreement:

The undersigned assumes the unavoidable risks inherent in all horse related activities, including but not limited to bodily injury and physical harm to horse, rider and spectator. In Consideration, therefore, for the privilege of riding and/or working around horses at the Middlesex County 4-H Fairgrounds, located at 55 South Chelmsford Road, Westford, MA, the undersigned does hereby agree to hold harmless and indemnify the Middlesex County 4-H Fair, Inc., UMASS 4-H County Extension Office, the show personnel, Judges and all their designees and further release them from any liability or responsibility for accident, damage, injury, or illness to the Undersigned or to any horse owned by the Undersigned or to any family member or spectator accompanying the Undersigned on the premises.

WARNING:

UNDER MASSACHUSETTS LAW, AN EQUINE PROFESSIONAL, EVENT SPONSOR, OR FACILITY OWNER IS NOT LIABLE FOR ANY INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES, PURSUANT TO CHAPTER 128, SECTION 2D OF THE GENERAL LAWS.

Rider's Signature: _____ Date _____

Parent or Guardian's Signature: _____ Date _____

Mail or Email completed pre-entry forms to: Middlesex County 4-H Fair, Inc.

c/o Erica Desfosses 22 Tanager Way Londonderry, NH 03053 or email to regalriders08@gmail.com

For more info please visit the Middlesex County 4-H HAC FB www.facebook.com/Middlesex4hHAC or website <https://4hmiddlesexhac.org> or contact Erica Desfosses @ 603-717-8286 or regalriders08@gmail.com